

#### Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Approved by AICTE New Delhi, Govt. of Maharashtra & Affiliated To Savitribai Phule Pune University.

1.3.1 Institution integrates cross cutting issues relevant to Professional Ethics, Gender, Human Values, Environment and Sustainability into the Curriculum

#### **Index-1.3.1**

| Sr. No. | Details  | Page No. |
|---------|--|----------|
| 1       | List of subjects taught into the curriculum of<br>the Institute related to Cross cutting issues<br>Gender, Environment and Sustainability,<br>human values and Professional ethics | 001      |
| 2       | Detail syllabus of subjects related to Gender,<br>Environment and Sustainability, human values<br>and Professional ethics  | 003      |
| 3       | Activities organized by Institute related to<br>Gender, Environment and Sustainability,<br>human values and Professional ethics  | 033      |



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# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti,

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#### Courses addressing Gender, Environment and Sustainability, Human Values and Professional Ethics

| Issue<br>Addressed    | Course Name  | Course<br>Code | Class | Year of<br>introd-<br>uction | Program name            |
|-----------------------|--|----------------|-------|------------------------------|-------------------------|
|                       | Green construction & Design                                      | 210251         | SE    | 2020                         |                         |
| Environment           | Environment studies  | 210251         | SE    | 2020                         |                         |
| and                   | Smart Cities   | 210251         | SE    | 2020                         |                         |
| Sustainability        | Water management   | 210261         | SE    | 2020                         |                         |
|                       | Sustainable energy Systems                                       | 310259         | TE    | 2021                         |                         |
|                       | Intellectual property rights & patent                            | 210261         | SE    | 2020                         |                         |
|                       | Digital and Social Media Marketing                               | 310259         | TE    | 2021                         |                         |
| Professional          | Foreign language   | 310259         | TE    | 2021                         |                         |
| Ethics                | Seminar and Technical<br>Communication                           | 310249         | TE    | 2021                         | Computer<br>Engineering |
|                       | Entrepreneurship Development                                     | 410243         | BE    | 2022                         |                         |
|                       | Social awareness & Governance<br>program                         | 210251         | SE    | 2020                         |                         |
| TERROROGO, NEO BINON  | Smart Cities   | 210251         | SE    | 2020                         |                         |
| Human Values          | Stress relief : Yoga & Meditation                                | 210261         | SE    | 2020                         |                         |
|                       | Industrial Safety and Environment<br>Consequence                 | 410249         | BE    | 2022                         |                         |
| Environment           | Technical writing/ Research writing                              | 202053         | SE    | 2020                         |                         |
| and                   | Energy Audit and Management                                      | 402050B        | BE    | 2022                         |                         |
| Sustainability        | Renewable Energy Technology                                      | 402051B        | BE    | 2022                         |                         |
|                       | Entrepreneurship and IP strategy                                 | 302048         | TE    | 2021                         |                         |
| Professional          | Management Information System                                    | 302056         | TE    | 2021                         | Mechanical              |
| Ethics                | Industrial Psychology and<br>Organizational Behavior             | 402051D        | BE    | 2022                         | Engineering             |
| Human Values          | Developing soft skills and personality                           | 202046         | SE    | 2020                         |                         |
| Environment           | waste water engineering  | 301012         | TE    | 2021                         |                         |
| and<br>Sustainability | transportation engineering                                       | 401002         | BE    | 2022                         |                         |
| Professional          | Professional ethics and etiquettes/<br>sustainable energy ethics | 301011         | TE30  | 1012021 te                   |                         |
| Ethics                | leadership and personality development                           | 301021         | TE    | 2021                         | Civil                   |
|                       | Road safety management<br>/ foreign language                     | 201007         | S2010 | 07 2020se                    | Engineering             |
|                       | Stress management by yoga communication etiquette in workplaces  | 401010         | BE    | 2022                         |                         |
| Human Values          | social responsibility / human rights                             | 401019         | BE    | 2022                         | in a                    |

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| E 1 9                  | Project Based Learning                             | 204200  | SE | 2020 |             |
|------------------------|--|---------|----|------|-------------|
| Environment<br>and     | Skill Development                                  | 304190  | TE | 2021 |             |
| Sustainability         | Electronic Skill Development                       | 204189  | SE | 2020 |             |
|                        | Principles of<br>Communication Systems             | 204193  | SE | 2020 |             |
| Professional           | Employability Skill<br>Development                 | 204199  | SE | 2020 |             |
| Professional<br>Ethics | Technical English for Engineers                    | 204190A | SE | 2020 |             |
|                        | Enhancing Soft Skill and personality               | 304191B | TE | 2021 | E & Tc      |
|                        | Digital Business Management                        | 404194  | BE | 2022 | Engineering |
|                        | Elective - 6 Digital Marketing                     | 404192  | BE | 2022 | e e         |
| Human Values           | Elective – 4 Electronic Product<br>Development     | 404185  | SE | 2020 |             |
|                        | Educational Leadership                             | 404189  | BE | 2022 |             |
| Environment            | Environmental Study I                              | 101007  | FE | 2019 |             |
| and<br>Sustainability  | Environmental Study II                             | 101014  | FE | 2019 | First Year  |
| Human Values           | Physical Education – Exercise and Field Activities | 107015  | FE | 2019 |             |



# Savitribai Phule Pune University

Second Year of Computer Engineering (2019 Course) (With effect from Academic Year 2020-21)

# Semester-III

| Course           | Course Name                          |        | ng Sch<br>rs/We |          | Exam    | ination | sche | arks             | Credit |        |     |     |     |       |
|------------------|--------------------------------------|--------|-----------------|----------|---------|---------|------|------------------|--------|--------|-----|-----|-----|-------|
|                  |                                      | Theory | Practical       | Tutorial | Mid-Sem | End-Sem | MT.  | æ                | OR     | Total  | Ξ   | A.  | 5   | Total |
| 24.02.44         | Discrete Mathematics                 | 03     | gr.             | 01       | 30      | 70      | •.   |                  |        | 100    | 03  |     | 01  | 04    |
| 210241<br>210242 | Fundamentals of Data                 | 03     | •               | 200      | 30      | 70      |      | -                | -      | 100    | 03  |     | •   | 03    |
| 210243           | Object Oriented Programming          | 03     | (24)            | -        | 30      | 70      | -    | 2                | ÷      | 100    | 03  | (F) | 3   | 03    |
| 210244           | Computer Graphics                    | 03     | -               | -        | 30      | 70      | 27   | +                |        | 100    | 03  | J-, |     | 03    |
| 210244           | Digital Electronics and Logic Design | 03     | -               | 9        | 30      | .70     | 136  | 2**              | 7.5    | 100    | 03  | -   | •   | 03    |
| 210246           | Humanity and Social Science          | -      |                 | 01       | 740     | 2       | 7:   | : <del>:</del> : | -      | *.     | *   | 4   |     | .*    |
| 210247           |                                      |        | 04              | -        | -       | 2       | 25   | 50               |        | 75     | 18  | 02  | (4) | 02    |
| 210247           | OOP and Computer                     | 7-     | 04              | *        |         |         | 25   | 50               | ř      | 75     | II- | 02  | *   | 02    |
| 240240           | Graphics Lab Digital Electronics Lab |        | 02              | 9        | -       |         | 25   | 3                | ~~     | 25     | -   | 01  |     | 01    |
| 210249<br>210250 | Business Communication Skills Lab    |        | 02              | -        |         |         | 25   | -                | -      | 25     |     | 01  |     | 01    |
| 210251           | Audit Course 3                       | 39     | -               | -        |         | 72      | ¥    | -                | 7      |        | -   | -   | 01  | 22    |
|                  |                                      |        |                 |          |         |         | 1    | 4                | ota    | Credit | 15  | 06  | 01  |       |
|                  | Total                                | 15     | 12              | 02       | 150     | 350     | 100  | 100              | -      | 700    | -   |     | -   |       |

#### Semester-IV

| Course       | Course Name  | Teachi<br>(Hou | ing Sch   |          | Exami   | nation  | sche | arks | Credit   |        |    |    |          |       |
|--------------|--|----------------|-----------|----------|---------|---------|------|------|----------|--------|----|----|----------|-------|
|              |  | Theory         | Practical | Tutorial | Mid-Sem | End-Sem | MT.  | M.   | OR       | Total  | £  | A. | Þ        | Total |
| 210252       | Mathematics III                                    | 03             | 2         | 01       | 30      | 70      | -    |      | <u> </u> | 100    | 03 |    | 01       | 04    |
| 210253       | Data Structures and Algorithms                     | 03             | -         | al       | 30      | 70      | -    | •    | F        | 100    | 03 | E  |          | 03    |
|              | Software Engineering                               | 03             | -         |          | 30      | 70      | 146  | 22   |          | 100    | 03 | ٠  | - 21     | 03    |
| CONTRACTOR N |  | 03             | -         | 12       | 30      | 70      | -0   | -    |          | 100    | 03 | -  | *        | 03    |
|              | Microprocessor Principles of Programming Languages | 1000           | =         | (e)      | 30      | 70      | Ť    | 2    | 4        | 100    | 03 |    | *        | 03    |
| 210257       | Data Structures and Algorithms Lab                 | 20             | 04        |          | =       | 3.      | 25   | 50   | **       | 75     | ,  | 02 |          | 02    |
| 210258       |  | ~              | 04        |          | 20      | -       | 25   | 50   | -        | 75     | 7. | 02 |          | 02    |
| 210259       |  |                | -         | 01       | :41     | 12      | H    | =:   |          | +      |    | -  |          | -     |
|              | Project Based Learning                             | 74             | 04        | -        |         | -       | 50   | -    | :=       | 50     |    | 02 |          | 02    |
|              | Audit Course 4                                     |                |           | 3        | 22      | -       | #3%  | -    |          | -      |    | -  |          |       |
| Z10201       | Mudit Course 4                                     | -              |           |          |         | 7       |      | 1    | otal     | Credit | 15 | 06 | 01       | 22    |
|              | Total  | 15             | 12        | 02       | 150     | 350     | 100  | 100  |          | 700    |    | -  | <b>3</b> |       |

(2019 Course)

Computer Dept

#### Savitribai Phule Pune University Second Year of Engineering (2019 Course) 210251: Audit Course 3

Tome

In addition to credits, it is recommended that there should be audit course in preferably in each semester from second year. Student will be awarded the bachelor's degree if he/she earns 190 credits and clears all the audit courses specified in the syllabus. The student will be awarded grade as AP on successful completion of audit course.

The student may opt for one of the audit courses per semester, starting in second year first semester. Though not mandatory, such a selection of the audit courses helps the learner to explore the subject of interest in greater detail resulting in achieving the very objective of audit course's inclusion.

List of options offered is provided. Each student has to choose one audit course from the list per semester. Evaluation of audit course will be done at institute level itself. Method of conduction and method of assessment for audit courses are suggested.

#### Criteria:

The student registered for audit course shall be awarded the grade AP and shall be included such AP grade in the Semester grade report for that course, provided student has the minimum attendance as prescribed by the Savitribai Phule Pune University and satisfactory in-semester performance and secured a passing grade in that audit course. No grade points are associated with this 'AP' grade and performance in these courses is not accounted in the calculation of the performance indices SGPA and CGPA. Evaluation of audit course will be done at institute level itself.

Guidelines for Conduction and Assessment (Any one or more of following but not limited to):

- Lectures/ Guest Lectures
- Visits (Social/Field) and reports
- Demonstrations
- Surveys
- Mini Project
- Hands on experience on specific focused topic

Course Guidelines for Assessment (Any one or more of following but not limited to):

- Written Test
- Demonstrations/ Practical Test
- Presentations
- IPR/Publication
- Report

|                      | Audit Course 3 Options  |
|----------------------|---|
| Audit Course<br>Code | Audit Course Title  |
| AC3-I                | Green Construction & Design   |
| AC3-II               | Social Awareness and Governance Program   |
| AC3-III              | Environmental Studies   |
| AC3-IV               | Smart Cities  |
| AC3-V                | Foreign Language (one of Japanese/Spanish/French/German). Course contents for Japanese( Module 1) are provided. For other languages institute may design suitably |



40

#### Savitribai Phule Pune University Second Year of Engineering (2019 Course) 210261:Audit Course 4

Home

In addition to credits, it is recommended that there should be audit course in preferably in each semester from second year. Student will be awarded the bachelor's degree if he/she earns 190 credits and clears all the audit courses specified in the syllabus. The student will be awarded grade as AP on successful completion of audit course.

The student may opt for one of the audit courses per semester, starting in second year first semester. Though not mandatory, such a selection of the audit courses helps the learner to explore the subject of interest in greater detail resulting in achieving the very objective of audit course's inclusion.

List of options offered is provided. Each student has to choose one audit course from the list per semester. Evaluation of audit course will be done at institute level itself. Method of conduction and method of assessment for audit courses are suggested.

#### Criteria:

The student registered for audit course shall be awarded the grade AP (Audit Course Pass) and shall be included such AP grade in the Semester grade report for that course, provided student has the minimum attendance as prescribed by the Savitribai Phule Pune University and satisfactory insemester performance and secured a passing grade in that audit course. No grade points are associated with this 'AP' grade and performance in these courses is not accounted in the calculation of the performance indices SGPA and CGPA. Evaluation of audit course will be done at institute level itself.

Guidelines for Conduction and Assessment (Any one or more of following but not limited to):

- Lectures/ Guest Lectures
- · Visits (Social/Field) and reports
- Demonstrations
- Surveys
- Mini Project
- · Hands on experience on specific focused topic

Course Guidelines for Assessment (Any one or more of following but not limited to):

- Written Test
- Demonstrations/ Practical Test
- Presentations
- IPR/Publication
- Report

| Audi | t Course 4 | 1 Options |
|------|------------|-----------|
|      |            |           |

| Audit Course<br>Code | Audit Course Title  |
|----------------------|---|
| AC4-I                | Water Management  |
| AC4-II               | Intellectual Property Rights and Patents  |
| AC4-III              | The Science of Happiness  |
| AC4-IV               | Stress Relief: Yoga and Meditation  |
| AC4-V                | Foreign Language (one of Japanese/Spanish/French/German) Course contents for Japanese (Module 2) are provided. For other languages institute may design suitably. |



76

# Savitribai Phule Pune University Third Year of Computer Engineering (2019 Course) (With effect from Academic Year 2021-22)

#### Semester VI

| Course<br>Code | Course Name                                    | S<br>(I | eachir<br>chem<br>Hours<br>week | ie<br>s/ | Ex      | caminat | Credit Sch |              |      | ne    |         |           |          |       |
|----------------|--|---------|---------------------------------|----------|---------|---------|------------|--------------|------|-------|---------|-----------|----------|-------|
|                |  | Lecture | Practical                       | Tutorial | Mid-Sem | End-Sem | Term       | Practical    | Oral | Total | Lecture | Practical | Tutorial | Total |
| 310251         | Data Science and Big<br>Data Analytics         | 03      | -                               | -        | 30      | 70      | -          |              |      | 100   | 03      | : 5/      |          | 03    |
| 310252         | Web Technology                                 | 03      | ) <b>.</b>                      | 780      | 30      | 70      | , 5        | <u>.</u>     | ě    | 100   | 03      | 3         | <b>3</b> | 03    |
| 310253         | Artificial Intelligence                        | 03      | +                               | 211      | 30      | 70      | 1-0        |              | -    | 100   | 03      | :#:       | è€:      | 03    |
| 310254         | Elective II                                    | 03      | 7                               | 5.       | 30      | 70      | 3          |              | 8    | 100   | 03      |           | Œ.       | 03    |
| 310255         | Internship**                                   | 12      | **                              | 2        |         | =       | 100        | \&           |      | 100   | -       | 04        | Y2:      | 04    |
| 310256         | Data Science and Big Data Analytics Laboratory | £       | 04                              | 30       | •       |         | 50         | 25           | ->   | 75    | -       | 02        | 3.00     | 02    |
| 310257         | Web Technology<br>Laboratory                   | 2.0     | 02                              | 30       | *       | -       | 25         | ) <b>#</b> : | 25   | 50    | -       | 01        | •        | 01    |
| 310258         | Laboratory Practice II                         | 4       | 04                              | •        | R       |         | 50         | 25           | ÷.   | 75    |         | 02        | 7        | 02    |
|                |  |         |                                 |          |         |         |            |              |      | Total | 12      | 09        |          | 21    |
|                | Total  | 12      | 10                              | 2        | 120     | 280     | 225        | 50           | 25   | 700   | 12      | 05        | •        | 21    |
| 310259         | Audit Course 6                                 |         |                                 |          |         |         |            |              |      |       |         |           | Gra      | ade   |

#### Elective II

- Information Security
- Augmented and Virtual Reality
- Cloud Computing
- · Software Modeling and Architectures

#### Audit Course 6

- Digital and Social Media Marketing
- Sustainable Energy Systems
- Leadership and Personality Development
- Foreign Language
- MOOC- Learn New Skills

#### Laboratory Practice II:

Assignments from Artificial Intelligence and Elective II.

#### \*\* Internship:

Internship guidelines are provided in course curriculum sheet.



#6/87

# Savitribai Phule Pune University Third Year of Computer Engineering (2019 Course) (With effect from Academic Year 2021-22)

#### Semester V

| Course<br>Code | Course Name                                     | S (     | Teaching Scheme (Hours/ week) Examination Scheme and Marks |          |             |         |           |           |              |        |         |           | Credit Scheme |       |  |  |  |
|----------------|---|---------|--|----------|-------------|---------|-----------|-----------|--------------|--------|---------|-----------|---------------|-------|--|--|--|
|                |   | Lecture | Practical  | Tutorial | Mid-Sem     | End-Sem | Term work | Practical | Oral         | Total  | Lecture | Fractical | _Tutorial     | Total |  |  |  |
| 310241         | Database Management Systems                     | 03      |  | <b>.</b> | 30.         | 70      | *         | -         | 99)          | 100    | 03      |           | •             | 03    |  |  |  |
| 310242         | Theory of Computation                           | 03      | à.   | 3        | 30          | 70      |           |           | <b>37</b> ). | 100    | 03      | а.        | •             | 03    |  |  |  |
| 310243         | Systems Programming<br>and Operating System     | 03      | 2.1  | rec      | 30          | 70      |           |           | 31           | 100    | 03      | 8         |               | 03    |  |  |  |
| 310244         | Computer Networks<br>and Security               | 03      | -  | -        | 30          | 70      | æ         | -         | 4            | 100    | 03      | -         | -             | 03    |  |  |  |
| 310245         | Elective I                                      | 03      |  |          | 30          | 70      |           | -         | (0)          | 100    | 03      |           | : <b>•</b> :  | 03    |  |  |  |
| 310246         | Database Management Systems Laboratory          |         | 04   |          | 5# <b>.</b> |         | 25        | 25        | 1752         | 50     |         | 02        | ٠             | 02    |  |  |  |
| 310247         | Computer Networks<br>and Security<br>Laboratory | ě       | 02   | 3.       | 2           | a Tox   | 25        | ě         | 25           | 50     |         | 01        |               | 01    |  |  |  |
| 310248         | Laboratory Practice I                           |         | 04   |          | 796         | 1       | 25        | 25        | j# )         | 50     |         | 02        |               | 02    |  |  |  |
| 310249         | Seminar and Technical Communication             | Ē       | 01   | Ę.       | ).74        | -       | 50        | Ę         | 51           | 50     | ē       | 01        |               | 01    |  |  |  |
|                | Total   | 15      | 11   | •        | 150         | 350     | 125       | 50        | 25           | 700    | 15      | 96        | -             | 21    |  |  |  |
| 310250         | Audit Course 5                                  |         |  |          |             |         |           |           |              |        |         |           | Grade         |       |  |  |  |
|                | ·   |         |  |          |             | 1       |           | 19        | otal         | Credit | 15      | 06        |               | 21    |  |  |  |

#### Elective I

- Internet of Things and Embedded Systems
- Human Computer Interface
- Distributed Systems
- Software Project Management

#### Audit Course 5

- Cyber Security
- Professional Ethics and Etiquettes
- MOOC- Learn New Skills
- Engineering Economics
- Foreign Language

#### Laboratory Practice I

Assignments from Systems Programming and Operating System and Elective I



#5/87



#### BE Computer Engineering 2019 Course tentative Curriculum structure:

# Savitribai Phule Pune University Fourth Year of Computer Engineering (2019 Course) (With effect from Academic Year 2022-23)

| Semester | VII |
|----------|-----|
|          |     |

| Course<br>Code | Course Name                          | S       | chem      | ching teme Examination Scheme and Marks (s/week) |         |         |           |           |          |       |         | Credit Scheme |                  |       |  |  |  |
|----------------|--------------------------------------|---------|-----------|--|---------|---------|-----------|-----------|----------|-------|---------|---------------|------------------|-------|--|--|--|
|                |                                      | Lecture | Practical | Tutorial   | Mid-Sem | End-Sem | Term work | Practical | Oral\Pre | Total | Lecture | Practical     | Tutorial         | Total |  |  |  |
| 410241         | Design and Analysis of<br>Algorithms | 03      | -         |  | 30      | 70      | 7         | =:        | j#3      | 100   | 3       | -             |                  | 3     |  |  |  |
| 410242         | Machine Learning                     | 03      | -         | =  | 30      | 70      | - 2       |           | -        | 100   | 3       | 27            | - 10             | 3     |  |  |  |
| 410243         | Blockchain Technology                | 03      | æ         | e  | 30      | 70      | -         | -         | -        | 100   | 3       | -             | S <sub>M</sub> 1 | 3.    |  |  |  |
| 410244         | Elective III                         | 03      |           |  | 30      | 70      | 15        | 15        | -        | 100   | 3       | -             | -                | 3     |  |  |  |
| 410245         | Elective IV                          | 0.3     |           |  | 30      | 70      |           | 9         | -Z.      | 100   | 3       | 2.0           | /=               | 3     |  |  |  |
| 410246         | Laboratory Practice III              | -       | 04        |  | - Mari  | 27      | 50        | 50        | -        | 100   | ~       | 2             | - T              | 2.    |  |  |  |
| 410247         | Laboratory Practice IV               | -       | 02        |  | 122     | -       | 50        | -         | =        | 50    | 14:     | 1             | Var              | 1     |  |  |  |
| 410248         | Project Stage 1                      |         | 02        | -  | : +:    | •       | 50        | -         |          | 50    | 061     | 2             | 11-              | 2     |  |  |  |
|                |                                      |         |           |  |         |         | 100       | T         | otal C   | redit | 15      | 05            |                  | 20    |  |  |  |
|                | Total                                | 15      | 08        | <u> </u>   | 150     | 350     | 150       | 50        | 12       | 700   | 15      | 05            | -                | 20    |  |  |  |
| 410249         | Audit Course 7                       |         |           |  |         |         |           | 5 8       |          | Gr    | ade     |               |                  |       |  |  |  |

| Elective III                                   | Elective IV                                |
|--|--|
| 410244(A) Pervasive Computing                  | 410245(A) Information Retrieval            |
| 410244(B) Multimedia Techniques                | 410245(B) GPU Programming and Architecture |
| 410244(C) Cyber Security and Digital Forensics | 410245(C) Mobile Computing                 |
| 410244(D) Object Oriented Modeling and Design  | 410245(D)Software Testing and Quality      |
| 410244(E) Digital Signal Processing            | Assurance                                  |
|  | 410245(E) Compilers                        |
| Laboratory Practice III:                       | Laboratory Practice IV:                    |

# Audit Course 7(AC7) Options:

AC7-1 MOOC- Learn New Skills

AC7- II Entrepreneurship Development

AC7- III Botnet of Things

AC7- IV 3D Printing

AC7- V Industrial Safety and Environment Consciousness

Laboratory assignments Courses- 410241, 410242,



Laboratory assignments Courses- 410244, 410245

Syllabus for Fourth Year of Computer Engineering

#6/128



#### Savitribai Phule Pune University Final Year of Computer Engineering (2019 Course) (With effect from Academic Year 2022-23)

#### Semester VIII

| Course<br>Code | Course Name                   | S       | eachi<br>chem<br>urs/w | ie       | Ex      | aminati | on Scho | eme ar       | ıd Ma    | ırks  | С       | redit     | Schei    | ne    |
|----------------|-------------------------------|---------|------------------------|----------|---------|---------|---------|--------------|----------|-------|---------|-----------|----------|-------|
|                |                               | Lecture | Practical              | Tutorial | Mid-Sem | End-Sem | Term    | Practical    | Oral/Pre | Total | Lecture | Practical | Tutorial | Total |
| 410250         | High Performance<br>Computing | 03      | ъ.                     | ь        | 30      | 70      | 77#     |              |          | 100   | 03      |           | ar.      | 63    |
| 410251         | Deep Learning                 | 03.     | 3                      | 9        | 30      | 70      | - diag  | .73 <b>.</b> | -        | 100   | 03      |           |          | 03    |
| 410252         | Elective V                    | 03      |                        | 2        | 30      | 70      | -       | -            | ×        | 100   | 03      |           |          | 03    |
| 410253         | Elective VI                   | 03      | **                     | -        | 30      | 70      | *       | -            | -        | 100   | 03      |           | 4        | 03    |
| 410254         | Laboratory Practice V         | -       | 02                     | -        |         |         | 50      | 50           | *        | 100   |         | 01        |          | 01    |
| 410255         | Laboratory Practice VI        | 2       | 02                     | -        |         |         | 50      | -            | 5.       | 50    |         | 01        |          | 01    |
| 410256         | Project Stage II              |         | 06                     |          | -       |         | 100     | -            | 50       | 150   |         | 06        |          | 06    |
|                |                               |         |                        |          |         |         |         | T            | otal (   | redit | 12      | 08        |          | 20    |
|                | Total                         | 12      | 10                     | 1.5      | 130     | 280     | 200     | 50           | 50       | 700   | 12      | 08        |          | 20    |
| 410257         | Audit Course 8                |         |                        |          |         |         |         |              |          |       |         | Gr        | ade      |       |

| Elective V                                   | Elective VI                     |
|--|---------------------------------|
| 410252(A) Natural Language Processing        | 410253(A) Pattern Recognition   |
| 410252(B) Image Processing                   | 410253(B) Soft Computing        |
| 410252(C) Software Defined Networks          | 410253(C) Business Intelligence |
| 410252(D) Advanced Digital Signal Processing | 410253(D) Quantum Computing     |
| 410252(E) Open Elective I                    | 410253(E) Open Flective II      |

Lab Practice V:

Laboratory assignments Courses- 410250, 410251

#### Lab Practice VI:

Laboratory assignments Courses- 410252, 410253

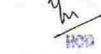
#### Audit Course 8(AC8) Options:

AC8- I Usability Engineering

AC8- II Conversational Interfaces

AC8- III Social Media and Analytics AC8- IV MOOC- Learn New Skills

AC8- V Emotional Intelligence



Comparier Department Shri Chhatrapati Shivaji Maharaj Chilogo of Engineering, Nepti, Ahmednegar



Syllabus for Fourth Year of Computer Engineering

#7/128

#### Savitribai Phule Pune University

Board of Studies - Automobile and Mechanical Engineering
Undergraduate Program - Automobile Engineering & Mechanical Engineering (2019 pattern)

| Course           | Course Name                          | Se<br>(I | che | ning<br>me<br>irs/ | E   | xam<br>a | inati<br>nd N |      |    | me    |     | Cr | edi | t     |
|------------------|--------------------------------------|----------|-----|--------------------|-----|----------|---------------|------|----|-------|-----|----|-----|-------|
| Code             |                                      | TH       | PR  | TUT                | ISE | ESE      | TW            | PR   | OR | TOTAL | TH  | PR | TUL | TOTAL |
|                  | Semester-                            | Ш        |     |                    | -   | J        |               | Pili |    | 1     |     |    |     |       |
| 202041 Solid M   | echanics                             | 4        | 2   | -                  | 30  | 70       | -             | 50   | 0= | 150   | 4   | 1  | -   | 5     |
| 202042 Solid M   | odeling and Drafting                 | 3        | 2   | -                  | 30  | 70       | -             | 50   | -  | 150   |     | Ī  | -   | 4     |
| 202043 Enginee   | ring Thermodynamics                  | 3        | 2   | -                  | 30  | 70       | _             | 1    | 25 | 125   | 4   | 1  |     | 4     |
| 202044 Enginee   | ring Materials and Metallurgy        | 3        | 2   | 2                  | 30  | 70       | 25            | -    | -  | 125   |     | 1  |     | 4     |
| 203156 Electrica | al and Electronics Engineering       | 3        | 2   | -                  | 30  | 70       | 25            |      |    | 125   | -   | 1  |     | 4     |
| 202045 Geomet    | ric Dimensioning and Tolerancing Lab | -        | 2   | -                  |     |          | 25            |      | -  | 25    | _   | 1  | 3   | 1     |
| 202046 Audit C   | ourse - III                          | -        | -   | -                  |     | _        | _             | /15  | _  |       |     | Ė  |     | •     |
|                  | Total                                | 16       | 12  | ŝ                  | 150 | 350      | 75            | 100  | 25 | 700   | 16  | 6  | #   | 22    |
|                  | Semester-                            | IV       |     |                    | -   |          |               |      | -  |       |     |    |     |       |
| 207002 Enginee   | ring Mathematics - III               | 3        | -   | 1                  | 30  | 70       | 25            |      | -  | 125   | 3   |    | 1   | 4     |
| 202047 Kinemat   | ics of Machinery                     | 3        | 2   | -                  | 30  | 70       |               | -    | 25 | 125   | _   | 1  | L   | 4     |
|                  | Thermodynamics                       | 3        | 2   | -                  | 30  | 70       | _             |      | 25 |       | 100 | =  |     | 4     |
| 202049 Fluid Me  | echanics                             | 3        | 2   | -                  | 30  | 70       | -             | -    | 25 |       | 3   | 1  |     | 4     |
| 202050 Manufac   | turing Processes                     | 3        | -   |                    | 30  | 70       |               |      | 40 | -     | 3   |    | -   | 3     |
| 202051 Machine   | Shop                                 | -        | 2   | _                  | -   | -        | 50            | (E)  |    | 50    | 5   | 1  |     | 1     |
|                  | Based Learning - II                  | _        | 4   |                    |     |          | 50            |      | -  | 50    | -   | 2  | -   | 2     |
| 202053 Audit Co  |                                      |          |     | -                  | -   | _        | -             | 3/   | 2  | 30    | 2   | _  | -   |       |
|                  | Total                                | 15       | 12  | 1                  | 150 | 350      | 125           |      | 75 | 700   | 15  | 6  | -   | 22    |

Abbreviations: TH: Theory, PR: Practical, TUT: Tutorial, ISE: In-Semester Exam, ESE: End-Semester Exam, TW: Term Work, OR: Oral

Note: Interested students of SE (Automobile Engineering and Mechanical Engineering) can opt for any one of the audit course from the list of audit courses prescribed by BoS (Automobile and Mechanical Engineering)

#### Instructions

- · Practical/Tutorial must be conducted in three batches per division only.
- Minimum number of required Experiments/Assignments in PR/ Tutorial shall be carried out as mentioned in the syllabi of respective subjects.
- Assessment of tutorial work has to be carried out as a term-work examination. Term-work
   Examination at second year of engineering course shall be internal continuous assessment only.
- Project based learning (PBL) requires continuous mentoring by faculty throughout the semester
  for successful completion of the tasks selected by the students per batch. While assigning the
  teaching workload of 2 Hrs/week/batch needs to be considered for the faculty involved. The
  Batch needs to be divided into sub-groups of 5 to 6 students. Assignments / activities / models/
  projects etc. under project based learning is carried throughout semester and Credit for PBL has
  to be awarded on the basis of internal continuous assessment and evaluation at the end of
  semester.
- Audit course is mandatory but non-credit course. Examination has to be conducted at the end of Semesters for award of grade at institute level. Grade awarded for audit course shall not be calculated for grade point & CGPA.

Mechanical Department
Shri Chhetrapati Shivaji Maharaj College
of Engineering, Nachi Ahmedosci Page No-010

Dept .

|                 | 202046 - Audit Course - II | I                  |
|-----------------|----------------------------|--------------------|
| Teaching Scheme | Credits                    | Examination Scheme |
|                 |                            |                    |

Faculty mentor shall be allotted for individual courses and he/she shall monitor the progress for successful accomplishment of the course. Such monitoring is necessary for ensuring that the concept of self learning is being pursued by the students 'in true letter and spirit'.

- If any course through Swayam/ NPTEL/ virtual platform is selected the minimum duration shall be of 8 weeks.
- However if any of the course duration is less than the desired (8 weeks) the mentor shall ensure that
  other activities in form of assignments, quizzes, group discussion etc. (allied with the course) for the
  balance duration should be undertaken.

In addition to credits courses, it is mandatory that there should be an audit course (non-credit course) from second year of Engineering. The student will be awarded grade as AP on successful completion of the audit course. The student may opt for any one of the audit courses in each semester. Such audit courses can help the student to get awareness of different issues which make an impact on human lives and enhance their skill sets to improve their employability. List of audit courses offered in the semester is provided in the curriculum. Students can choose one of the audit courses from the list of courses mentioned. Evaluation of the audit course will be done at institute level.

The student registered for audit course shall be awarded the grade AP and shall be included such grade in the Semester grade report for that course, provided student has the minimum attendance as prescribed by the Savitribai Phule Pune University and satisfactory in-semester performance and secured a passing grade in that audit course. No grade points are associated with this 'AP' grade and performance in these courses is not considered in the calculation of the performance indices SGPA and CGPA. Evaluation of the audit course will be done at institute level itself.

#### Selecting an Audit Course

#### List of Courses to be opted (Any one) under Audit Course III

- Technical English For Engineers
- · Entrepreneurship Development
- Developing soft skills and personality
- Design Thinking
- Foreign Language (preferably German/ Japanese)
- Science, Technology and Society

# The titles indicated above are subject to change in time to come and such an alteration (if any) should be brought to the notice of the BoS.

#### Using NPTEL Platform: (preferable)

NPTEL is an initiative by MHRD to enhance learning effectiveness in the field of technical education by developing curriculum based video courses and web based e-courses. The details of NPTEL courses are available on its official website www.nptel.ac.in

- Students can select any one of the courses mentioned above and has to register for the
  corresponding online course available on the NPTEL platform as an Audit course.
- Once the course is completed the student can appear for the examination as per the guidelines on the NPTEL portal.
- After clearing the examination successfully; student will be awarded with a certificate.

#### Assessment of an Audit Course

- The assessment of the course will be done at the institute level. The institute has to maintain the
  record of the various audit courses opted by the students. The audit course opted by the students
  could be interdisciplinary.
- During the course students will be submitting the online assignments. A copy of the same can be submitted as a part of term work for the corresponding accounts.
- On the satisfactory submission of assignments, respectively and the student will be awarded the grade AP on the marksheet.

Mechanical Department
Shri Chhatrapeti Shivaji Maharaj College
of Engineering, Nepři, Apageles (No-011

Dept .

|                 | 202053 - Audit Course - I | V                  |
|-----------------|---------------------------|--------------------|
| Teaching Scheme | Credits                   | Examination Scheme |
|                 |                           |                    |

Faculty mentor shall be allotted for individual courses and he/she shall monitor the progress for successful accomplishment of the course. Such monitoring is necessary for ensuring that the concept of self learning is being pursued by the students 'in true letter and spirit'.

- If any course through Swayam/ NPTEL/ virtual platform is selected the minimum duration shall be of 8 weeks.
- However if any of the course duration is less than the desired (8 weeks) the mentor shall ensure that other activities in form of assignments, quizzes, group discussion etc. (allied with the course) for the balance duration should be undertaken.

In addition to credits courses, it is mandatory that there should be an audit course (non-credit course) from second year of Engineering. The student will be awarded grade as AP on successful completion of the audit course. The student may opt for any one of the audit courses in each semester. Such audit courses can help the student to get awareness of different issues which make an impact on human lives and enhance their skill sets to improve their employability. List of audit courses offered in the semester is provided in the curriculum. Students can choose one of the audit courses from the list of courses mentioned. Evaluation of the audit course will be done at institute level.

The student registered for audit course shall be awarded the grade AP and shall be included such grade in the Semester grade report for that course, provided student has the minimum attendance as prescribed by the Savitribai Phule Pune University and satisfactory in-semester performance and secured a passing grade in that audit course. No grade points are associated with this 'AP' grade and performance in these courses is not considered in the calculation of the performance indices SGPA and CGPA. Evaluation of the audit course will be done at institute level itself.

#### Selecting an Audit Course

# List of Courses to be opted (Any one) under Audit Course IV

- Language & Mind Emotional Intelligence
- Advanced Foreign Language (preferably German/ Japanese)
- Human Behaviour
- Speaking Effectively
- **Business Ethics**
- Technical writing/ Research writing

# The titles indicated above are subject to change in time to come and such an alteration (if any) should be brought to the notice of the BoS.

#### Using NPTEL Platform: (preferable)

NPTEL is an initiative by MHRD to enhance learning effectiveness in the field of technical education by developing curriculum based video courses and web based e-courses. The details of NPTEL courses are available on its official website www.nptel.ac.in

- Students can select any one of the courses mentioned above and has to register for the corresponding online course available on the NPTEL platform as an Audit course.
- Once the course is completed the student can appear for the examination as per the guidelines on the NPTEL portal.
- After clearing the examination successfully; student will be awarded with a certificate.

#### Assessment of an Audit Course

- The assessment of the course will be done at the institute level. The institute has to maintain the record of the various audit courses opted by the students. The audit course opted by the students could be interdisciplinary.
- During the course students will be submitting the online assignments. A copy of the same can/be submitted as a part of term work for the corresponding Audit course.
- On the satisfactory submission of assignments, the institute can mark as "Prestant and the stagent will be awarded the grade AP on the mark sheet. Mochanical Department

Shri Chhetrapati Shivaji Maharaj College of Engineering, Neptl, Ahmednager Page No-012



# - Third Year Engineering -

# Savitribai Phule Pune University

Board of Studies - Automobile and Mechanical Engineering Undergraduate Program - Mechanical Engineering (2019 pattern)

| Course | Course Name                                | Teaching<br>Scheme<br>(Hrs/week) |     |               | Examination Scheme<br>and Marks |     |              |            |      |       | Credit |    |              |       |  |
|--------|--|----------------------------------|-----|---------------|---------------------------------|-----|--------------|------------|------|-------|--------|----|--------------|-------|--|
| Code   |  | TH                               | PR  | TOT           | ISE                             | ESE | TW           | PR         | OR   | Total | TH     | PR | TOT          | Total |  |
|        | Semes                                      | er-                              | V   |               |                                 |     |              |            |      |       |        |    |              |       |  |
| 302041 | Numerical & Statistical Methods            | 3                                |     | 1             | 30                              | 70  | 25           | Ke.        |      | 125   | 3      | •  | 1            | 4     |  |
| 302042 | Heat & Mass Transfer                       | 3                                | 2   | ¥.            | 30                              | 70  | 140          | 50         | 7    | 150   | 3      | 1  | -            | 4     |  |
| 302043 | Design of Machine Elements                 | 3                                | 2   |               | 30                              | 70  | •            | /**        | 25   | 125   | 3      | 1  | S <b>T</b> . | 4     |  |
| 302044 | Mechatronics                               | 3                                | 2   |               | 30                              | 70  | 300          | 26         | 25   | 125   | 3      | 1  | •            | 4     |  |
| 302045 | Elective I                                 | 3                                | -   | +             | 30                              | 70  |              |            | -    | 100   | 3      |    |              | 3     |  |
| 302046 | Digital Manufacturing Laboratory           | 3                                | 2   | 21            |                                 | *   | 50           | ) <u>(</u> | •    | 50    | (6)    | 1  |              | 1     |  |
| 302047 | Skill Development                          | -                                | 2   | -             |                                 |     | 25           | ( <b>e</b> | -    | 25    | •      | 1  |              | 1     |  |
| 302048 | Audit course - V <sup>S</sup>              | ÷                                | 3   | 9             | Ŀ                               | •   | 3            | 4          |      | 14    | •      | •  | •            | 76    |  |
|        | Total                                      | 15                               | 10  | 1             | 150                             | 350 | 100          | 50         | 50   | 700   | 15     | 5  | 1            | 21    |  |
|        | Semest                                     | er-V                             | Л   |               |                                 |     |              |            |      |       |        |    |              |       |  |
| 302049 | Artificial Intelligence & Machine Learning | 3                                | 2   | <b>¥</b> 5    | 30                              | 70  | 4            | 14         | 25   | 125   | 3      | 1  | 242          | 4     |  |
| 302050 | Computer Aided Engineering                 | 3                                | 2   | =:            | 30                              | 70  | 57.1         | 50         |      | 150   | 3      | 1  |              | 4     |  |
| 302051 | Design of Transmission Systems             | 3                                | 2   | 27            | 30                              | 70  | 12           | 4          | 25   | 125   | 3      | 1  | 72           | 4     |  |
| -      | Elective II                                | 3                                | 1.  |               | 30                              | 70  | <b>.</b>     | В          |      | 100   | 3      | -  |              | 3     |  |
|        | Measurement Laboratory                     | A It is                          | 2   | 9             | 4                               |     | 50           | Ng.        | •    | 50    | •      | 1  | •            | 1     |  |
| 302054 | Fluid Power &Control Laboratory            | -                                | 2   | ×             |                                 |     | 50           | -          | (#   | 50    |        | 1  |              | 1     |  |
| 302055 | Internship/Mini project *                  | â                                | 4   | 3)            | -                               |     | 100          | *          | •    | 100   |        | 4  | •            | 4     |  |
| 302056 | Audit course - VIS ·                       | -                                | 2#3 | <b>&gt;</b> : | -                               |     | > <b>*</b> € | -          | -    | -     | -      | -  |              |       |  |
|        | Total                                      | 12                               | 14  | 5/            | 120                             | 280 | 200          | 50         | 50   | 700   | 12     | 9  | -            | 21    |  |
|        | Elective-I                                 |                                  |     |               | <                               |     |              |            | ve-I |       |        |    |              |       |  |
| 302045 |  | ses                              | -   | )205          |                                 | _   | _            | _          |      | ateri |        |    |              |       |  |
| 302045 | -B Machining Science & Technology          |                                  | 30  | 0205          | 2-B                             |     | Surfa        | ce I       | ngi  | neeri | ng     |    |              |       |  |

Abbreviations: TH: Theory, PR: Practical, TUT: Tutorial, ISE: In-Semester Exam, ESE: End-Semester Exam, TW: Term Work, OR: Oral

Note: Interested students of TE (Automobile Engineering and Mechanical Engineering) can opt for any one of the audit course from the list of audit courses prescribed by BOS (Automobile and Mechanical Engineering)

#### Instructions:

- Practical/Tutorial must be conducted in FOUR batches per division only.
- Minimum number of Experiments/Assignments in PR/Tutorial shall be carried out as mentioned in the syllabi of respective courses.
- Assessment of tutorial work has to be carried out similar to term-work. The Grade cum marks for Tutorial and Term-work shall be awarded on the basis of continuous evaluation.
- Sandit course is mandatory but non-credit course. Examination has to be conducted at the end of Semesters for award of grade at institute level. Grade awarded for audit course shall not be calculated for grade point & CGPA.

  | Additional Course is mandatory but non-credit course. Examination has to be conducted at the end of Semesters for award of grade point & CGPA.

Mechanical

Dept.

Mechanical Department
Shri Chhatrapeti Shivali Maharaj College
of Engineering, Negri, Ahmednagar

Page No-013

|                 | 302048: Audit Course V |                    |
|-----------------|------------------------|--------------------|
| Teaching Scheme | Credits                | Examination Scheme |
|                 | Non-Credit             |                    |

#### GUIDELINES FOR CONDUCTION OF AUDIT COURSE

Faculty mentor shall be allotted for individual courses and he/she shall monitor the progress for successful accomplishment of the course. Such monitoring is necessary for ensuring that the concept of self-learning is being pursued by the students 'in true letter and spirit'.

- If any course through Swayam/ NPTEL/ virtual platform is selected the minimum duration shall be of 8 weeks.
- However if any of the course duration is less than the desired (8 weeks) the mentor shall ensure
  that other activities in form of assignments, quizzes, group discussion etc. (allied with the
  course) for the balance duration should be undertaken.

In addition to credits courses, it is mandatory that there should be an audit course (non-credit course) from third year of Engineering. The student will be awarded grade as AP on successful completion of the audit course. The student may opt for any one of the audit courses in each semester. Such audit courses can help the student to get awareness of different issues which make an impact on human lives and enhance their skill sets to improve their employability. List of audit courses offered in the semester is provided in the curriculum. Students can choose one of the audit courses from the list of courses mentioned. Evaluation of the audit course will be done at institute level.

The student registered for audit course shall be awarded the grade AP and shall be included such grade in the Semester grade report for that course, provided student has the minimum attendance as prescribed by the Savitribai Phule Pune University and satisfactory in-semester performance and secured a passing grade in that audit course. No grade points are associated with this 'AP' grade and performance in these courses is not considered in the calculation of the performance indices SGPA and CGPA. Evaluation of the audit course will be done at institute level itself.

#### Selecting an Audit Course

# List of Courses to be opted (Any one) under Audit Course V

- Entrepreneurship and IP strategy
- Engineering Economics
- · Mangment of Inventory Systems

# The titles indicated above are subject to change in time to come and such an alteration (if any) should be brought to the notice of the BOS.

#### Using NPTEL Platform: (preferable)

NPTEL is an initiative by MHRD to enhance learning effectiveness in the field of technical education by developing curriculum based video courses and web based e-courses. The details of NPTEL courses are available on its official website www.nptel.ac.in

· Students can select any one of the works mentioned above and has to register for the

Mechanical Dept .

Mechanical Department
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of Engineering, Nepti, Ahmednagur

Page No-014

|                 | 302056: Audit Course V |                    |
|-----------------|------------------------|--------------------|
| Teaching Scheme | Credits                | Examination Scheme |
|                 | Non-Credit             |                    |

#### GUIDELINES FOR CONDUCTION OF AUDIT COURSE

Faculty mentor shall be allotted for individual courses and he/she shall monitor the progress for successful accomplishment of the course. Such monitoring is necessary for ensuring that the concept of self-learning is being pursued by the students 'in true letter and spirit'.

- If any course through Swayam/ NPTEL/ virtual platform is selected the minimum duration shall be
  of 8 weeks.
- However if any of the course duration is less than the desired (8 weeks) the mentor shall ensure that
  other activities in form of assignments, quizzes, group discussion etc. (allied with the course) for the
  balance duration should be undertaken.

In addition to credits courses, it is mandatory that there should be an audit course (non-credit course) from third year of Engineering. The student will be awarded grade as AP on successful completion of the audit course. The student may opt for any one of the audit courses in each semester. Such audit courses can help the student to get awareness of different issues which make an impact on human lives and enhance their skill sets to improve their employability. List of audit courses offered in the semester is provided in the curriculum. Students can choose one of the audit courses from the list of courses mentioned. Evaluation of the audit course will be done at institute level.

The student registered for audit course shall be awarded the grade AP and shall be included such grade in the Semester grade report for that course, provided student has the minimum attendance as prescribed by the Savitribai Phule Pune University and satisfactory in-semester performance and secured a passing grade in that audit course. No grade points are associated with this 'AP' grade and performance in these courses is not considered in the calculation of the performance indices SGPA and CGPA. Evaluation of the audit course will be done at institute level itself.

#### Selecting an Audit Course

#### List of Courses to be opted (Any one) under Audit Course VI

- Business and Sustainable Development
- Management Information System
- International Business

# The titles indicated above are subject to change in time to come and such an alteration (if any) should be brought to the notice of the BOS.

#### Using NPTEL Platform: (preferable)

NPTEL is an initiative by MHRD to enhance learning effectiveness in the field of technical education by developing curriculum based video courses and web based e-courses. The details of NPTEL courses are available on its official website www.nptel.ac.in

- Students can select any one of the courses mentioned above and has to register for the
  corresponding online course available on the NPTEL platform as an Audit course.
- Once the course is completed the student can appear for the examination as per the guidelines on the NPTEL portal.
- After clearing the examination successfully; student will be awarded with a certificate.

Mechanical

Dept.

HOD

Mechanical Department
Shri Chhatrapati Shivaji Maharaj College
of Engineering, Nepti, Ahmednagar

#### Savitribai Phule Pune University

#### Board of Studies - Mechanical and Automobile Engineering

Undergraduate Program - Final Year Mechanical Engineering (2019 pattern)

| Course           | Course Name  | S   | ach<br>cher<br>s./w | ne         | and Marks  |        |         |        |        |           |       | Credit |       |       |  |
|------------------|--|-----|---------------------|------------|------------|--------|---------|--------|--------|-----------|-------|--------|-------|-------|--|
| Code             | Course rvaine  | TH  | PR                  | TUT        | ISE        | ESE    | TW      | PR     | OR     | TOTAL     | TH    | PR     | TUIL  | TOTAL |  |
|                  | Semest   | er- | VII                 |            |            |        |         |        |        | 4         | , 31  |        |       | 10-   |  |
| 402041           | Heating Ventilation Air-Conditioning and Refrigeration | 3   | 2                   |            | 30         | 70     | - 14    |        | 25     | 125       | 3     | 1      |       | 4     |  |
| 402042           | Dynamics of Machinery                                  | 3   | 2                   |            | 30         | 7.0    | ).#-    | -1     | 25     | 125       | 3     | 1      |       | 4     |  |
| 402043           | Turbomachinery   | 2   | 2                   |            | 172        | 50     | 25      |        | 25     | 100       | 2     | 1      |       | 3     |  |
| 402044           | Elective - III   | 3   | 3                   | 3          | 30         | 70     | 18      | -      | 25     | 100       | 3     | -      | -     | 3     |  |
| 402045           | Elective - IV  | 3   | 3                   | -          | 30         | 70     | 16.1    | ٠      | -      | 100       | 3     |        | ٠     | 3     |  |
| 402046           | Data Analytics Laboratory                              | 0€  | 2                   |            |            | 7      | 50      | z.     | 50     | 50<br>100 | 10    | 1 2    | 3     | 2     |  |
| 402047           | Project (Stage - I)                                    | *   | 12                  | - 3-       | 120        | 330    | 125     | 2      | 125    | 700       | 14    | 6      |       | 20    |  |
|                  | Total  | 14  |                     |            | 1140       | 1330   | 125     | -      | 123    | 700       | 114   | 1 0    |       | [CAU  |  |
|                  | Semest   |     |                     |            | 1 20       | 1 70   | 1 25    | 7.7    | 1 25   | 150       | 1 3   |        | -     | 1     |  |
| 402048           | Computer Integrated Manufacturing                      | 3   | 2                   | -          | 30         | 70     | 25      | -      | 25     | 150       | 3     | 1      | -     | 4     |  |
| 402049           | Energy Engineering                                     | 3   | 2                   |            | 30         | 70     | - 23    |        | -      | 100       | 3     | -      | 1     | 3     |  |
| 402050           | Elective - V   | 3   |                     | 2          | 30         | 70     |         | -      |        | 100       | 3     |        | 8     | 3     |  |
| 402051           | Mechanical Systems Analysis Laboratory                 |     | 2                   |            | 20         | -      | 25      |        | 25     | 50        | -     | 1      | -     | Ī     |  |
| 402052<br>402053 | Project (Stage - II)                                   | -   | 10                  | -          | )+:        | -      | 100     | -      | 50     | 150       | -     | 5      |       | 5     |  |
| 402033           | Troject (Stage - 11)                                   | 12  | 16                  |            | 120        | 280    | 175     |        | 125    | 700       | 12    | 8      | 72.4  | 20    |  |
|                  | Elective-III   |     |                     | V          |            |        | Elec    | tive   | -V     |           |       |        |       |       |  |
| 402044A          | Automobile Design                                      | 402 | 2050                | A          | Qualit     | y and  | Relia   | bility | Engir  | eering    | 3     |        |       |       |  |
| 402044B          | Design of Heat Transfer Equipments                     | 402 | 2050)               | <u>B</u> - | Energ      | y Auc  | lit and | Man    | agem   | ent       |       |        |       |       |  |
| 402044C          | Modern Machining Processes                             | 400 | 2050                | C          | Manu       | factur | ing Sy  | stems  | and S  | Simula    | ition |        |       |       |  |
| 402044D          | Industrial Engineering                                 | 40  | 20501               | <u>D</u>   | Engin      | eering | Econ    | omic   | s and  | Financ    | ial N | /Iana  | geme  | ent   |  |
| 402044E          | Internet of Things                                     | 40  | 2050                | E          | Organ      | izatio | nal In  | forma  | ties   |           | П     |        |       |       |  |
| 402044F          | Computational Fluid Dynamics                           | 40  | 2050                | E          | Comp       | utatio | nal M   | ulti B | ody L  | )ynam     | ics   |        |       |       |  |
| 10 10            | Elective-IV  |     | 15,                 | Æ,         |            | r is   | Elec    | tive   | -VI    |           |       |        |       |       |  |
| 402045A          | Product Design and Development                         | 40  | 2051                | A          | Proce      | ss Eq  | uipme   | nt De  | sign   |           |       |        |       |       |  |
| 402045B          | Experimental Methods in Thermal Engineering            | 4(  | 2051                | <u>B</u> . | Renev      | wable  | Energ   | y Tec  | hnolo  | gies      | H,    |        |       |       |  |
| 402045C          | Additive Manufacturing                                 | 40  | 12051               | C          | Departure. | COV.   | and .   | 2000   | 1100   |           | 1     |        |       |       |  |
| 402045D          |  | 41  | 12051               | D.         |            |        | sycho   | -37    |        | 200       | ation | al B   | chavi | от    |  |
| 402045E          | Augmented Reality and Virtual Reality                  | 41  | )2051               | E          | Electr     | ical a | nd Hy   | brid V | /ehicl | e         |       |        |       |       |  |

Abbreviations: TH: Theory, PR: Practical, TUT: Tutorial, ISE: In-Semester Exam, ESE: End-Semester Exam, TW: Term Work, OR: Oral

Student can select any elective subjects from the list given as per his/her choice. However, it is advised to select the subjects from within a group identified for specialization.

#### Instructions:

- Practical/Tutorial must be conducted in FOUR batches per division only.
- Minimum number of Experiments/Assignments in PR/Tutorial shall be carried out as mentioned in the syllabi of respective courses.
- Assessment of tutorial work has to be carried out similar to term-work. The Grade cum marks for Tutorial and Term-work shall be awarded on the basis of continuous evaluation.

Mechanica

Dept.

A Hale

Mechanical Department

Shri Chhetrapati Shivaji Maharal College of Engineering, Neupti, Ahmedpegare No-016

#### SE Civil

|                | Saviti<br>SE(<br>(Wi  | Civ    | l En           | gine<br>om A | erii<br>cade | ig) 20<br>emic Y | 19 (  | Cour  | se    |          |    |     |       |       |
|----------------|---|--------|----------------|--------------|--------------|------------------|-------|-------|-------|----------|----|-----|-------|-------|
|                |   | 1      | eachi          | Sem<br>ng    | 2.01550      | 000              | ion S | chem  | a and | Marks    |    |     |       |       |
| Course<br>Code | Course Name   | 3      | Schen<br>urs/V | ie           |              | ,,,,,,,,,,,,     |       | , ucm |       | i iii ka |    | C   | redit |       |
|                |   | Theory | Practical      | Tutorial     | IN-Sem       | End-Sem          | TW    | PR    | OR    | Total    | TH | PR  | TUT   | Total |
| 201001         | Building Technology and<br>Architectural Planning   | 03     | -              | (*)          | 30           | 70               |       | *     | -     | 100      | 03 | 155 | -     | 03    |
| 201002         | Mechanics of structure  | 03     | Ţ              |              | 30           | 70               |       | 2     | 40    | 100      | 03 | 2   |       | 03    |
| 201003         | Fluid Mechanics   | 03     | -              | -            | 30           | 70               | 12    |       |       | 100      | 03 | -   |       | 03    |
| 207001         | Engineering Mathematics III   | 03     | 57.            |              | 30           | 70               | >     | (##)  | 184   | 100      | 03 | I A |       | 03    |
| 207003         | Engineering Geology   | 03     | -              | 3            | 30           | 70               |       | -     | -     | 100      | 03 | -   |       | 03    |
| 201004         | Building Technology and<br>Architectural Planning Lab   | :20    | 04             | 5 <u>2</u> X | *            | •                | 50    |       | -     | 50       | :- | 02  | •     | 02    |
| 201005         | Mechanics of structure Lab  | 70.    | 04             | (+)          | -            | 14               |       | 2     | 50    | 50       | _  | 02  |       | 02    |
| 201006         | Fluid Mechanics Lab   | 16:    | 02             | -            | -            |                  | -     |       | 50    | 50       |    | 01  |       | 01    |
| 207002         | Engineering Mathematics III<br>Tutorial   | ==     |                | 01           |              | *-               | 25    |       | -     | 25       |    |     | 01    | 01    |
| 207004         | Engineering Geology Lab   | 12     | 02             |              | 3.           | -                | 25    |       |       | 25       |    | 01  |       | 01    |
| 201007         | Audit Course 1 Awareness to civil Engineering Practices / Road Safety Management / Foreign Language |        | 01             | -            | *            | Grade            | 6     | 76    | -     | Grade    | æ  |     | -     |       |
|                | Total   | 15     | 13             | 01           | 150          | 350              | 100   |       | 100   | 700      | 15 | 06  | 01    | 22    |

Abbreviations:

H: Theory TW: Term Work PR: Practical OR: Oral TUT: Tutorial

Note: Interested students of S.E. (Civil) can opt any one of the audit course from the list of audit courses prescribed by BoS (Civil Engineering)

Note: The Underlined portion of the syllabus will be covered by video lectures/ on-line lectures/ flip classroom, self study, NPTEL course lecture and/or using relevant ICT technique



|                | 0   | TE                              | (Civi     | Phule<br>l Engi<br>from | ineer     | ing)    | 2019 | Patte | ern                             | )     |    |       |      |      |                |       |  |  |  |  |  |
|----------------|---|---------------------------------|-----------|-------------------------|-----------|---------|------|-------|---------------------------------|-------|----|-------|------|------|----------------|-------|--|--|--|--|--|
|                |   |                                 |           | SEN                     | IEST      | ER:     | v    |       | _                               |       | -  |       | -    |      |                | -     |  |  |  |  |  |
| Course<br>Code | Course Name                                       | Course Name Scheme (Hours/Week) |           |                         |           |         |      |       | Examination Scheme and<br>Marks |       |    |       |      |      | Credit         |       |  |  |  |  |  |
|                |   | Theory                          | Practical | Tutorial                | IN-Sem    | End-Sem | WI   | PR    | OR                              | Total | E  | TW    | PR   | OR   | TUT            | Total |  |  |  |  |  |
| 301001         | Hydrology and Water Resources<br>Engineering      | 03                              | 2000      | *                       | 30        | 70      | -    | -     |                                 | 100   | 03 | 17223 | -    | ***  | -              | 03    |  |  |  |  |  |
| 301002         | Water Supply Engineering                          | 03                              | 1245      | -                       | 30        | 70      | **   | **    | 20                              | 100   | 03 |       | (*** |      |                | 03    |  |  |  |  |  |
| 301003         | Design of Steel Structures                        | 03                              | -         |                         | 30        | 70      |      | **    | ***                             | 100   | 03 | **    |      |      |                | 03    |  |  |  |  |  |
| 301004         | Engineering Economics and<br>Financial Management | 03                              |           | le-                     | 30        | 70      |      | ==    |                                 | 100   | 03 | -     | •    |      | 77.4           | 03    |  |  |  |  |  |
| 301005         | Elective I  | 03                              |           | -                       | 30        | 70      | -    | 777   |                                 | 100   | 03 |       | -    | 7947 |                | 03    |  |  |  |  |  |
| 301006         | Seminar   |                                 | 27        | 01                      |           | ī, •    | 50   | Pre-  |                                 | 50    | A- |       |      |      | 01             | 01    |  |  |  |  |  |
| 301007         | Hydrology and Water Resources<br>Engineering Lab  | ***                             | 02        | -                       | 1986<br>1 | **      | 25   | **    |                                 | 25    | 24 | 01    | 24   | ••   |                | 01    |  |  |  |  |  |
| 301008         | Water Supply Engineering Lab                      | -                               | 02        | <b>3</b>                | 372       | ,,,     | =    | 50    | ===                             | 50    |    |       | 01   |      | - <del> </del> | 01    |  |  |  |  |  |
| 301009         | Design of Steel Structures Lab                    | (EE                             | 04        |                         | ***       |         |      | 300   | 50                              | 50    | •- |       | -    | 02   | 7247           | 02    |  |  |  |  |  |

Abbreviations: TH: Theory, TW: Term Work, PR: Practical, OR: Oral, TUT: Tutorial, GR: Grade

01

02

02

10

15

301010

301011

Elective I Lab

Audit Course I: Professional

Ethics and Etiquettes/ Sustainable Energy Systems

Total

#### Elective I: 301005

25

GR

150 350 100

25

GR

700

0.1

| SN | Course Code | . Course Name                                   |
|----|-------------|---|
| 01 | 301005 a    | Advanced Fluid Mechanics and Hydraulic Machines |
| 02 | 301005 Ь    | Research Methodology and IPR                    |
| 03 | 301005 с    | Construction Management                         |
| 04 | 301005 d    | Advanced Concrete Technology                    |
| 05 | 301005 e    | Matrix Methods of Structural Analysis           |
| 06 | 301005 f    | Advanced Mechanics of Structures                |



01

21

|                |  |        |                         |          | S      | EME                             | STE | R-V    | I    |       |        |           |      |    |     |       |
|----------------|--|--------|-------------------------|----------|--------|---------------------------------|-----|--------|------|-------|--------|-----------|------|----|-----|-------|
| Course<br>Code | Course Name  | . 8    | eachi<br>Schen<br>urs/W | ie       | 1      | Examination Scheme and<br>Marks |     |        |      |       | Credit |           |      |    |     |       |
| =              |  | Theory | Practical               | Tutorial | IN-Sem | End-Sem                         | WI  | PR     | OR   | Total | ТН     | TW        | PR   | OR | TUT | Total |
| 301012         | Waste Water Engineering  | 03     |                         | \\au     | 30     | 70                              | -   |        | 1000 | 100   | 03     |           | -    |    |     | 03    |
| 301013         | Design of RC Structures  | 03     | (55)                    |          | 30     | 70                              |     |        |      | 100   | 03     | -<br>14.5 |      |    |     | 03    |
| 301014         | Remote Sensing and GIS   | 03     | )***                    | ) wise ! | 30     | 70                              | 1   |        |      | 100   | 03     | 77        |      | -  | _   | 03    |
| 301015         | Elective II  | 03     | -                       | =        | 30     | 70                              |     |        | **   | 100   | 03     | -         | -    |    |     | 03    |
| 301016         | Internship   | 7,7    | ***                     | **       |        |                                 | 100 | -      |      | 100   |        | 04        |      |    |     | 04    |
| 01017          | Waste Water Engineering Lab  |        | 02                      | -        | -      |                                 |     |        | 50   | 50    |        |           | -    | 01 |     | 01    |
| 01018          | Design of RC Structures Lab  | -      | 04                      | 175      | -      | 22.                             |     |        | 50   | 50    | 241    |           | -    | 02 |     | 02    |
| 01019          | Remote Sensing and GIS Lab   |        | 02                      |          | V:     |                                 | 50  |        |      | 50    |        | 01        |      |    |     | 01    |
| 01020          | Elective II Lab  |        | 02                      |          | -      |                                 | 50  | let.   |      | 50    | -      | 10        | 1401 |    |     | 01    |
|                | Audit Course II: Leadership<br>and Personality Development/<br>Industrial Safety | 5,000  | **                      | 10       |        | GR                              |     | æ.     | 2.   | GR    |        |           | **   | == | as. | 94    |
|                | Total  | 12     | 10                      | 01       | 120    | 280                             | 200 | Cara-C | 100  | 700   | 12     | 06        |      | 03 |     | 21    |

Elective II: 301015

| SN | Course Code | Course Name                                      |
|----|-------------|--|
| 01 | 301015 a    | Advanced Engineering Geology with Rock Mechanics |
| 02 | 301015 b    | Soft Computing Techniques                        |
| 03 | 301015 c    | Advanced Surveying                               |
| 04 | 301015 d    | Advanced Geotechnical Engineering                |
| 05 | 301015 e    | Architecture and Town Planning                   |
| 06 | 301015 f    | Solid Waste Management                           |



#### Savitribai Phule Pune University, Pune BE (Civil Engineering) 2019 Pattern (With effect from Academic Year 2022-23)

|                |  |                                    |           | SE       | MEST   | FER                             | : VII |        |      |       |        |       |                |      |     |       |
|----------------|--|------------------------------------|-----------|----------|--------|---------------------------------|-------|--------|------|-------|--------|-------|----------------|------|-----|-------|
| Course<br>Code | Course Name  | Teaching<br>Scheme<br>(Hours/Week) |           |          |        | Examination Scheme<br>and Marks |       |        |      |       | Credit |       |                |      |     |       |
|                | \$ ×   | Theory                             | Practical | Tutorial | IN-Sem | End-Sem                         | WI    | PR     | OR   | Total | H      | TW    | PR             | OR   | TUT | Total |
| 401001         | Foundation Engineering   | 03                                 |           |          | 30     | 70                              |       |        | :=== | 100   | 03     | 2941  |                |      |     | 03    |
| 401002         | Transportation Engineering   | 03                                 |           |          | 30     | 70                              |       | 22     | 166  | 100   | 03     | (777) |                |      |     | 03    |
| 401003         | Elective III   | 03                                 |           |          | 30     | 70                              | ÷.    | 7.5    | ARE: | 100   | 03     | (**)  |                |      |     | 03    |
| 401004         | Elective IV  | 03                                 | ÷         |          | 30     | 70                              |       |        |      | 100   | 03     | -     |                |      |     | 03    |
| 401005         | Project Stage I  |                                    | 04        |          | 222    | -447                            | 50    |        | 50   | 100   | 100    | 01    |                | 02   |     | 03    |
| 401006         | Transportation Engineering Lab   |                                    | 02        |          | -      | 320                             |       |        | 50   | 50    |        |       |                | 01   |     | 01    |
| 401007         | Elective III Lab   |                                    | 02        | 400      | -      |                                 | (44)  |        | 50   | 50    | -      |       |                | 01   | -   | 01    |
| 401008         | Elective IV Lab  |                                    | 02        | -        |        | -                               | 50    | -      | +-   | 50    | ••     | 01    | 44             |      |     | 01    |
| 401009         | Computer Programming in Civil<br>Engineering                                     | 01                                 | 02        |          |        | **                              | 50    | (less) |      | 50    |        | 02    | - <del>-</del> | :-77 | *** | 02    |
| 401010         | Audit Course I Stress Management by Yoga / Communication Etiquette in Workplaces | -                                  | 155       | 01       | #      | GR                              |       | >35%   |      | GR    | 23     |       | 24:            | ==   | =   |       |
|                | Total  | 13                                 | 12        | 01       | 120    | 280                             | 150   | -      | 150  | 700   | 12     | 04    |                | 04   |     | 20    |

Abbreviations: TH : Theory, TW: Term Work, PR : Practical, OR: Oral, TUT : Tutorial, GR: Grade

# Elective III and IV

| SN | Course<br>Code | de  |          | Elective IV: Course Name                      |
|----|----------------|---|----------|---|
| 01 | 401003 a       | Coastal Engineering                                 | 401004 a | Air Pollution and Control                     |
| 02 | 401003 Ъ       | Advanced Design of Concrete Structures              | 401004 b | Advanced Design of Steel Structures           |
| 03 | 401003 c       | Integrated Water Resources Planning &<br>Management | 401004 c | Statistical Analysis and Computational Method |
| 04 | 401003 d       | Finite Element Method                               | 401004 d | Airport and Bridge Engineering                |
| 05 | 401003 e       | Data Analytics                                      | 401004 e | Design of Prestressed Concrete Structures     |
| 06 | 401003 f       | Operation Research                                  | 401004 f | Formwork and Plumbing Engineering             |



|                | ×   |                                    |           |              | SEN                             | MEST    | ER-   | VIII  |     |       |                   |     |       |      |       |       |
|----------------|---|------------------------------------|-----------|--------------|---------------------------------|---------|-------|-------|-----|-------|-------------------|-----|-------|------|-------|-------|
| Course<br>Code | Course Name                                   | Teaching<br>Scheme<br>(Hours/Week) |           |              | Examination Scheme<br>and Marks |         |       |       |     |       | Credit            |     |       |      |       |       |
| -              |   | Theory                             | Practical | Tutorial     | IN-Sem                          | End-Sem | ΔL    | ¥.    | OR  | Total | TH                | WL  | PR    | OR   | TOT   | Total |
| 401011         | Dams and Hydraulics                           | 03                                 | -         |              | 30                              | 70      |       |       |     | 100   | 03                | -   |       | ાનાં | -     | 03    |
|                | Structures                                    | 0.2                                |           | -            | 30                              | 70      |       |       | 22  | 100   | 03                |     |       |      |       | 03    |
| 401012         | Quantity Surveying, Contracts<br>and Tenders  | 03                                 |           |              |                                 |         |       |       |     |       | 03                |     |       |      |       | 03    |
| 401013         | Elective V                                    | 03                                 |           | 22           | 30                              | 70      |       |       | -   | 100   |                   | *** |       |      |       | 03    |
| 401014         | Elective VI                                   | 03                                 | 27        | 122          | 30                              | 70      | :10   | 327.A | 9   | 100   | 03                | :## |       |      | 2000  |       |
| 401015         | Project Stage II                              | ·**                                | 10        | <b>==</b> 0. |                                 | (20)    | 100   |       | 50  | 150   | ===               | 03  | **    | 02   | 244)  | 05    |
|                |   | 6                                  | 02        | -            | -                               |         | 2007/ |       | 50  | 50    | 6 <del>44</del> 3 |     | 100   | 01   | 1.000 | 01    |
| 401017         | Quantity Surveying, Contracts                 | 2445                               | 02        | **           | *                               | 77:     | 4     | -     | 50  | 50    | ***               |     | 2,927 | 01   |       | 01    |
| 401018         | and Tenders Lab Elective V Lab                |                                    | 02        |              | -                               | -       | 50    |       |     | 50    | **                | 01  | -     | ·    |       | 01    |
|                | Audit Course II Social Responsibility / Human | -                                  | 141       | 01           |                                 | GR      |       | T.    |     | GR    |                   | 202 |       | 04   | 3     | 20    |
|                | Total   |                                    | 16        | 0.00         | 120                             |         | 150   | -     | 150 | 700   | 12                | 04  | R#F   |      |       | 20    |

# Elective V and VI

| S N Course<br>Code |             | Elective V: Course Name                        | Course<br>Code | Elective VI: Course Name            |
|--------------------|-------------|--|----------------|-------------------------------------|
| 01                 | 401013 a    | Earthquake Engineering                         | 401014 a       | TQM and MIS                         |
| 02                 | 401013 b    | Structural Design of Bridges                   | 401014 b       | Advanced Transportation Engineering |
|                    | 401013 c    | Irrigation and Drainage                        | 401014 c       | Geo Synthetic Engineering           |
| 03                 | 401013 d    | Design of Precast and Composite Structures     | 401014 d       | Structural Design of Foundations    |
| 04                 | Manager and | Hydropower Engineering                         | 401014 e       | Green Structures and Smart Cities   |
| 05                 | 401013 e    | d to con protesting                            | 401014 f       | Rural Water Supply and Sanitation   |
| 06                 | 401013 f    | Structural Audit and Retrollting of Structures | 222087 12      | 50 %                                |





## Savitribai Phule Pune University, Pune S.E. (Electronics / E&TC Engineering) 2019 Course

(With effect from Academic Year 2020-21)

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|-------|---|-----|-------|------|
| - 7-2 | m | 4.5 |       | w    |

| Course<br>Code | Course Name                                  | Teaching<br>Scheme<br>(Hours/Week) |           |            | Examination Scheme and<br>Marks |         |            |     |     |       | Credit |    |     |       |
|----------------|--|------------------------------------|-----------|------------|---------------------------------|---------|------------|-----|-----|-------|--------|----|-----|-------|
|                |  | Theory                             | Practical | Tutorial   | In-Sem                          | End-Sem | TW         | PR  | OR  | Total | Ш      | PR | TUT | Total |
| 204191         | Signals & Systems                            | 03                                 | 4         | 01         | 30                              | 70      | 25         | *   | Œ   | 125   | 03     |    | 01  | 04    |
| 204192         | Control Systems                              | 03                                 | -         |            | 30                              | 70      |            | 12Y | ie. | 100   | 03     | -  |     | 03    |
| 204193         | Principles of<br>Communication Systems       | 03                                 |           | <b>=</b> 2 | 30                              | 70      |            | *   | -   | 100   | 03     | -  | 2   | 03    |
| 204194         |  | 03                                 | 57        | 9          | 30                              | 70      |            | (#) | 8   | 100   | 03     | -  | -   | 03    |
| 204195         | Signals & Control System<br>Lab              |                                    | 02        |            |                                 |         | 50         |     |     | 50    |        | 01 |     | 01    |
| 204196         | Principle of<br>Communication Systems<br>Lab | •                                  | 02        | ÷          | 3 <b>.</b>                      | *.      | 7 <b>4</b> | 50  | -   | 50    |        | 01 | •   | 01    |
| 204197         | Object Oriented<br>Programming Lab           | В                                  | 02        | 7          |                                 | -       |            | -   | 50  | 50    | 2      | 01 | -   | 01    |
| 204198         | Data Analytics Lab                           |                                    | 02        |            |                                 |         | -          |     | 25  | 25    |        | 01 |     | 01    |
| 204199         | Employability Skill<br>Development           | 02                                 | 02        |            |                                 | -       | 50         | -   |     | 50    | 02     | 01 | -   | 03    |
| 204200         | Project Based Learning 7                     | +                                  | 04        |            |                                 |         | 50         |     | -   | 50    |        | 02 |     | 02    |
| 204201         | Mandatory Audit Course 4&                    | -                                  | -         | -          | :=:                             | -       | -          | -   |     | -     | -      | -  | -   |       |
|                | Total  | 14                                 | 14        | 01         | 120                             | 280     | 175        | 50  | 75  | 700   | 14     | 07 | 01  | 22    |

Abbreviations:

In-Sem: In semester PR: Practical End-sem: End semester

OR: Oral

TH: Theory TUT: Tutorial TW: Term Work

Note: Interested students of S.E. (Electronics/E&TC) can opt any one of the audit course from the list of audit

courses prescribed by BoS (Electronics & Telecommunications Engineering)



Department of E & TC Engineering
Shri Chhatrapati Shivaji Maharaj College
of Engineering, Nepti, Ahmednagar

# 

#### List of Courses to be opted (Any one) under Mandatory Audit Course 3

- Technical English For Engineers
- Ecology and Environment
- Ecology and Society
- German I
- · Science, Technology and Society
- Introduction to Japanese Language and Culture

#### GUIDELINES FOR CONDUCTION OF AUDIT COURSE

In addition to credits courses, it is mandatory that there should be audit course (non-credit course) from second year of Engineering. The student will be awarded grade as AP on successful completion of audit course. The student may opt for two of the audit courses (One in each semester). Such audit courses can help the student to get awareness of different issues which make impact on human lives and enhance their skill sets to improve their employability. List of audit courses offered in the semester is provided in the curriculum. Student can choose one of the audit course from list of courses mentioned. Evaluation of audit course will be done at institute level.

The student registered for audit course shall be awarded the grade AP and shall be included such grade in the Semester grade report for that course, provided student has the minimum attendance as prescribed by the Savitribai Phule Pune University and satisfactory insemester performance and secured a passing grade in that audit course. No grade points are associated with this 'AP' grade and performance in these courses is not accounted in the calculation of the performance indices SGPA and CGPA. Evaluation of audit course will be done at institute level itself.



# Savitribai Phule Pune University, Pune S.E. (Electronics / E&TC Engineering) 2019 Course (With effect from Academic Year 2020-21)

#### Semester-III Teaching **Examination Scheme and** Course Name Sche me Marks Course Credit (Hours/Week) Code In-Sem Practica Tutoria End-Sem Theory OR WI Total PR K TUT 207005 Engineering Mathematics III 204181 Electronic Circuits 204182 Digital Circuits 204183 Electrical Circuits 204184 Data structures 204185 Electronic Circuit Lab 204186 Digital circuits Lab 204187 Electrical Circuit Lab . . 204188 Data Structures Lab

150 350

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204189 Electronic Skill Development

204190 Mandatory Audit Course 3 &

Total

Department of E & TC Engineering
Shri Chhatrapati Shivaji Maharaj College
of Engineering, Nepti, Ahmednagar

# Savitribai Phule Pune University Second Year of Electronics/E & Tc Engineering (2019 Course) 204201: Mandatory Audit Course - 4 Teaching Scheme: Credit Examination Scheme: -- -- -- -- --

# List of Courses to be opted (Any one) under Mandatory Audit Course 4

- Enhancing Soft Skills and Personality
- Language & Mind
- Emotional Intelligence
- German II
- Human Behaviour
- Speaking Effectively

#### GUIDELINES FOR CONDUCTION OF AUDIT COURSE

In addition to credits courses, it is mandatory that there should be audit course (non-credit course) from second year of Engineering. The student will be awarded grade as AP on successful completion of audit course. The student may opt for two of the audit courses (One in each semester). Such audit courses can help the student to get awareness of different issues which make impact on human lives and enhance their skill sets to improve their employability. List of audit courses offered in the semester is provided in the curriculum. Student can choose one of the audit course from list of courses mentioned. Evaluation of audit course will be done at institute level.

The student registered for audit course shall be awarded the grade AP and shall be included such grade in the Semester grade report for that course, provided student has the minimum attendance as prescribed by the Savitribai Phule Pune University and satisfactory insemester performance and secured a passing grade in that audit course. No grade points are associated with this 'AP' grade and performance in these courses is not accounted in the calculation of the performance indices SGPA and CGPA. Evaluation of audit course will be done at institute level itself.

E&TC

#### Savitribai Phule Pune University, Pune T.E. (Electronics& Telecommunication Engineering) 2019 Course (With effect from Academic Year 2021-22)

|             |                                 |                                    |           | Seme     | ester                           | -V             |    |     |      |       |              |     |     |       |
|-------------|---------------------------------|------------------------------------|-----------|----------|---------------------------------|----------------|----|-----|------|-------|--------------|-----|-----|-------|
| Course      |                                 | Teaching<br>Scheme<br>(Hours/Week) |           |          | Examination Scheme and<br>Marks |                |    |     |      |       | Credit       |     |     |       |
| Code 304181 | Course Name                     | Theory                             | Practical | Tutorial | In-Sem                          | End-Sem        | ΤW | PR  | ao   | Total | H            | H.  | TUT | Total |
| 304181      | Digital Communication           | 03                                 | -         |          | 30                              | 70             | *  | -   | -    | 100   | 03           | 12  | -   | 03    |
| 304182      | Electromagnetic Field<br>Theory | 03                                 | -         | 01       | 30                              | 70             | 25 | -   | -    | 125   | 03           | 12  | 01  | 04    |
| 304183      | Database Management             | 03                                 | 2         | Ð        | 30                              | 70             | -  | -   | -    | 100   | 03           |     | ÷   | 03    |
| 304184      | Microcontrollers                | 03                                 |           | •.       | 30                              | 70             | -  | -   | -    | 100   | 03           | ÷   | -   | 03    |
| 304185      | Elective - I                    | 03                                 | *         | -        | 30                              | 70             | -  | -   | -    | 100   | 03           |     | -   | 03    |
| 304186      | Digital Communication<br>Lab    | -                                  | 02        |          | 2                               | •              | (6 | 50  | V.D. | 50    | -            | 01  | -   | 01    |
| 304187      | Database Management<br>Lab      | <b>&gt;</b> ₹/                     | 02        | •        | -                               |                | 12 | -   | 25   | 25    |              | 01  | -   | 01    |
| 304188      | Microcontroller Lab             | 3.                                 | 02        | •        | :5%                             | <del>121</del> | ,- | 50  | 746  | 50    | *            | 01  | -   | 01    |
| 304189      | Elective I Lab                  | <b>-</b> ×                         | 02        |          | 1                               | ~              | 74 | 25  | 3    | 25    | <b>37</b> /. | 01  | -   | 01    |
| 304190      | Skill Development               | · .                                | 02        |          |                                 |                | 25 |     |      | 25    | -            | 01  | -   | 01    |
| 304191A     | Mandatory Audit Course 5 &      | -                                  | Æ         | -        | *                               | -              | 'œ |     | 3    | -     | ¥:           | :=: | av. | 4     |
|             | Total                           | 15                                 | 10        | 01       | 150                             | 350            | 50 | 125 | 25   | 700   |              |     | 20  | -     |

Total Credit

#### Elective -I

- 1) Digital Signal Processing
- 2) Electronic Measurements
- 3) Fundamentals of JAVA Programming
- 4) Computer Networks



HEAD

Department of E & TC Engineering

Shri Chhatrapati Shivaji Maharaj College

of Engineering, Nepti, Ahmednagar

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# Savitribai Phule Pune University

# Third Year of E & Tc Engineering (2019 Course)

304191 (A): Mandatory Audit Course - 5

| Teaching Scheme: | Credit | Examination Scheme: |
|------------------|--------|---------------------|
|                  |        |                     |

# List of Courses to be opted (Any one) under Mandatory Audit Course 5

- Developing Soft skills and Personality
- Entrepreneurship and IP Strategy
- Urbanization and Environment
- Environmental & Resource Economics
- · Environment and Development
- Globalization and Culture

### GUIDELINES FOR CONDUCTION OF AUDIT COURSE

In addition to credits courses, it is mandatory that there should be audit course (non-credit course) from second year of Engineering. The student will be awarded grade as AP on successful completion of audit course. The student may opt for two of the audit courses (One in each semester). Such audit courses can help the student to get awareness of different issues which make impact on human lives and enhance their skill sets to improve their employability. List of audit courses offered in the semester is provided in the curriculum. Student can choose one of the audit course from list of courses mentioned. Evaluation of audit course will be done at institute level.

The student registered for audit course shall be awarded the grade AP and shall be included such grade in the Semester grade report for that course, provided student has the minimum attendance as prescribed by the Savitribai Phule Pune University and satisfactory insemester performance and secured a passing grade in that audit course. No grade points are associated with this 'AP' grade and performance in these courses is not accounted in the calculation of the performance indices SGPA and CGPA. Evaluation of audit course will be done at institute level itself.

#### Savitribai Phule Pune University, Pune T.E. (Electronics& Telecommunication Engineering) 2019 Course (With effect from Academic Year 2021-22)

| Sem | est | er. | VI   |  |
|-----|-----|-----|------|--|
| N   | COL |     | 3.47 |  |

| Course   |                                 | Teaching<br>Scheme<br>(Hours/Week) |           |             |          | xami    |        | n Sei<br>arks | Credit |       |    |     |     |       |
|----------|---------------------------------|------------------------------------|-----------|-------------|----------|---------|--------|---------------|--------|-------|----|-----|-----|-------|
| Code     | Course Name                     | Theory                             | Practical | Tutorial    | In-Sem   | End-Sem | TW     | PR            | OR     | Total | EL | PR  | TUT | Total |
| 304192   | Cellular Networks               | 03                                 | -         |             | 30       | 70      | -      | -             |        | 100   | 03 | •   | -   | 03    |
| 304193   | Project Management              | 03                                 | -         | :•:         | 30       | 70      | -      | •             | 40     | 100   | 03 | •   |     | 03    |
| 304194   | Power Devices & Circuits        | 03                                 | -         |             | 30       | 70      | ¥.     |               | €.     | 100   | 03 |     | -   | 03    |
| 304195   | Elective-II                     | 03                                 | -         | <b>14</b> 0 | 30       | 70      | ŀ      | •             | 8.     | 100   | 03 | 190 | *   | 03    |
| 304196   | Cellular Networks Lab           | -                                  | 02        | (*          |          | Ē       | ÷      | Į.            | 50     | 50    |    | 01  | -   | 01    |
| 304197   | Power Devices & Circuits<br>Lab |                                    | 02        | ¥1          | <u>a</u> | 3       |        | 50            | 3,     | 50    |    | 01  |     | 01    |
| 304198   | Elective-II Lab                 | *                                  | 02        | -           | -        |         | -      | 25            | -      | 25    |    | 01  |     | 01    |
| 304199   | Internship**                    | ٥                                  |           |             |          |         | 100    | -             | -      | 100   |    | >   | 04  | 04    |
| 304200   | Mini Project                    | ä                                  | 04        | 5.          |          |         | 25     | . <del></del> | 50     | 75    |    | 02  | 2   | 02    |
| 304191 B | Mandatory Audit Course 6 &      |                                    | -         | -           |          |         | **     | -             |        | 4     |    |     | -   |       |
|          | Total                           | 12                                 | 10        | 00          | 120      | 280     | 125    | 75            | 100    | 700   |    |     |     |       |
|          |                                 |                                    |           |             |          | T       | otal ( | Credi         | t      |       | 12 | 05  | 04  | 21    |

Abbreviations:

In-Sem: In semester

End-Sem: End semester

TH: Theory

TW: Term Work

PR: Practical

OR: Oral

TUT: Tutorial

Note: Students of T.E. (Electronics & Telecommunications) have to opt any one of the audit course from the list of audit courses prescribed by BoS (Electronics & Telecommunications Engineering)

#### Elective -II

- 1) Digital Image Processing
- 2) Sensors in Automation
- 3) Advanced JAVA Programming
- 4) Embedded Processors
- 5) Network Security



Department of E & TC Engineering Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednaga

#### Savitribai Phule Pune University

# Third Year of E & Tc Engineering (2019 Course)

304191 (B): Mandatory Audit Course - 6

| Teaching Scheme: | Credit | Examination Scheme: |
|------------------|--------|---------------------|
|                  |        |                     |
|                  |        |                     |

# List of Courses to be opted (Any one) under Mandatory Audit Course 6

- Patent Law for Engineers and Scientists
- English language for competitive exams
- · Energy Resources, Economics and Environment
- Principles of Human Resource Management
- Six Sigma
- Non-Conventional Energy Resources

#### GUIDELINES FOR CONDUCTION OF AUDIT COURSE

In addition to credits courses, it is mandatory that there should be audit course (non-credit course) from second year of Engineering. The student will be awarded grade as AP on successful completion of audit course. The student may opt for two of the audit courses (One in each semester). Such audit courses can help the student to get awareness of different issues which make impact on human lives and enhance their skill sets to improve their employability. List of audit courses offered in the semester is provided in the curriculum. Student can choose one of the audit course from list of courses mentioned. Evaluation of audit course will be done at institute level.

The student registered for audit course shall be awarded the grade AP and shall be included such grade in the Semester grade report for that course, provided student has the minimum attendance as prescribed by the Savitribai Phule Pune University and satisfactory insemester performance and secured a passing grade in that audit course. No grade points are associated with this 'AP' grade and performance in these courses is not accounted in the saving Mahara.

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#### Savitribai Phule Pune University, Pune B.E. (Electronics & Telecommunication) 2019 Course (With effect from Academic Year 2022-23)

#### Semester-VII

| Course |   | Teaching<br>Scheme<br>(Hours/Week) |           |          |        | amii    | nation<br>Ma | Sche<br>rks | Credit           |       |    |     |           |       |
|--------|---|------------------------------------|-----------|----------|--------|---------|--------------|-------------|------------------|-------|----|-----|-----------|-------|
| Code   | Course Name                                 | Theory                             | Practical | Tutorial | In-Sem | End-Sem | MI           | PR          | OR               | Total | TH | PR  | TUT       | Total |
| 404181 | Radiation & Microwave Theory                | 03                                 |           | -        | 30     | 70      | (FE          |             | ; <del>=</del> : | 100   | 03 |     |           | 03    |
| 404182 | VLSI Design and Technology                  | 03                                 |           | -        | 30     | 70      | \.           |             |                  | 100   | 03 |     |           | 03    |
| 404183 | Cloud Computing                             | 03                                 | *         | -        | 30     | 70      | V.=          | *           | -                | 100   | 03 | -   | -20       | 03    |
| 404184 | Elective - 3                                | 03                                 | -         | - 2      | 30     | 70      |              | ·           | ÷                | 100   | 03 |     |           | 03    |
| 404185 | Elective - 4                                | 03                                 | 3         |          | 30     | 70      | ÷            |             | 17.              | 100   | 03 | ,=: |           | 03    |
| 404186 | Lab Practice - 1<br>(RMT & Cloud Computing) |                                    | 04        | ,        | *      | :=:     | 25           | -           | 50               | 75    |    | 02  | î         | 02    |
| 404187 |   | •                                  | 04        | 9        | 3      | *       | 25           | 50          | -                | 75    |    | 02  | *         | 02    |
| 404188 |   | -                                  | 02        | 101      |        |         | 50           | 2           |                  | 50    | 7  | 01  |           | 01    |
| 404189 | Mandatory Audit Course 7                    | =                                  | 4:        |          | 2      | -       | 9            | 2           | -                |       | -  |     | -         | 7.92  |
|        | Total                                       | 15                                 | 10        | -        | 150    | 350     | 100          | 50          | 50               | 700   | -  | .e. | <b></b> . | 37.   |
|        |   |                                    |           |          |        | To      | tal Cr       | edits       | -                |       | 15 | 05  | •         | 20    |

| Elective - 3                          | Elective - 4                      |
|---------------------------------------|-----------------------------------|
| Speech Processing                     | 1. Data Mining                    |
| 2. PLC SCADA & Automation             | 2. Electronic Product Development |
| <ol><li>JAVA Script</li></ol>         | 3. Deep Learning                  |
| <ol><li>Embedded &amp; RTOS</li></ol> | 4. Low Power CMOS                 |
| 5. Modernized IoT                     | 5. Smart Antennas                 |

|    | Mandatory Audit Course - 7    |
|----|-------------------------------|
| I. | Management Information System |
| 2. | Patent Search & Analysis      |
| 3. | Knowledge Management          |
| 4. | Energy Economics & Policy     |
| 5. | Educational Leadership        |
| 6. | Human Resource Development    |



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Department of E & TC Engineering Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

# Savitribai Phule Pune University, Pune B.E. (Electronics & Telecommunication) 2019 Course (With effect from Academic Year 2022-23)

|        |                                 |                                    | Se        | emeste   | r-V    | Ш           |              |            |        |          | _                |    |      |       |
|--------|---------------------------------|------------------------------------|-----------|----------|--------|-------------|--------------|------------|--------|----------|------------------|----|------|-------|
| Course |                                 | Teaching<br>Scheme<br>(Hours/Week) |           | I        | Cxam   | inatio<br>M | n Sc<br>arks | and        | Credit |          |                  |    |      |       |
| Code   | Course Name                     | Theory                             | Practical | Tutorial | In-Sem | End-Sem     | TW           | ad         | OR     | Total    | H                | PR | TUT  | Total |
| 404190 | Fiber Optic Communication       | 03                                 | -         | l-ye     | 30     | 70          | -            | 1-         | -      | 100      | 03               | -  | +-   | 03    |
| 404191 | Elective - 5                    | 03                                 |           | -        | 30     | 70          | -            | -          | -      | 100      | 03               |    | Ļ.   | D AND |
| 404192 | Elective - 6                    | 03                                 | :4:       |          | 30     |             |              | -          |        |          |                  | 5. | -    | 03    |
| 404193 | Innovation & Entrepreneurship   | - 12                               |           |          | 5.0    | 10          |              | -          | 1      | 100      | 03               | -  | 1744 | 03    |
|        |                                 | **                                 | •         | 02       | **     | 7-          | 50           | -          | ě      | 50       | ( <del>*</del> ) |    | 02   | 02    |
|        | Digital Business Management     | -                                  | 24        | 02       |        | -           | 50           | <u>_</u> : | 72     | 50       | -,               | -  | 02   | 02    |
| 404195 | Fiber Optic Lab                 | -                                  | 02        | -        | -      |             | 25           | -          | 50     | 75       |                  |    |      |       |
| 404196 | Lab Practice - 3 (Elective - 5) | -                                  | 02        |          |        | -           |              |            | 30     |          | -                | 01 | -    | 01    |
|        |                                 |                                    | 02        | - 1      | ě      | ₹.          | 25           | 50         | -      | 75       | ÷                | 01 | -    | 01    |
| 104197 | Project Stage - II              |                                    | 10        | -        | -      | =1          | 100          |            | 50     | 150      |                  | 05 |      | 06    |
|        | Total                           | 09                                 | 14        | 04       | 90     | 210         |              | 50         | 100    | 700      | -                | -  |      | 05    |
|        |                                 |                                    |           |          |        | To          | tal Cr       |            |        | 1 K 15.5 | 09               | 07 | 04   | 20    |

| Elective - 5   | Elective - 6         |
|--|----------------------|
| 1. Biomedical Signal Processing                      | 1. System on Chip    |
| <ol><li>Industrial Drives &amp; Automation</li></ol> | 2. Nano Electronics  |
| 3. Android Development                               | 3. Remote Sensing    |
| <ol> <li>Embedded System Design</li> </ol>           | 4. Digital Marketing |
| 5. Mobile Computing                                  | 5. Open Elective     |



|  | TABLE -   | 1 Firs   | st En  | ginee                                 | ring                 | Stru                                       | cture                          | for S                | emes                   | ter-i   |                                |                            |        |                                       |
|--|---|--|--|---------------------------------------|----------------------|--|--------------------------------|----------------------|------------------------|---|--------------------------------|----------------------------|--------|---------------------------------------|
| Course<br>Code   | Course Name   | Teaching<br>Scheme<br>(Hours/Week)   |  |                                       | E                    | xami                                       | natio<br>M                     | and                  | Credits                |   |                                |                            |        |                                       |
|  |   | Theory   | Practical  | Tutorial                              | ISE                  | ESE  | WI                             | PR                   | OR                     | Total   | H                              | PR                         | TUT    | Total                                 |
| 107001   | Engineering<br>Mathematics-I  | 03   |  | 01                                    | 30                   | 70   | 25                             |                      | **                     | 125   | 03                             | ==                         | 01     | 04                                    |
| 107002/<br>107009  | Engineering Physics /<br>Engineering Chemistry  | 04   | 02   |                                       | 30                   | 70   |                                | 25                   | II+#                   | 125   | 04                             | 01                         | *      | 05                                    |
| 102003   | Systems in<br>Mechanical<br>Engineering   | 03   | 02   | -                                     | 30                   | 70   | #                              | 25                   | 144                    | 125   | 03                             | 01                         | **     | 04                                    |
| 103004 /<br>104010   | Basic Electrical Engineering / Basic Electronics Engineering  | 03   | 02   | P-0                                   | 30                   | 70   | ##.                            | 25                   | ×                      | 125   | 03                             | 01                         |        | 04                                    |
| 110005/<br>101011  | Programming and<br>Problem Solving /<br>Engineering Mechanics   | 03   | 02   | (**)                                  | 30                   | 70   | **                             | 25                   | .50                    | 125   | 03                             | 01                         |        | 04                                    |
| 111006   | Workshop <sup>®</sup>   | 7  | 02   |                                       |                      | £  | 222                            | 25                   | 122                    | 25  |                                | 01                         |        | 01                                    |
|  | Total   | 16   | 10   | 01                                    | 150                  | 350  | 25                             | 125                  | -                      | 650   | 16                             | 05                         | 01     | 22                                    |
|  |   |  | -  |                                       |                      |  | _                              |                      |                        |   |                                |                            |        |                                       |
| 101007   | Audit Course 1  | (02)   |  |                                       |                      |  | Envir                          | onme                 | ital S                 | tudies-   |                                |                            |        |                                       |
|  |   |  | egini  | ning o                                | of sem               | _  |                                |                      |                        |   |                                | g of s                     | emes   | ter-I                                 |
|  | ion Program : 2 weeks at  | the b  |  |                                       |                      | ester-                                     | I and                          | l wee                | k at t                 | he beg  |                                | g of s                     | emes   | ter-I                                 |
|  |   | the b  | t En<br>eachi<br>chem  | ginee<br>ng<br>ie                     | ring                 | Stru                                       | I and<br>cture<br>nation       | l wee                | k at t                 | he beg<br>ter-II                                  |                                |                            | emes   | ter-I                                 |
| Induct   | ion Program : 2 weeks at<br>TABLE -   | the b<br>2 Firs<br>Te<br>S<br>(Hou   | t En<br>eachi<br>chem  | ginee<br>ng<br>ie                     | ring                 | Stru                                       | I and<br>cture<br>nation       | l wee                | k at t                 | he beg<br>ter-II                                  |                                |                            |        |                                       |
| Induct   | ion Program : 2 weeks at<br>TABLE -   | the b  | achi<br>chem<br>irs/W  | ginee<br>ng<br>ie<br>'eek)            | ring_<br>E           | Stru<br>xamir                              | I and<br>cture<br>nation<br>Ma | for Sensorks         | ek at t<br>emes<br>eme | he beg<br>ter-II                                  | innin                          | Cre                        | dits   | Total                                 |
| Course<br>Code<br>107008   | TABLE -  Course Name  Engineering Mathematics-II Engineering Physics/   | the b  | Lactical Practical Practic | Tutorial (eek)                        | ring_E               | Stru-<br>Stru-<br>xamir                    | I and cture nation M:          | of Schearks          | emes<br>eme :          | Letal Lotal                                       | innin<br>E                     | PR                         | TOT    | Total                                 |
| Course<br>Code   | TABLE  Course Name  Engineering Mathematics-II  | The base of the ba | Lactical National  | ginee<br>ng<br>eeek)<br>leizotn<br>01 | E 3SI 30             | Struexamir                                 | I and cture nation M:          | For Schearks         | emes<br>eme :          | ter-II<br>and<br>letoL<br>125                     | E 04                           | Cre                        | TOT    | 05<br>05                              |
| Course<br>Code<br>107008<br>107002/<br>107009  | Engineering Mathematics-II Engineering Physics/ Engineering Chemistry Basic Electrical Engineering / Basic Electronics Engineering Programming and Problem Solving / Engineering Mechanics  | the b 2 Firs S (Hou 2 Firs S (Hou 2 A 0 A 0 A 0 A 0 A 0 A 0 A 0 A  | eachichemnrs/W   | ginee ng ie eck) 1                    | E<br>30<br>30        | Struckamir<br>Struckamir<br>70<br>70<br>70 | I and cture mation M:          | E 25                 | ek at temes            | ler-II<br>and<br>125<br>125<br>125                | # 04<br>04<br>03<br>03         | Cre 01 01                  | 01<br> | 05<br>05<br>04                        |
| Course<br>Code<br>107008<br>107002/<br>107009<br>103004 /<br>104010<br>110005/<br>101011 | Engineering Mathematics-II Engineering Physics/ Engineering Chemistry Basic Electrical Engineering / Basic Electronics Engineering Programming and Problem Solving / Engineering Mechanics Engineering Graphics (1)                       | the b 2 Firs Te S (Hou Loag 04 04  | Lactical English Engli | ginee ng ie ceck) 101                 | 30<br>30<br>30       | Struckamir<br>Struckamir<br>70<br>70       | I and cture mation M:          | Schearks  25         | ok at t                | he beg<br>ter-II<br>and<br>Igg<br>L<br>125<br>125 | 田<br>04<br>04<br>03            | Cre 01 01                  | 01<br> | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Course<br>Code<br>107008<br>107002/<br>107009<br>103004 /<br>104010<br>110005/<br>101011 | Engineering Mathematics-II Engineering Physics/ Engineering Chemistry Basic Electrical Engineering / Basic Electronics Engineering Programming and Problem Solving / Engineering Mechanics Engineering Graphics II Project Based Learning | the h 2 Firs Te S (Hou 2 For A 4 04 04 04 04 04 04 04  | eachichem<br>rrs/W<br>Poppard<br>- 02<br>02<br>02<br>02<br>04  | ginee ng ie eek) 01                   | 30<br>30<br>30<br>30 | 70 70 70 50                                | I and cture mation Mi          | Wee for Son Schearks | WO                     | 125<br>125<br>125<br>75                           | 04<br>04<br>03<br>03<br>01     | Cre  E  -  01  01  01  02  | 01     | 05<br>05<br>04<br>04<br>02<br>02      |
| Tourse Code  107008  107009  103004 / 104010  110005/ 101011  102012                     | Engineering Mathematics-II Engineering Physics/ Engineering Chemistry Basic Electrical Engineering / Basic Electronics Engineering Programming and Problem Solving / Engineering Mechanics Engineering Graphics Description               | the b 2 Firs 5 (Hou 2 For S 3 (Hou 3 04 04 04 04 04 04 04 04 04 04 04 04 04  | eachichem<br>rrs/W<br>Diportal<br>-<br>02<br>02<br>02  | ginee ng ie eck) 01                   | 30<br>30<br>30<br>30 | 70 70 70 50 330                            | I and cture mation M:          | Wee for Schearks     | ok at t                | 125<br>125<br>125<br>75<br>75<br>650              | ## 04 04 03 03 01 15           | Cre  E  01  01  01         | 01     | 05<br>05<br>04                        |
| Course<br>Code<br>107008<br>107002/<br>107009<br>103004 /<br>104010<br>110005/<br>101011 | Engineering Mathematics-II Engineering Physics/ Engineering Chemistry Basic Electrical Engineering / Basic Electronics Engineering Programming and Problem Solving / Engineering Mechanics Engineering Graphics II Project Based Learning | the h 2 Firs Te S (Hou 2 For A 4 04 04 04 04 04 04 04  | eachichem<br>rrs/W<br>Poppard<br>- 02<br>02<br>02<br>02<br>04  | ginee ng ie eek) 01 01 02             | 30 30 30             | 70 70 70 50 330                            | L 25 2 25 75                   | 25 25 5 50 125 5 125 | BO                     | 125<br>125<br>125<br>75                           | 04<br>04<br>03<br>03<br>01<br> | Cre  E  01  01  01  02  05 | 01 02  | 05<br>05<br>04<br>04<br>02<br>02      |





#### Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra :- 0241 -2568383 Unipune - ID CEGA019270 Fax No: - 0241 Phone No :- 0241 -2568383 Fax No: - 0241 -2568384 Email: ajmvps123@gmail.com, scsmcoe.anr@gmail.com, Website: www.scoea.org

Approved by AICTE New Delhi, Govt. of Maharashtra & Affiliated To Savitribai Phule Pune University.

#### Other Activities Initiated by Institute:-

| SR.NO | Program Name                     | Issue Addressed |
|-------|----------------------------------|-----------------|
| 1     | Personality Development Program  |                 |
| 2     | Women's Day Celebration          | Gender Equality |
| 3     | General health Checkup For Girls |                 |
| 4     | International Yoga day           |                 |
| 5     | Youth Day                        |                 |
| 6     | Blood donation camp              |                 |
| 7     | Seminar On road safety           | Human Values    |
| 8     | Seminar on Stress free Life      |                 |
| 9     | NSS camp                         |                 |
| 10    | Tree plantation                  |                 |
| 11    | Campus Cleaning                  | Environment and |
| 12    | Mahaswachata abhiyan             | sustainability  |





# Shri Chhtrapati Shivaji Maharaj College of Engineering, Ahmednagar.

## NATIONAL SERVICE SCHEME

Name of Event: Skill Development & Leadership

Name of Coordinator: Prof. G. S. Patil

Name of Guest: Mr. Prakash Lokhande

Participants: Teaching, Non-Teaching Staff and Students

Date: 14/02/2023

Event Report:-

Leadership and other interpersonal skills are also essential for engineering students. For increasing students' skill Shri Chhatrapati Shivaji Maharaj College of Engineering organizes so many events and seminars. Shri Chhatrapati Shivaji Maharaj College of Engineering organized a guest lecture on skill development and leadership. The Name of the speaker was Mr. Prakash Lokhande. Prof. A. G. Dekhne had introduced the speaker Mr. Prakash Lokhande. Princiapal Dr. Y. R kharde had felicitated the guest. It was attended by Teaching, Non-teaching faculty members and Students of the college with great enthusiasm.

After then Mr. Prakash Lokhande Sir started the session. He had explained the importance of meditation. Meditation is an ancient practice that has been used for thousands of years to calm the mind and promote a sense of inner peace. In recent years, meditation has become increasingly popular among people of all ages and backgrounds, including students. Many students today are facing high levels of stress, anxiety, and pressure to perform academically, which can take a toll on their mental health and overall well-being. Meditation not only helps the students to succeed academically, but also brings peace and tranquillity in their personal domain.

He taught about how leadership skills are important in our career and life. Analise your strengths and weaknesses. Communicate effectively, Encourage enthusiasm and a sense of belonging. Keep everyone working toward agreed upon goals, Treat others as individuals Accept responsibility for getting things done. Problem solves in a step-by-step way. He gave lots of knowledge about meditation and leadership skills.

This informative session has ended up with the vote of thanks given by Prof. S S Aagle.

#### **EVENT PHOTOGRAPHS**



Saraswati Poojan by Guest



Felicitation of guest Mr. Prakash Lokhande by Principal Dr. Y. R. Kharde



Welcome address by Principal: Dr. Y. R. Kharde



Guest addressing the students



Students Participants

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Shri, Chhatrapeti Shivaji Maharaj College



### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road. Ahmednagar - 414005. Maharashtra Phone No :- 0241 -2568383

Unipune - ID CEGA019270

Fax No: - 0241 -2568384

Email: ajmvps123@gmail.com, scsmcoe.anr@hotmail.com, Website: www.scoea.org

Approved by AICTE New Delhi, Govt. of Maharashtra & Affiliated To Savitribai Phule Pune University.

| Feedback of Guest |   |                 |              |                |      |          |  |  |
|-------------------|---|-----------------|--------------|----------------|------|----------|--|--|
| į                 | Guest Lecture on: Skill Development   |                 |              |                |      |          |  |  |
|                   | Name of the Expert: M.z. Peakash Lachande   |                 |              |                |      |          |  |  |
| ,                 | Contact No: 8605028133 Email ID-  |                 |              |                |      |          |  |  |
|                   |   |                 |              | and the second | Die  |          |  |  |
| 1                 | The program was well paced within the allotted time   |                 | F            | gree           | DIS  | agree    |  |  |
| 2                 | I would be interested in attending a follow-up, more advance  |                 |              |                |      |          |  |  |
|                   | on this same subject.   |                 |              |                |      |          |  |  |
| 3                 | Level of the Event  | Introductory    | Inter        | mediate        | Adva | nced     |  |  |
|                   |   |                 |              |                | 1    |          |  |  |
|                   |   |                 |              |                |      |          |  |  |
|                   |   |                 |              | . 511          | 14.5 | <u> </u> |  |  |
|                   |   | Excellent       | Very<br>Good | Good           | Fair | Poor     |  |  |
| 4                 | Hospitality of Host Institute   | Excellent       |              | Good           | Fair | Poor     |  |  |
| 4                 | Hospitality of Host Institute  How was the arrangement of the workshop  | Excellent       |              | Good           | Fair | Poor     |  |  |
|                   |   | Excellent       |              | Good           | Fair | Poor     |  |  |
| 5                 | How was the arrangement of the workshop   | Excellent       |              | Good           | Fair | Poor     |  |  |
| 5                 | How was the arrangement of the workshop  The program overall  |                 |              | Good           | Fair | Poor     |  |  |
| 5<br>6<br>7       | How was the arrangement of the workshop  The program overall  How do you rate the interest of the audience?   |                 | Good         | Good  Good     |      | Poor     |  |  |
| 5<br>6<br>7       | How was the arrangement of the workshop  The program overall  How do you rate the interest of the audience?  Which of the following best describes your current position? | vation scientis | Good         |                |      |          |  |  |



### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

#### **National Service Scheme**

#### **Attendance Sheet**

| Acac | em | ic V | ear: | -20 | 22. | -23 |
|------|----|------|------|-----|-----|-----|
|      |    |      |      | 20  |     |     |

Guest Lecture/Workshop By: Me. Peakash Lokhande.

Guest Lecture/Workshop on: Skill Development & Leadership.

Date: 14/02/2023

| Sr. No. | Name of Student             | Present/<br>Absent | Sr. No. | Name of Student             | Present /<br>Absent |
|---------|-----------------------------|--------------------|---------|-----------------------------|---------------------|
| 1       | JADHAV PRAVIN BHAGAWAN      | A                  | 51      | JADHAV JAYDEEP FAKKAD       | P                   |
| 2       | KALE OM AVINASH             | A                  | 52      | BANSODE PRATIK RAJU         | P                   |
| 3       | DHARAM NITIN SHIVAJI        | P                  | 53      | DAHALE ATHARV ASHOK         | P                   |
| 4       | SHELKE SANKET SANJAY        | B                  | 54      | DANAVE RAM ANNASAHEB        | A                   |
| 5       | THORAT RAMDAS PRAKASH       | P                  | 55      | GHAVTE SUDAM ARUN           | P                   |
| 6       | SALVE VISHAL SHARAD         | A                  | 56      | JADHAV MANISH MAHESH        | A                   |
| 7       | KARLE GANESH BHAUSAHEB      | P                  | 57      | SHINDE PRAVIN BHAGUJI       | P                   |
| 8       | KADUS SHUBHAM BHAUSAHEB     | P                  | 58      | WAGHMARE RUSHIKESH KONDIRAM | P                   |
| 9       | MHASKE VIRAJ PRAVIN         | P                  | 59      | ANDHARE SHUBHANGI SANTOSH   | P                   |
| 10      | DHIWAR PRITI MOHAN          | P                  | 60      | TRIBHUVAN BHARTI KAILAS     | P                   |
| 1       | WADATE NEHA RAMCHANDRA      | P                  | 61      | PISE SANKET PARAJI          | P                   |
| 12      | VIDHATE SAKSHI RAJENDRA     | P                  | 62      | WAVHEL CHETAN SHIVAJI       | P                   |
| 13      | GAVANDE ROHAN BHARAT        | P                  | 63      | WAYBHASE AMAR POPAT         | P                   |
| 14      | MHAISMALE OMKAR DNYANESHWAR | P                  | 64      | NAGARGOJE DHANANJAY GANESH  | P                   |
| 15      | SHINDE APARNA ASHOK         | P                  | 65      | ADHAV ANIKET MADHUKAR       | A                   |
| 16      | KAMBLE PRATHMESH NARAYAN    | P                  | 66      | DHAKANE RAHUL BABASAHEB     | P                   |
| 17      | PAWAR MAYA DHARMSING        | P                  | 67      | HANDE AMIT GOKUL            | P                   |
| 18      | SALVE PALLAVI SANDEEP       | A                  | 68      | BHAGAT AKANSHA BABASAHEB    | A                   |
| 19      | ADE VIKAS SHAHU             | P                  | 69      | KHOBARE BHAKTI SAHEBRAO     | P                   |
| 20      | KUSALKAR SURAJ MHASU        | A                  | 70      | THOMBARE ADI GORAKH         | P                   |
| 21      | SONAWANE SHAILA JANARDHAN   | P                  | 71      | MEDHE ASHUTOSH SANTOSH      | P                   |
| 22      | BANSODE AMIT SUDHAKAR       | P                  | 72      | SATPUTE KARTIK RAOSAHEB     | A                   |
| 23      | JADHAV SAGAR BABAN          | A                  | 73      | SHARMA KARAN KASHMIRILAL    | A                   |
| 24      | ANDHALE KAYADHU AJINATH     | P                  | 74      | MHASE SHIVENDRA AJAY        | P                   |

| Sr. No. | Name of Student              | Present/<br>Absent | Sr. No. | Name of Student              | Present /<br>Absent |
|---------|------------------------------|--------------------|---------|------------------------------|---------------------|
| 25      | ANOLE SWAPNIL GORAKH         | P                  | 75      | GAWALI NAVNATH RAGHUNATH     | P                   |
| 26      | CHHINDAM SARTHAK RAGHUNATH   | P                  | 76      | SUPEKAR AKANKSHA UMAJI       | P                   |
| 27      | KALE PRATIKSHA SARALA        | À                  | 77      | FALKE TRIVENI SANDIP         | ρ                   |
| 28      | KOLAS NISARGA RAJKUMAR       | P                  | 78      | ADIK PALLAVI PRAKASH         | A                   |
| 29      | PARSAIYA PARESH LAXMAN       | P                  | 79      | SAKHARE KOMAL HARIBHAU       | Ŕ                   |
| 30      | PARSAIYA ROHAN LAXMAN        | P                  | 80      | PUND SAKSHI RAJENDRA         | P                   |
| 31      | KALUSE SHUBHAM VASANT        | P                  | 81      | KADAM NAMRATA KAILAS         | P                   |
| 32      | ANDHALE SHUBHAM SURESH       | P                  | 82      | SATPUTE HARSHADA GANPAT      | P                   |
| 33      | WAYSE MINAKSHI VITTHAL       | A                  | 83      | KOTKAR SURAJ DNYANESHWAR     | P                   |
| 34      | GARJE BHARATI KAKASAHEB      | P                  | 84      | ANDHALE AKANSHA SANJAY       | ρ                   |
| 35      | GHULE NIKITA BALASAHEB       | P                  | 85      | KASHID VIMAL SAKHARAM        | P                   |
| 36      | KHATAKE KOMAL BAPU           | P                  | 86      | AMALE TRUPTI SUBHASH         | P                   |
| 37      | PARKHE HARSHADA KANIFNATH    | A                  | 87      | GUND NAKUL RAGHUNATH         | m                   |
| 38      | DALVI ANIKET SANTOSH         | P                  | 88      | GHUGARKAR MANASI SANTOSH     | P                   |
| 39      | KADAM ADITYA DIPAK           | P                  | 89      | ANHAD RUSHIKESH VIJAY        | n                   |
| 40      | KULKARNI JAY DINESH          | A                  | 90      | DHERE KRUSHNA GANGADHAR      | P                   |
| 41      | KUMBHAKHELE AMIT MOHAN       | P                  | 91      | KULKARNI RAJAT KIRAN         | <i>P</i>            |
| 42      | MARATHE PRASAD DILIP         | P                  | 92      | KANORE RUTVIKA SHRINIWAS     | A                   |
| 43      | CHOBHE ABHISHEK RAVINDRA     | P                  | 93      | JOSHI TEJAS SANDIP           | A                   |
| 44      | THOMBARE AVANTIKA MACHHINDRA | P                  | 94      | MALI OVI ARVIND              | P                   |
| 45      | KHEDKAR TEJAS DADASAHEB      | A                  | 95      | PANCHAL KHUSHI LALITKUMAR    | P                   |
| 46      | POKHARNA AYUSH YOGESH        | P                  | 96      | HUSE ANUJA SHIVAJI           | P                   |
| 47      | DAHIBHATE SHUBHAM VASANTRAQ  | P                  | 97      | NIKRAD TEJASHREE CHANDRAKANT | IP                  |
| 48      | LODHE GANESH SUNIL           | P                  | 98      | KALE DIPALI CHANDRAKANT      | P                   |
| 49      | GITE NIKHIL DEEPAK           | P                  | 99      | SHRIPAT SAKSHI VAJRESHWAR    | P                   |
| 50      | TOKSHIYA RAUNAK ABHIJIT      | P                  | 100     | KSHIRSAGAR RUSHIKESH RAJU    | P                   |

Signature of NSS PO with Date:\_

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar PRINCIPAL
Shri. Chhatrapati Shivaji Maharaj College
of Engineering, Nepti, Ahmednagar



### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

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#### **Guest Lecture Feedback by the Students**

| Aca | ademic Year: 2022-23 National Service Scheme  |              | Semest       | ter:  |          |
|-----|---|--------------|--------------|-------|----------|
|     | est Lecture By:   |              |              |       |          |
| Gu  | est Lecture on: Skill Development Claudes   | ST III       |              |       |          |
| Cla | ss: Date: 14/02/2023  |              |              |       |          |
| Na  | est Lecture on: Skill Development leaders ss: Date: 14/02/2023 me of Student: MHase shiven dra Ajay | Contact No   | 0.82         | 0287  | 7760)    |
| Sr. |   |              | Vow          |       |          |
| No. | Content   | Excellent    | Very<br>Good | Good  | Poor     |
| 1   | How was the College hospitality?  |              |              |       |          |
| 2   | Was the event information useful for your future career?  |              |              |       |          |
| 3   | Was the event well-paced within the allotted time?  |              |              |       |          |
| 4   | How is the College Campus?  |              |              |       |          |
| 5   | Are the contents presented in an organized manner?  |              | <b>D</b>     |       |          |
| 6   | How was the overall arrangement of the event?   | V            |              |       |          |
| 7   | Was the refreshment provided (Yes/No)? If yes, how was it?  |              |              |       |          |
| 8   | How do you rate the Resources of the event?   |              |              |       |          |
|     |   | Too Short    | Right Le     | ength | Too long |
| 9   | Was this event relevant to the topic?   |              |              |       |          |
|     |   | Introductory | Interme      | diate | Advanced |
| 10  | In your opinion, how was this event?  |              | 4            |       |          |
|     | If Institute arranges more such events in future, will you be                                       | Yes          | No           |       | 78       |
| 11  | interested to attend?   | V            |              |       |          |
|     |   | Yes          | No           |       |          |
| 12  | Would you recommend the event to others?  |              |              |       |          |
| 13  | Please identify any specific priority areas for you that could be<br>the focus at future events     |              |              |       |          |
| 14  | To what extent were your expectations fulfilled?  |              |              |       |          |
|     | What did you most appreciate/enjoy/think was best about the   |              |              |       |          |
| 15  | Workshop? Any suggestions for improvement?  | - Fa         | a N          |       |          |
| Dat | A A 455   | Sign M       | house        |       |          |

Page No-040



Date:

#### Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

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|     | Guest Lecture Peeuback by the Stud  | citts        |              |          |
|-----|---|--------------|--------------|----------|
| Ac  | ademic Year: 2022-23 National Service Scheme  |              | Semester:    |          |
| Gu  | iest Lecture By: Mz. Pzakash Lokhande   |              |              |          |
| Gu  | uest Lecture on: Skill development leadership.  |              |              |          |
| Cla | Date: 14/02/2023  |              |              |          |
| Na  | ime of Student: Kamble Brathmesh Navayan  | Contact No   | o. 932294S   | 223      |
| Sr. |   | Excellent    | Very Good    | d Poor   |
| No  | Content   | Excenent     | Good         | 4 1001   |
| 1   | How was the College hospitality?  | A            |              |          |
| 2   | Was the event information useful for your future career?  |              |              |          |
| 3   | Was the event well-paced within the allotted time?  |              |              |          |
| 4   | How is the College Campus?  |              |              |          |
| 5   | Are the contents presented in an organized manner?  |              |              |          |
| 6   | How was the overall arrangement of the event?   |              |              |          |
| 7   | Was the refreshment provided (Yes/No)? If yes, how was it?                                      |              |              |          |
| 8   |   | V            |              |          |
|     |   | Too Short    | Right Length | Too long |
| 9   | Was this event relevant to the topic?   |              |              |          |
|     |   | Introductory | Intermediate | Advanced |
| 10  | In your opinion, how was this event?  |              |              |          |
|     | If Institute arranges more such events in future, will you be                                   | Yes          | No           |          |
| 11  | interested to attend?   |              |              |          |
|     |   | Yes          | No           |          |
| 12  | Would you recommend the event to others?  | V            |              |          |
| 13  | Please identify any specific priority areas for you that could be<br>the focus at future events |              |              |          |
| 14  | To what extent were your expectations fulfilled?  |              |              |          |
| 1/2 | What did you most appreciate/enjoy/think was best about the                                     |              |              |          |
| 15  | Workshop? Any suggestions for improvement?  |              |              |          |

Page No-041



# Shri Chhtrapati Shivaji Maharaj

### College of Engineering, Ahmednagar.

#### NATIONAL SERVICE SCHEME

Name of Event: International Womens Day Celebration 2022-23

Name of Coordinator: Prof. Dr. M. K. Bhosale

Name of Guest: -Participants: Teaching, Non-Teaching Staff and Students

Date: 08/03/2023

**Event Report:-**

#### "International Women's Day Celebration 2022-23"

It is a day when women are recognized for their achievements without regard to divisions, whether national, ethnic, linguistic, cultural, economic or political. Since those early years, International Women's Day has assumed a new global dimension for women in developed and developing countries alike.

#### Objectives:

- 1. It's an opportunity to celebrate women's accomplishments
- It's an occasion to celebrate the progress made toward achieving gender equality.
- The purpose of the day is to uphold women's achievements recognize challenges.

Topic: Session on i)Yoga and Meditation

ii)Women's hygiene

Resource Person:Dr. Yashwantrao Patil, Mrs. Sujata Y. Patil, Mrs. Shilpa Kulkarni, Mrs. Navata Banbare

In morning session i.e from 10 to 12 Dr. YashwantraoPatil sir gave information aboutYoga and meditation. He told us Yoga improves strength, balance and flexibility. He also explained the importance of yoga in our daily life. He insisted that yoga should be done daily.

In afternoon session i.e from 1 to 3Mrs.Shilpa Kulkarni,Mrs.Navata Banbare gave awareness about the women's hygiene importance of diet in our daily life, information about the diet that which women's supposed to take as supplementary, importance of food.

#### **EVENT PHOTOGRAPHS**



Saraswati Poojan by Guest



Principal Dr.Y.R. Kharde sir Addressing students during women's day celebration



Dr. Yashwantrao Patil Addressing students and staff on Yoga and Meditation



Resource Person Mrs.Shilpa Kulkarniaddressing studentsduring seminar



Students are awarded under "Jay Jijjau bhiyan"



Students are awarded under "Jay Jijjau Abhiyan"

N.S.S. Programme Officer
Shri Chhatrapati Shivaji Maharaj College
of Engineering, Nepti, Ahmsdragar

PRINCIPAL
Shri. Chhairapeti Shivaji Meharaj College
of Engineering, Nepti, Ahmednagar



#### Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

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### Feedback of Guest

|     | Guest Lecture on: International Warners of                          | lay   |              |            |               |               |
|-----|---|---|--------------|------------|---------------|---------------|
|     | Name of the Expert: Mes. Shilpa tulkurni                            | 7   |              |            |               |               |
|     | Contact No: 9511649908  | Email ID-   |              |            |               |               |
|     | _ ,   |   |              |            |               |               |
| 1   | The program was well paced within the allotted time                 |   | Α            | gree       | Dis           | agree         |
| 2   | 2 I would be interested in attending a follow-up, more advanced v   | workshop  |              | V 55-28/   |               |               |
|     | on this same subject.   |   |              |            |               |               |
| 3   | B Level of the Event In   | troductory  | Inter        | mediate    | Adva<br>[     | inced         |
|     |   | 1   |              | <b></b> 1. | **            | _             |
|     | _   | Town  | L/Seavi      |            | <b>F</b> wfur | <b>B</b> ayes |
|     |   | xcellent  | Very<br>Good | Good       | Fair          | Poor          |
| 4   | Hospitality of Host Institute                                       | Image: Control of the |              |            |               |               |
| 5   | How was the arrangement of the workshop                             |   |              |            |               |               |
| 6   | The program overall   |   |              |            |               |               |
| 7   | How do you rate the interest of the audience?                       | V   |              |            |               |               |
| 8   | Which of the following best describes your current position?        |   |              |            |               |               |
|     | Practicing conservator Administrator Conservati                     | ion scientis  | t [          | ]Educato   | or            |               |
| 9   | How many years of professional experience do you have in this       | field?  |              | 1 3        | Year          | 5             |
| 10  | O Are you interested to participate in such program in our Institut | e in future   | ?            | Yes        | / No          |               |
|     |   |   |              |            |               |               |
|     |   |   |              |            |               |               |
| Sig | S.K.Kularni<br>gnature With Date: 08108123                          |   |              |            |               |               |



## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

# **National Service Scheme**

### Attendance Sheet

Academic Year:-2022-23

Dr. Yashwantmao Patil, Mrs. Shilpa Kultarni International Womens Day Guest Lecture/Workshop By:

Guest Lecture/Workshop on:-

08/03/2023 Date:

| Sr. No | Traine of Student           | Present/<br>Absent | Sr. No | Name of Student             | Present       |
|--------|-----------------------------|--------------------|--------|-----------------------------|---------------|
|        | JADHAV PRAVIN BHAGAWAN      | -                  | 51     | JADHAV JAYDEEP FAKKAD       | Absent        |
| 2      | KALE OM AVINASH             |                    |        |                             |               |
| 3      | DHARAM NITIN SHIVAJI        |                    | 52     | BANSODE PRATIK RAJU         |               |
| 4      | SHELKE SANKET SANJAY        |                    | 53     | DAHALE ATHARV ASHOK         | _             |
| 5      | THORAT RAMDAS PRAKASH       |                    | 54     | DANAVE RAM ANNASAHEB        |               |
| 6      | SALVE VISHAL SHARAD         |                    | 55     | GHAVTE SUDAM ARUN           |               |
| 7      | KARLE GANESH BHAUSAHEB      |                    | 56     | JADHAV MANISH MAHESH        |               |
| 8      |                             |                    | 57     | SHINDE PRAVIN BHAGUJI       |               |
| 9      | KADUS SHUBHAM BHAUSAHEB     |                    | 58     | WAGHMARE RUSHIKESH KONDIRAM |               |
| 10     | MHASKE VIRAJ PRAVIN         |                    | 59     | ANDHARE SHUBHANGI SANTOSH   | P             |
|        | DHIWAR PRITI MOHAN          | P                  | 60     | TRIBHUVAN BHARTI KAILAS     |               |
| 11     | WADATE NEHA RAMCHANDRA      | Р                  |        | PISE SANKET PARAJI          | A             |
| 12     | VIDHATE SAKSHI RAJENDRA     | P                  |        | WAVHEL CHETAN SHIVAJI       |               |
| 13     | GAVANDE ROHAN BHARAT        | -,                 |        | WAYBHASE AMAR POPAT         | <del></del>   |
| 14     | MHAISMALE OMKAR DNYANESHWAR | _                  |        |                             | -             |
| 4.0    | SHINDE APARNA ASHOK         | P                  |        | NAGARGOJE DHANANJAY GANESH  | /             |
| 40     | KAMBLE PRATHMESH NARAYAN    |                    |        | ADHAV ANIKET MADHUKAR       | -             |
|        | PAWAR MAYA DHARMSING        |                    |        | DHAKANE RAHUL BABASAHEB     |               |
|        | SALVE RALLIAW SANDEEP       | P                  |        | HANDE AMIT GOKUL            |               |
|        | ADE VIKAS SHAHU             | P                  | 68 E   | BHAGAT AKANSHA BABASAHEB    |               |
|        |                             |                    | 69 K   | HOBARE BHAKTI SAHEBRAO      | P             |
|        | KUSALKAR SURAJ MHASU        | -                  | 70 T   | HOMBARE ADI GORAKH          |               |
|        | SONAWANE SHAILA JANARDHAN   | P                  | 71 M   | EDHE ASHUTOSH SANTOSH       |               |
| 27     | SANSODE AMIT SUDHAKAR       |                    |        | ATPUTE KARTIK RAOSAHEB      | P             |
|        | ADHAV SAGAR BABAN           | ·—-                |        | HARMA KARAN KASHMIRILAL     |               |
| 4 A    | NDHALE KAYADHU AJINATH      | -                  |        | HASE SHIVENDRA AJAY         | ( <del></del> |

| Sr. No. | Name of Student              | Present/<br>Absent | Sr. No. | Name of Student              | Present / |
|---------|------------------------------|--------------------|---------|------------------------------|-----------|
| 25      | ANOLE SWAPNIL GORAKH         |                    | 75      | GAWALI NAVNATH RAGHUNATH     |           |
| 26      | CHHINDAM SARTHAK RAGHUNATH   |                    | 76      | SUPEKAR AKANKSHA UMAJI       | P         |
| 27      | KALE PRATIKSHA SARALA        | P                  | 77      | FALKE TRIVENI SANDIP         | P         |
| 28      | KOLAS NISARGA RAJKUMAR       | ρ                  | 78      | ADIK PALLAVI PRAKASH         | P         |
| 29      | PARSAIYA PARESH LAXMAN       | -                  | 79      | SAKHARE KOMAL HARIBHAU       | P         |
| 30      | PARSAIYA ROHAN LAXMAN        | -                  | 80      | PUND SAKSHI RAJENDRA         | P         |
| 31      | KALUSE SHUBHAM VASANT        |                    | 81      | KADAM NAMRATA KAILAS         | P         |
| 32      | ANDHALE SHUBHAM SURESH       |                    | 82      | SATPUTE HARSHADA GANPAT      | A         |
| 33      | WAYSE MINAKSHI VITTHAL       | P                  | 83      | KOTKAR SURAJ DNYANESHWAR     |           |
| 34      | GARJE BHARATI KAKASAHEB      | P                  | 84      | ANDHALE AKANSHA SANJAY       | р         |
| 35      | GHULE NIKITA BALASAHEB       | P                  | 85      | KASHID VIMAL SAKHARAM        | P         |
| 36      | KHATAKE KOMAL BAPU           | A                  | 86      | AMALE TRUPTI SUBHASH         | 0         |
| 37      | PARKHE HARSHADA KANIFNATH    | P                  | 87      | GUND NAKUL RAGHUNATH         |           |
| 38      | DALVI ANIKET SANTOSH         |                    | 88      | GHUGARKAR MANASI SANTOSH     | Р         |
| 39      | KADAM ADITYA DIPAK           |                    | 89      | ANHAD RUSHIKESH VIJAY        |           |
| 40      | KULKARNI JAY DINESH          |                    | 90      | DHERE KRUSHNA GANGADHAR      |           |
| 41      | KUMBHAKHELE AMIT MOHAN       | -                  | 91      | KULKARNI RAJAT KIRAN         |           |
| 42      | MARATHE PRASAD DILIP         | -                  |         | KANORE RUTVIKA SHRINIWAS     | P         |
| 43      | CHOBHE ABHISHEK RAVINDRA     |                    |         | JOSHI TEJAS SANDIP           |           |
| 44      | THOMBARE AVANTIKA MACHHINDRA | P                  |         | MALI OVI ARVIND              | p         |
| 45      | KHEDKAR TEJAS DADASAHEB      |                    |         | PANCHAL KHUSHI LALITKUMAR    | P         |
| 46      | POKHARNA AYUSH YOGESH        | _                  |         | HUSE ANUJA SHIVAJI           | n         |
| 47      | DAHIBHATE SHUBHAM VASANTRAO  | -                  |         | NIKRAD TEJASHREE CHANDRAKANT | 7         |
| 48      | LODHE GANESH SUNIL           |                    |         | KALE DIPALI CHANDRAKANT      | 0         |
| 49      | GITE NIKHIL DEEPAK           |                    | 50      | SHRIPAT SAKSHI VAJRESHWAR    | FI C      |
| 50      | FOKSHIYA RAUNAK ABHIJIT      |                    |         | KSHIRSAGAR RUSHIKESH RAJU    |           |

Signature of NSS PO with Date:\_

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj Collinge of Engineering, Nepti, Ahmednager Shn. Chhatrapau Shivaji Mahami College of Engineering, Nepti, Ahmednas-



### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra

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Page No-047

Email: ajmvps123@gmail.com, scsmcoe.anr@hotmail.com, Website: www.scoea.org

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|            | Guest Ecciate 1 coaback by the Stude  | A LO         |              |       |          |
|------------|---|--------------|--------------|-------|----------|
| Acad       | emic Year: 2022-23 National Service Scheme  |              | Semest       | ter:  |          |
| Gues       | t Lecture By: Mrs. Shilya Kulkarni  |              |              |       |          |
|            | t Lecture on: International Womens Day.   |              |              |       |          |
| Class      | Date: 08/03/2023<br>e of Student: Pawar Mayer Dharmsing   | Contact No   | n ጽረጸ        | 3021  | 1429     |
|            | rawar Mayor Dharenising   |              |              |       | 3 (      |
| Sr.<br>No. | Content   | Excellent    | Very<br>Good | Good  | Poor     |
| 1          | How was the College hospitality?  | V            | П            |       |          |
| 2          | Was the event information useful for your future career?  |              |              |       |          |
| 3          | Was the event well-paced within the allotted time?  |              |              |       |          |
| 4          | How is the College Campus?  |              |              |       |          |
| 5          | Are the contents presented in an organized manner?  |              |              |       |          |
| 6          | How was the overall arrangement of the event?   |              |              |       |          |
| 7          | Was the refreshment provided (Yes/No)? If yes, how was it?                                      |              |              |       |          |
| 8          | How do you rate the Resources of the event?   | 4            |              |       |          |
|            |   | Too Short    | Right L      | ength | Too long |
| 9          | Was this event relevant to the topic?   |              | V            |       |          |
|            |   | Introductory | Interme      | diate | Advanced |
| 10         | In your opinion, how was this event?  |              | D            |       |          |
| 11         | If Institute arranges more such events in future, will you be                                   | Yes          | No           |       |          |
| 11         | interested to attend?   |              |              |       |          |
| 12         | Would you recommend the event to others?  | Yes          | No           |       |          |
| 12         | would you recommend the event to others.  |              |              |       |          |
| 13         | Please identify any specific priority areas for you that could be<br>the focus at future events |              |              |       |          |
| 14         | To what extent were your expectations fulfilled?  |              |              |       |          |
|            | What did you most appreciate/enjoy/think was best about the                                     | ,            |              |       |          |
| 15         | Workshop? Any suggestions for improvement?  | ii.          |              |       |          |
| Date:      |   | Sign May     | 3 - ·        | •     |          |



### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra

Phone No :- 0241 -2568383 Unipune - ID Cl

Unipune - ID CEGA019270

Fax No: - 0241 -2568384

Email: ajmvps123@gmail.com, scsmcoe.anr@hotmail.com, Website: www.scoea.org

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|                  | emic Year: 2022-23                     | National Service Scheme                  |              | Semester:    |            |
|------------------|--|--|--------------|--------------|------------|
| Gues             | t Lecture By: Mrs.                     | Shilpa Kulkarii<br>ational Momen's Day.  |              |              |            |
| Gues             | t Lecture on: Interno                  | ational Momen's Day.                     |              |              |            |
| Class            |  | Date: 08 03 12023                        |              |              |            |
| Name             | e of Student: DHi War                  | Positi Mohan                             | Contact No   | . 9322945    | 222        |
| ) <sub>Sr.</sub> | CALLED AND POSCOPERATION NO. 1 PROCESS |  |              | **           |            |
| No.              |  | Content                                  | Excellent    | Good Good    | l Poor     |
| 1                | How was the College hos                | pitality?                                | V            |              |            |
| 2                |  | n useful for your future career?         |              |              |            |
| 3                |  | I within the allotted time?              |              |              |            |
| 4                | How is the College Camp                |  |              |              |            |
| 5                |  | d in an organized manner?                |              |              |            |
| 6                | How was the overall arran              | ngement of the event?                    |              |              |            |
| 7                | Was the refreshment prov               | vided (Yes/No)? If yes, how was it?      | V            |              |            |
| 8                | How do you rate the Reso               | ources of the event?                     | T            |              |            |
|                  |  |  | Too Short    | Right Length | Too long   |
| 9                | Was this event relevant to             | o the topic?                             |              |              |            |
|                  |  |  | Introductory | Intermediate | Advanced   |
| 10               | In your opinion, how was               | s this event?                            | $\Box$       |              |            |
| Ωũ               | If Institute arranges more             | such events in future, will you be       | Yes          | No           |            |
| 11               | interested to attend?                  |  |              |              |            |
| 12               | Would you recommend the                | he event to othere?                      | Yes          | No           |            |
| 12               | would you recommend to                 | ne event to oners.                       | V            |              |            |
| 13               |  | fic priority areas for you that could be |              |              |            |
|                  | the focus at future events             |  |              |              |            |
| 14               | To what extent were your               | r expectations fulfilled?                |              |              |            |
| 10               | What did you most appre                | ciate/enjoy/think was best about the     |              |              |            |
| 15               | Workshop? Any suggesti                 | ions for improvement?                    |              |              |            |
| Date:            | 0 \$103/203                            |  | Sign Put     | 1 -          |            |
|                  |  |  |              | Pa           | ige No-048 |



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| Acad  | emic Year: 2022-23 National Service Scheme  | Semester:                          |
|-------|---|------------------------------------|
|       | t Lecture By: Mrs. Shilpa Kulkarni  |                                    |
| Gues  | t Lecture on: International Llomens Day   |                                    |
| Nam   | Date: 08/03/2023<br>e of Student: Vidhate Sakshi Rajendra.                                      | Contact No. 9405756798             |
| Sr.   | 571 / 2590 - A  |                                    |
| No.   | Content   | Excellent Very Good Poor Good      |
| 1     | How was the College hospitality?  | ₩ □ □ □                            |
| 2     | Was the event information useful for your future career?  |                                    |
| 3     | Was the event well-paced within the allotted time?  |                                    |
| 4     | How is the College Campus?  |                                    |
| 5     | Are the contents presented in an organized manner?  |                                    |
| 6     | How was the overall arrangement of the event?   |                                    |
| 7     | Was the refreshment provided (Yes/No)? If yes, how was it?                                      |                                    |
| 8     | How do you rate the Resources of the event?   |                                    |
|       |   | Too Short Right Length Too long    |
| 9     | Was this event relevant to the topic?   |                                    |
|       | •   | Introductory Intermediate Advanced |
| 10    | In your opinion, how was this event?  |                                    |
|       | If Institute arranges more such events in future, will you be                                   | Yes No                             |
| 11    | interested to attend?   | M D                                |
|       |   | Yes No                             |
| 12    | Would you recommend the event to others?  |                                    |
| 13    | Please identify any specific priority areas for you that could be<br>the focus at future events |                                    |
| 14    | To what extent were your expectations fulfilled?  |                                    |
| 72    | What did you most appreciate/enjoy/think was best about the                                     |                                    |
| 15    | Workshop? Any suggestions for improvement?  |                                    |
| Date: |   | Sign July                          |
|       | 7-12-1  | Page No-049                        |



# Shri Chhtrapati Shivaji Maharaj College of Engineering, Ahmednagar.

Name of Event: General Health Tips for Girls

Name of Coordinator: Prof. G. S. Patil

Participants: Teaching, Non-Teaching Staff and Students

Date: 28/09/2022

Event Report:-

A health camp was organized in our college for Girl students well as lady's faculty members to spread awareness about health check-up and maintaining a healthy life. The program started at 11.00 a.m with the Welcoming of Guest Dr Anam Shaikh and their team members and then introductory speech given by our respected principal Dr Y. R. Kharde. Doctor's team which came to our college by 11am we were all asked to make a line and get our height and weight checked to calculate BMI (body mass index) which explains whether the person is unhealthy or not. By 11.30am every student with staff got themselves checked for BMI, blood report and other health conditions if any. We all were advised some type of food and exercises by the doctors to maintain a healthy lifestyle. All Students were happy to know about so many things which we can learn from doctors. Doctor said every college should organize these kinds of campaigns to ensure healthy environment in college. The program ended with an overall report by the doctors about health of students and teachers which said we all were healthy and can improve. I thank all the doctors and nurses for their time and consideration for our school.

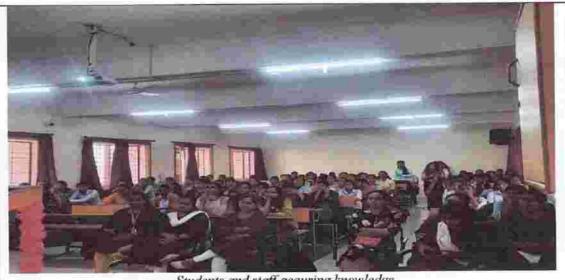
#### **EVENT PHOTOGRAPHS**



Principal Dr.Y. R Kharde Sir Addressing the audience



Guest guiding to students and staff



Students and staff acquring knowledge

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar Shri. Chhatrapati Shivaji Maharaj College of Engineering, Napii, Ahmednagar



### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

### **National Service Scheme**

#### **Attendance Sheet**

| <b>*</b> |       |         | 000 |     |
|----------|-------|---------|-----|-----|
|          | amic  | Year:-2 |     |     |
| 4646     | CHILL | realL   | ULL | -23 |
|          |       |         |     |     |

Guest Lecture/Workshop on Health Tips for Girls
Guest Lecture/Workshop on Dr. Aaditi Pansambal

Date: 28/09/2022

| Sr. No. | Name of Student             | Present/<br>Absent | Sr. No. | Name of Student             | Present /<br>Absent |
|---------|-----------------------------|--------------------|---------|-----------------------------|---------------------|
| 1       | JADHAV PRAVIN BHAGAWAN      |                    | 51      | JADHAV JAYDEEP FAKKAD       |                     |
| 2       | KALE OM AVINASH             | _                  | 52      | BANSODE PRATIK RAJU         |                     |
| 3       | DHARAM NITIN SHIVAJI        |                    | 53      | DAHALE ATHARV ASHOK         |                     |
| 4       | SHELKE SANKET SANJAY        |                    | 54      | DANAVE RAM ANNASAHEB        | -                   |
| 5       | THORAT RAMDAS PRAKASH       |                    | 55      | GHAVTE SUDAM ARUN           | -                   |
| 6       | SALVE VISHAL SHARAD         |                    | 56      | JADHAV MANISH MAHESH        | -                   |
| 7       | KARLE GANESH BHAUSAHEB      |                    | 57      | SHINDE PRAVIN BHAGUJI       | -                   |
| 8       | KADUS SHUBHAM BHAUSAHEB     | -                  | 58      | WAGHMARE RUSHIKESH KONDIRAM | _                   |
| 9       | MHASKE VIRAJ PRAVIN         | :==:               | 59      | ANDHARE SHUBHANGI SANTOSH   | P                   |
| 10      | DHIWAR PRITI MOHAN          | P                  | 60      | TRIBHUVAN BHARTI KAILAS     | P                   |
| 11      | WADATE NEHA RAMCHANDRA      | P                  | 61      | PISE SANKET PARAJI          | -                   |
| 12      | VIDHATE SAKSHI RAJENDRA     | P                  | 62      | WAVHEL CHETAN SHIVAJI       | -                   |
| 13      | GAVANDE ROHAN BHARAT        | -                  | 63      | WAYBHASE AMAR POPAT         |                     |
| 14      | MHAISMALE OMKAR DNYANESHWAR |                    | 64      | NAGARGOJE DHANANJAY GANESH  |                     |
| 15      | SHINDE APARNA ASHOK         | P                  | 65      | ADHAV ANIKET MADHUKAR       |                     |
| 16      | KAMBLE PRATHMESH NARAYAN    |                    | 66      | DHAKANE RAHUL BABASAHEB     | -                   |
| 17      | PAWAR MAYA DHARMSING        | P                  | 67      | HANDE AMIT GOKUL            |                     |
| 18      | SALVE PALLAVI SANDEEP       | ρ                  | 68      | BHAGAT AKANSHA BABASAHEB    | ·A                  |
| 19      | ADE VIKAS SHAHU             |                    | 69      | KHOBARE BHAKTI SAHEBRAO     | P                   |
| 20      | KUSALKAR SURAJ MHASU        |                    | 70      | THOMBARE ADI GORAKH         | P                   |
| 21      | SONAWANE SHAILA JANARDHAN   | P                  | 71      | MEDHE ASHUTOSH SANTOSH      |                     |
| 22      | BANSODE AMIT SUDHAKAR       | _                  | 72      | SATPUTE KARTIK RAOSAHEB     | -                   |
| 23      | JADHAV SAGAR BABAN          |                    | 73      | SHARMA KARAN KASHMIRILAL    |                     |
| 24      | ANDHALE KAYADHU AJINATH     |                    | 74      | MHASE SHIVENDRA AJAY        | -                   |

| Sr. No. | Name of Student              | Present/<br>Absent                          | Sr. No. | Name of Student              | Present /<br>Absent |
|---------|------------------------------|---|---------|------------------------------|---------------------|
| 25      | ANOLE SWAPNIL GORAKH         | NAPNIL GORAKH — 75 GAWALI NAVNATH RAGHUNATH |         | ==                           |                     |
| 26      | CHHINDAM SARTHAK RAGHUNATH   |   | 76      | SUPEKAR AKANKSHA UMAJI       | P                   |
| 27      | KALE PRATIKSHA SARALA        | P   | 77      | FALKE TRIVENI SANDIP         | P                   |
| 28      | KOLAS NISARGA RAJKUMAR       | P   | 78      | ADIK PALLAVI PRAKASH         | P                   |
| 29      | PARSAIYA PARESH LAXMAN       | <b>=</b>                                    | 79      | SAKHARE KOMAL HARIBHAU       | P                   |
| 30      | PARSAIYA ROHAN LAXMAN        |   | 80      | PUND SAKSHI RAJENDRA         | P                   |
| 31      | KALUSE SHUBHAM VASANT        |   | 81      | KADAM NAMRATA KAILAS         | P                   |
| 32      | ANDHALE SHUBHAM SURESH       | _   | 82      | SATPUTE HARSHADA GANPAT      | A                   |
| 33      | WAYSE MINAKSHI VITTHAL       |   | 83      | KOTKAR SURAJ DNYANESHWAR     | -                   |
| 34      | GARJE BHARATI KAKASAHEB      | A   | 84      | ANDHALE AKANSHA SANJAY       | P                   |
| 35      | GHULE NIKITA BALASAHEB       | P   | 85      | KASHID VIMAL SAKHARAM        | P                   |
| 36      | KHATAKE KOMAL BAPU           | P   | 86      | AMALE TRUPTI SUBHASH         | A                   |
| 37      | PARKHE HARSHADA KANIFNATH    | P   | 87      | GUND NAKUL RAGHUNATH         | 6-                  |
| 38      | DALVI ANIKET SANTOSH         | 0-  | 88      | GHUGARKAR MANASI SANTOSH     | P                   |
| 39      | KADAM ADITYA DIPAK           | -   | 89      | ANHAD RUSHIKESH VIJAY        | _                   |
| 40      | KULKARNI JAY DINESH          | -   | 90      | DHERE KRUSHNA GANGADHAR      | J                   |
| 41      | KUMBHAKHELE AMIT MOHAN       | -   | 91      | KULKARNI RAJAT KIRAN         | -                   |
| 42      | MARATHE PRASAD DILIP         | -   | 92      | KANORE RUTVIKA SHRINIWAS     | P                   |
| 43      | CHOBHE ABHISHEK RAVINDRA     |   | 93      | JOSHI TEJAS SANDIP           |                     |
| 44      | THOMBARE AVANTIKA MACHHINDRA | P   | 94      | MALI OVI ARVIND              | P                   |
| 45      | KHEDKAR TEJAS DADASAHEB      |   | 95      | PANCHAL KHUSHI LALITKUMAR    | P                   |
| 46      | POKHARNA AYUSH YOGESH        | -   | 96      | HUSE ANUJA SHIVAJI           | P                   |
| 47      | DAHIBHATE SHUBHAM VASANTRAO  | _   | 97      | NIKRAD TEJASHREE CHANDRAKANT | P                   |
| 48      | LODHE GANESH SUNIL           | 2   | 98      | KALE DIPALI CHANDRAKANT      | A                   |
| 49      | GITE NIKHIL DEEPAK           |   | 99      | SHRIPAT SAKSHI VAJRESHWAR    | P                   |
| 50      | TOKSHIYA RAUNAK ABHIJIT      | _   | 100     | KSHIRSAGAR RUSHIKESH RAJU    | 75                  |

Signature of NSS PO with Date:\_\_\_

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj Coilege of Engineering, Nepti, Ahmednagar Shn. Chhatrapati Shivaji Maharaj Cellege of Engineering, Nepti, Ahmednagar



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|   | Acad        | emic Year: 2022-23 National Service Scheme  |               | Semester:             |
|---|-------------|---|---------------|-----------------------|
|   | Gues        | t Lecture By: Dr. Aditi Pansambal   |               |                       |
|   | Gues        | t Lecture on: Health TPPs for girls   |               |                       |
|   | CANADO COMO | - 2   |               |                       |
|   | Name        | e of Student: Managi Chugaskar  | Contact No    | . 8767544045          |
| ) | Sr.         |   | Excellent     | Very Good Poor        |
|   | No.         | Content   |               | Good                  |
|   | 1           | How was the College hospitality?  |               |                       |
|   | 2           | Was the event information useful for your future career?  |               |                       |
|   | 3           | Was the event well-paced within the allotted time?  |               |                       |
|   | 4           | How is the College Campus?  |               |                       |
|   | 5           | Are the contents presented in an organized manner?  |               |                       |
|   | 6           | How was the overall arrangement of the event?   |               |                       |
|   | 7           | Was the refreshment provided (Yes/No)? If yes, how was it?                                      |               |                       |
|   | 8           | How do you rate the Resources of the event?   |               |                       |
|   |             |   | Too Short     | Right Length Too long |
| ) | 9           | Was this event relevant to the topic?   |               |                       |
|   |             |   | Introductory  | Intermediate Advanced |
|   | 10          | In your opinion, how was this event?  |               |                       |
|   | CHES        | If Institute arranges more such events in future, will you be                                   | Yes           | No                    |
|   | 11          | interested to attend?   |               |                       |
|   |             |   | Yes           | No                    |
|   | 12          | Would you recommend the event to others?  |               |                       |
|   | 13          | Please identify any specific priority areas for you that could be<br>the focus at future events |               |                       |
|   | 14          | To what extent were your expectations fulfilled?  | 2 <del></del> |                       |
|   | 114/52      | What did you most appreciate/enjoy/think was best about the                                     |               |                       |
|   | 15          | Workshop? Any suggestions for improvement?  |               |                       |
|   | Date:       | 28/9/02   | Sign puly     | my                    |



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|   |            | Guest Decture I couback by the Stude  | 113                                   |                   |          |
|---|------------|---|---------------------------------------|-------------------|----------|
|   | Acade      | emic Year: 2022-23 National Service Scheme  |                                       | Semester:         |          |
|   |            | t Lecture By: 192. Italiti Pansambal<br>t Lecture on: Health tips for yir                       | L                                     |                   |          |
|   | Guest      | Lecture on: Realth tips you iljur   | ls.                                   |                   |          |
|   | Class      | SE Date: 2010102  |                                       |                   |          |
|   | Name       | of Student: Supekas Akansha umaji   | Contact No                            | .87675            | 44045    |
| ) | Sr.<br>No. | Content   | Excellent                             | Very Good<br>Good | l Poor   |
|   | 1          | How was the College hospitality?  |                                       |                   |          |
|   | 2          | Was the event information useful for your future career?  |                                       |                   |          |
|   | 3          | Was the event well-paced within the allotted time?  |                                       | <b>U</b>          |          |
|   | 4          | How is the College Campus?  |                                       |                   |          |
|   | 5          | Are the contents presented in an organized manner?  |                                       |                   |          |
|   | 6          | How was the overall arrangement of the event?   | 4                                     |                   |          |
|   | 7          | Was the refreshment provided (Yes/No)? If yes, how was it?                                      |                                       | 당 🗆               |          |
|   | 8          | How do you rate the Resources of the event?   |                                       |                   |          |
|   |            |   | Too Short                             | Right Length      | Too long |
| ) | 9          | Was this event relevant to the topic?   |                                       | 4                 |          |
|   |            |   | Introductory                          | Intermediate      | Advanced |
|   | 10         | In your opinion, how was this event?  |                                       | 4                 |          |
|   | 04004      | If Institute arranges more such events in future, will you be                                   | Yes                                   | No                |          |
|   | 11         | interested to attend?   |                                       |                   |          |
|   | 10         | W-11  | Yes                                   | No                |          |
|   | 12         | Would you recommend the event to others?  |                                       |                   |          |
|   | 13         | Please identify any specific priority areas for you that could be<br>the focus at future events | · · · · · · · · · · · · · · · · · · · |                   |          |
|   | 14         | To what extent were your expectations fulfilled?  |                                       |                   |          |
|   | 400        | What did you most appreciate/enjoy/think was best about the                                     |                                       | S,                |          |
|   | 15         | Workshop? Any suggestions for improvement?  |                                       | 1 2               |          |
|   | Date:      | 28/9/22   | Sign 📣                                | anthro            |          |
|   |            | $e \circ t$   | 1 2                                   | Dac               | n No 05  |



### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra

Phone No :- 0241 -2568383

Unipune - ID CEGA019270

Fax No: - 0241 -2568384

Email: ajmvps123@gmail.com, scsmcoe.anr@hotmail.com, Website: www.scoea.org

Approved by AICTE New Delhi, Govt. of Maharashtra & Affiliated To Savitribai Phule Pune University.

|    | Acade      | emic Year: 2022-23 National Service Scheme  |              | Semester:         |          |
|----|------------|---|--------------|-------------------|----------|
|    | Guest      | t Lecture By: Dr. Aditi Pansambal<br>t Lecture on: Nealth Tips for yirls                        |              |                   |          |
|    | Guest      | t Lecture on: realth Tips for yirls   |              |                   |          |
|    | Class:     | of Student: Sahshi Sherpet.   |              | o. 90222          | 16234    |
| )  | Sr.<br>No. | Content   | Excellent    | Very Good<br>Good | Poor     |
|    | 1          | How was the College hospitality?  |              |                   |          |
|    | 2          | Was the event information useful for your future career?  |              |                   |          |
|    | 3          | Was the event well-paced within the allotted time?  |              |                   |          |
|    | 4          | How is the College Campus?  |              | 4                 |          |
|    |            | Are the contents presented in an organized manner?  |              |                   |          |
|    | 6          | How was the overall arrangement of the event?   |              | L                 |          |
|    | 7          | Was the refreshment provided (Yes/No)? If yes, how was it?                                      |              |                   |          |
|    | 8          | How do you rate the Resources of the event?   |              |                   |          |
|    |            |   | Too Short    | Right Length      | Too long |
| h  | 9          | Was this event relevant to the topic?   |              | V                 |          |
| ν. |            |   | Introductory | Intermediate      | Advanced |
|    | 10         | In your opinion, how was this event?  |              | U                 |          |
|    |            | If Institute arranges more such events in future, will you be                                   | Yes          | No                |          |
|    | 11         | interested to attend?   | L-           |                   |          |
|    | 12         | Would you recommend the event to others?  | Yes          | No                |          |
|    | 13         | Please identify any specific priority areas for you that could be<br>the focus at future events |              |                   |          |
|    | 14         | To what extent were your expectations fulfilled?  |              |                   |          |
|    | 15         | What did you most appreciate/enjoy/think was best about the                                     |              |                   |          |
|    | 122.00     | Workshop? Any suggestions for improvement?  | cian Q       | uh:               |          |
|    | Date:      | 28/09/22  | olgn Se      | ~~~~~.            |          |



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Ref.No. SCSM COE/2023-24/32

Date: 19/06/2023

#### "९ वा आंतरराष्ट्रीय योग दिन"

#### सूचना

महाविद्यालयातील सर्व विद्यार्थी व सेवकांना सूचित करण्यात येते की,९ वा आंतरराष्ट्रीय योग दिनानिमिताने आपल्या महाविद्यालयात बुधवार दि. २१/०६/२०२३ रोजी योग प्रात्यक्षिकांचा कार्यक्रमआयोजीत करण्यात येत आहे. सादर कार्यक्रम आपल्या महाविद्यालयात जिमखाना हॉल येथे सकाळी ठिक: ९: ०० वा होईल.

तसेच प्रथम वर्ष मधील विद्यार्थ्यांनी दि. २१/०६/२०२३ रोजी जिमखाना हॉल मध्ये योगा करण्यासाठी ट्रॅंक पॅन्ट व टी-शर्ट अथवा सैल कपडे परिधान करूनच उपस्थित रहावे.

सदर सूचनेचा आशय आपल्या विभागातील सर्व विद्यार्थी व सेवकांच्या नजरेस आणावा.

वाय.आर.खर्ड

श्री छत्रपती शिवाजी महाराज अभियांत्रिकी महादिद्यालय, नेसी, अहगदनगर

प्रतः

- विभागप्रमुख -संगणक,स्थापत्य,यंत्र,अण्विद्युत व दूरसंचार,प्रथम वर्ष.
- शारीरिक शिक्षण व क्रीडा विभाग.
- एन.एन.एस.
- ४. ग्रंथपाल.
- अस्थापाना विभाग व नोटिस बोई.



#### Shri Chhtrapati Shivaji Maharaj

### College of Engineering, Ahmednagar.

#### NATIONAL SERVICE SCHEME

Name of Event: International Yoga Day

Name of Coordinator; Prof. G. S. Patil

Participants: Teaching, Non-Teaching Staff and Students

Date: 21/06/2022

International Yoga Day is observed every year on June 21 to raise awareness about this ancient practice and to celebrate the physical and spiritual prowess that yoga has brought to the world. Yoga is a practice which plays an important role in relaxing the mind and body and boosting people's immune system.

Today, on 21st June 2022, Shri Chhatrapati Shivaji Maharaj College of Engineering, Ahmednagar, celebrated 8<sup>th</sup> International Yoga Day. It was attended by Teaching, Non-teaching faculty members and Students of the college with great enthusiasm.

The event began with a brief introduction on Yoga Day by Registrar Mr R. K. Satput and by welcoming the guest Mr Sunil Giri Goswami.

Warm up exercises were taken and all the students practiced & performed sitting and standing asanas, importance of these were explained simultaneously. He encouraged students to practice regular yoga to remain fit and improve concentration.

All Faculties, Staff and Students were taught the importance of Yoga in their life & how to maintain Harmon between body and mind. The students discussed the importance of yoga and also exhibited yoga postures and promised to introduce this activity in their daily lives.

International Yoga Day celebrations ended with a huge success under the supervision of NSS Program Officers Prof G. S. Patil. And Physical Director Mr. A H. Handal. The function ended with a vote of thanks given Prof. Y A Sisodiya.

#### **EVENT PHOTOGRAPHS**



Felicitation of Guest: YogTeacher Sunil Giri Goswami by Registrar Mr R K Satpute.



Felicitation of Registrar Mr R K Satpute by Dr M k Bhosale, HoD, Apllied Science Department.



Welcome Address given by Dr M k Bhosale, HoD, Apllied Science Department.



Yoga Activity performing by Students



Yoga Activity performing by Students



Group Photo Along with Guest, faculty members and Students

N.S.S. Programma Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar Shri. Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednanar

#### NEWS PAPER CUTTING

# श्री छत्रपती अभियांत्रिकी महाविद्यालयात आंतरराष्ट्रीय योग दिन साजरा

नगरी दवंडी/प्रतिनिधी

अहमदनगर : मानवतंसाठी योग ही संकल्पना आंतरराष्ट्रीय योग दिनाच्या निमित्ताने विद्यार्थी व सेवक वर्गापुढे ठेवन नेमी, येथील श्री छत्रपती शिवाजी महाराज अभियाजिकी महाविद्यालयातील विद्यार्थीनी संस्थेचे सच्छिय यमहाविद्यालयाचे प्राचार्य जी.डी.खानदेशे साहेब व प्रबंधक अम.के.सातपते सर यांच्या मार्गदर्शनाखाली वर्ग प्रतीजा चेतली.

परंपरेचे वंज्ञज ध्यानयोगी शिक्षक संबक वर्ग, विद्यार्थी स्वयं:स्पूर्तीने भाग घेतला. यांनी आभार मानले,



योग व प्राणायमाची प्रात्यक्षिके धडे दिले. यांनी विज्ञान पदमासन, भन्नंगासन, ताडासन केलीच, परंतु मानवतेसाठी योग च सद्यस्थितीत असलेल्या वृक्षासन, सूर्यनमस्कार इ. तसेच उत्तम आरोग्य व मन जीवनशैली आणि पूर्व- अनेक आसने वा वेळी करण्यात एकाग्रतेसाठो योगा करण्याची युगीन परंपरा यांच्यामधील आली. अहमदनगर (केडगांव) भिन्नता कीतो च कशी आहे याचे प्रा.अविनाश हंडाळ यांनी केले. वैथील जेष्ट योग शिक्षक वर्णन विशद केले. याचबरोबर तर कार्यक्रमाचे प्रास्तविक आदी शंकाराचार्य यांचेदारा सर्व आसने व प्राणायम प्रा.डॉ.एम.के.भोसले निर्मित दशनामी साध्संत शास्त्रशुद्ध पध्दतीने करून श्री.सुनिल गिरी गोस्वामी बांनी व विद्यार्थीनी बांनी वात होते तर प्रा.बाव.ए,सिसोदिवा

योगाध्यासाचे भसरिका प्राणायाम, चक्रासन,

कार्यक्रमाचे स्त्रसचालन केले. तसेच उपस्थितामध्ये सर्व दाखबले व विद्यार्थी विभागाचे विभाग प्रमुख हजर



N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Shri. Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednager



### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

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### Feedback of Guest

|    | Just recent of Joga D   |                       |       |              |      |       |
|----|---|-----------------------|-------|--------------|------|-------|
|    | Name of the Expert: Mr. Suril Giri G                          | oswami                | •;    |              |      |       |
|    | Contact No: 7972904854.                                       | Email 1D-             |       |              |      |       |
|    |   |                       | 1     |              | -    |       |
| 1  | The program was well paced within the allotted time           |                       | £     | \gree        | Dis  | agree |
| 2  | I would be interested in attending a follow-up, more advance  | ed workshop           |       |              |      | _     |
|    | on this same subject.   |                       |       | <b>V</b>     |      |       |
| 3  | Level of the Event  | Introductory          | Inter | mediate      | Adva | nced  |
|    |   |                       |       |              | Ī    |       |
|    |   | No. of the latest and |       | C-10-7-7-811 | ***  |       |
|    |   | Excellent             | Very  | Good         | Fair | Poor  |
| 4  | Hospitality of Host Institute                                 |                       |       |              |      |       |
| 5  | How was the arrangement of the workshop                       |                       |       |              |      |       |
| 6  | The program overall   |                       |       |              |      |       |
| 7  | How do you rate the interest of the audience?                 | V                     |       |              |      |       |
| 8  | Which of the following best describes your current position?  |                       |       |              |      |       |
|    | Practicing conservator Administrator Conser                   | vation scientis       | t 🔽   | Éducato      | or . |       |
| 9  | How many years of professional experience do you have in t    | his field?            |       | _2           | Year | 'S    |
| 10 | Are you interested to participate in such program in our Inst | itute in future       | ?     | Yes          | / No |       |

Signature With Date:



### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

#### **National Service Scheme**

#### Attendance Sheet

Academic Year:-2022-23

Guest Lecture/Workshop By: Me. Suril Giri Goswami
Guest Lecture/Workshop on: International Yoga Day

21/06/2022 Date:

| No. | Name of Student             | Present/<br>Absent | Sr. No. | Name of Student             | Present / Absent |
|-----|-----------------------------|--------------------|---------|-----------------------------|------------------|
| 1   | JADHAV PRAVIN BHAGAWAN      | A                  | 51      | JADHAV JAYDEEP FAKKAD       | A                |
| 2   | KALE OM AVINASH             | P                  | 52      | BANSODE PRATIK RAJU         | P                |
| 3   | DHARAM NITIN SHIVAJI        | A                  | 53      | DAHALE ATHARV ASHOK         | A                |
| 4   | SHELKE SANKET SANJAY        | P                  | 54      | DANAVE RAM ANNASAHEB        | P                |
| 5   | THORAT RAMDAS PRAKASH       | P                  | 55      | GHAVTE SUDAM ARUN           | ۴                |
| 6   | SALVE VISHAL SHARAD         | P                  | 56      | JADHAV MANISH MAHESH        | ρ                |
| 7   | KARLE GANESH BHAUSAHEB      | A                  | 57      | SHINDE PRAVIN BHAGUJI       | ß                |
| 8   | KADUS SHUBHAM BHAUSAHEB     | A                  | 58      | WAGHMARE RUSHIKESH KONDIRAM | ρ                |
| 9   | MHASKE VIRAJ PRAVIN         | A                  | 59      | ANDHARE SHUBHANGI SANTOSH   | P                |
| 10  | DHIWAR PRITI MOHAN          | A                  | 60      | TRIBHUVAN BHARTI KAILAS     | P                |
| _11 | WADATE NEHA RAMCHANDRA      | P                  | 61      | PISE SANKET PARAJI          | b                |
| 12  | VIDHATE SAKSHI RAJENDRA     | P                  | 62      | WAVHEL CHETAN SHIVAJI       | P                |
| 13  | GAVANDE ROHAN BHARAT        | P                  | 63      | WAYBHASE AMAR POPAT         | p                |
| 14  | MHAISMALE OMKAR DNYANESHWAR | P                  | 64      | NAGARGOJE DHANANJAY GANESH  | Р                |
| 15  | SHINDE APARNA ASHOK         | P                  | 65      | ADHAV ANIKET MADHUKAR       | P                |
| 16  | KAMBLE PRATHMESH NARAYAN    | P                  | 66      | DHAKANE RAHUL BABASAHEB     | - 10             |
| 17  | PAWAR MAYA DHARMSING        | ρ                  | 67      | HANDE AMIT GOKUL            | P                |
| 18  | SALVE PALLAVI SANDEEP       | P                  | 68      | BHAGAT AKANSHA BABASAHEB    | P                |
| 19  | ADE VIKAS SHAHU             | P                  | 69      | KHOBARE BHAKTI SAHEBRAO     | P                |
| 20  | KUSALKAR SURAJ MHASU        | ₩                  | 70      | THOMBARE ADI GORAKH         | 2                |
| 21  | SONAWANE SHAILA JANARDHAN   | P                  | 71      | MEDHE ASHUTOSH SANTOSH      | 1                |
| 22  | BANSODE AMIT SUDHAKAR       | P                  | 72      | SATPUTE KARTIK RAOSAHEB     | P                |
| 23  | JADHAV SAGAR BABAN          | P                  | 73      | SHARMA KARAN KASHMIRILAL    | P                |
| 24  | ANDHALE KAYADHU AJINATH     | ρ                  | 74      | MHASE SHIVENDRA AJAY        | b                |

|   |  |   | -1 | И |
|---|--|---|----|---|
|   |  | - | ď  |   |
| 4 |  |   | -  |   |

| Sr. No. | Name of Student              | Present/<br>Absent | Sr. No. | Name of Student              | Present /<br>Absent |
|---------|------------------------------|--------------------|---------|------------------------------|---------------------|
| 25      | ANOLE SWAPNIL GORAKH         | Ρ                  | 75      | GAWALI NAVNATH RAGHUNATH     | R P                 |
| 26      | CHHINDAM SARTHAK RAGHUNATH   | Ρ                  | 76      | SUPEKAR AKANKSHA UMAJI       | ρ'                  |
| 27      | KALE PRATIKSHA SARALA        | ρ                  | 77      | FALKE TRIVENI SANDIP         | φ                   |
| 28      | KOLAS NISARGA RAJKUMAR       | ρ                  | 78      | ADIK PALLAVI PRAKASH         | P                   |
| 29      | PARSAIYA PARESH LAXMAN       | P                  | 79      | SAKHARE KOMAL HARIBHAU       | P                   |
| 30      | PARSAIYA ROHAN LAXMAN        | P                  | 80      | PUND SAKSHI RAJENDRA         | ρ                   |
| 31      | KALUSE SHUBHAM VASANT        | ρ                  | 81      | KADAM NAMRATA KAILAS         | A                   |
| 32      | ANDHALE SHUBHAM SURESH       | ρ                  | 82      | SATPUTE HARSHADA GANPAT      | P                   |
| 33      | WAYSE MINAKSHI VITTHAL       | ρ                  | 83      | KOTKAR SURAJ DNYANESHWAR     | P                   |
| 34      | GARJE BHARATI KAKASAHEB      | P                  | 84      | ANDHALE AKANSHA SANJAY       | P                   |
| 35      | GHULE NIKITA BALASAHEB       | A                  | 85      | KASHID VIMAL SAKHARAM        | P                   |
| 36      | KHATAKE KOMAL BAPU           | ۴                  | 86      | AMALE TRUPTI SUBHASH         | P                   |
| 37      | PARKHE HARSHADA KANIFNATH    | P                  | 87      | GUND NAKUL RAGHUNATH         | P                   |
| 38      | DALVI ANIKET SANTOSH         | Α                  | 88      | GHUGÄRKAR MANASI SANTOSH     | r                   |
| 39      | KADAM ADITYA DIPAK           | A                  | 89      | ANHAD RUSHIKESH VIJAY        | P                   |
| 40      | KULKARNI JAY DINESH          | A                  | 90      | DHERE KRUSHNA GANGADHAR      | P                   |
| 41      | KUMBHAKHELE AMIT MOHAN       | ρ                  | 91      | KULKARNI RAJAT KIRAN         | ρ                   |
| 42      | MARATHE PRASAD DILIP         | p                  | 92      | KANORE RUTVIKA SHRINIWAS     | P                   |
| 43      | CHOBHE ABHISHEK RAVINDRA     | ρ                  | 93      | JOSHI TEJAS SANDIP           | P                   |
| 44      | THOMBARE AVANTIKA MACHHINDRA | P                  | 94      | MALI OVI ARVIND              | P                   |
| 45      | KHEDKAR TEJAS DADASAHEB      | P                  | 95      | PANCHAL KHUSHI LALITKUMAR    | P                   |
| 46      | POKHARNA AYUSH YOGESH        | P                  | 96      | HUSE ANUJA SHIVAJI           | P                   |
| 47      | DAHIBHATE SHUBHAM VASANTRAO  | P                  | 97      | NIKRAD TEJASHREE CHANDRAKANT | φ                   |
| 48      | LODHE GANESH SUNIL           | P                  | 98      | KALE DIPALI CHANDRAKANT      | P                   |
| 49      | GITE NIKHIL DEEPAK           | P                  | 99      | SHRIPAT SAKSHI VAJRESHWAR    | 1                   |
| 50      | TOKSHIYA RAUNAK ABHIJIT      | A                  | 100     | KSHIRSAGAR RUSHIKESH RAJU    | P                   |

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar PRINCIPAL
Shri, Chhairapati Shivaji Maharej College
of Engineering, Nepti, Ahmednagar



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|   | Acad    | emic Year: 2022-23 National Service Scheme   |              | Semester:              |
|---|---------|--|--------------|------------------------|
|   | Gues    | t Lecture By: Mr. buril fire yoswami  t Lecture on: International yoga Da  T.F. Date: 21/6/22  of Student: Labeli shripat  | y            |                        |
|   | Class   | e of Student: laketi shripat   | Contact No   | 0. 9022278234          |
|   | 1,0,,,, | sough souper   |              | (0                     |
|   | Sr.     | Content  | Excellent    | Very Good Poor<br>Good |
|   | 1       | How was the College hospitality?   | 4            |                        |
|   | 2       | Was the event information useful for your future career?   |              | 0 0 0                  |
|   | 3       | Was the event well-paced within the allotted time?   |              |                        |
|   | 4       | How is the College Campus?   | L            |                        |
|   | 5       | Are the contents presented in an organized manner?   |              |                        |
|   | 6       | How was the overall arrangement of the event?  |              |                        |
|   | 7       | Was the refreshment provided (Yes/No)? If yes, how was it?   |              |                        |
|   | 8       | How do you rate the Resources of the event?  |              |                        |
|   |         |  | Too Short    | Right Length Too long  |
| h | 9       | Was this event relevant to the topic?  |              | 면 D                    |
| y |         |  | Introductory | Intermediate Advanced  |
|   | 10      | In your opinion, how was this event?   |              |                        |
|   |         | If Institute arranges more such events in future, will you be  | Yes          | No                     |
|   | 11      | interested to attend?  | 4            |                        |
|   |         |  | Yes          | No                     |
|   | 12      | Would you recommend the event to others?   |              |                        |
|   | 13      | Please identify any specific priority areas for you that could be<br>the focus at future events  |              |                        |
|   | 14      | To what extent were your expectations fulfilled?   |              |                        |
|   | 3121    | What did you most appreciate/enjoy/think was best about the  |              |                        |
|   | 15      | Workshop? Any suggestions for improvement?   |              | 0                      |
|   | Date:   | 21/6/22  | Sign         | 2 alm                  |
|   |         | Art Contract of the Contract o |              | Page No-065            |
|   |         |  |              | 1 450 140 003          |



### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra

Phone No :- 0241 -2568383

Unipune - ID CEGA019270

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|    |            | Guest Lecture Feedback by the Stude  | ints         |              |            |
|----|------------|--|--------------|--------------|------------|
|    | Acad       | emic Year: 2022-23 National Service Scheme   |              | Semester     | :          |
|    | Gues       | t Lecture By: Mr. sunfl G9n goswam?  |              |              |            |
|    |            | t Lecture on: International Yoga Day   |              |              |            |
|    | Class      | : S.E CPV81 Date: +3 21/6/22   |              |              |            |
|    | Nam        | e of Student: Manaer Shugarkar   | Contact No   | . 8767       | 544045     |
| )  | Sr.<br>No. | Content  | Excellent    | Very G       | ood Poor   |
|    | 1          | How was the College hospitality?   |              |              |            |
|    | 2          | Was the event information useful for your future career?   |              |              |            |
|    | 3          | Was the event well-paced within the allotted time?   |              |              |            |
|    | 4          | How is the College Campus?   |              |              |            |
|    | 5          | Are the contents presented in an organized manner?   |              |              |            |
|    | 6          | How was the overall arrangement of the event?  |              |              |            |
|    | 7          | Was the refreshment provided (Yes/No)? If yes, how was it?   |              |              |            |
|    | 8          | How do you rate the Resources of the event?  |              | ¥ [          |            |
|    |            |  | Too Short    | Right Lengt  | h Too long |
| į. | 9          | Was this event relevant to the topic?  |              | 9            |            |
| ,  |            |  | Introductory | Intermediate | e Advanced |
|    | 10         | In your opinion, how was this event?   |              | L            |            |
|    | - 53       | If Institute arranges more such events in future, will you be  | Yes          | No           |            |
|    | 11         | interested to attend?  |              |              |            |
|    | 12         | Would you recommend the event to others?   | Yes          | No           |            |
|    | 13         | Please identify any specific priority areas for you that could be<br>the focus at future events        |              |              |            |
|    | 14         | To what extent were your expectations fulfilled?   |              |              |            |
|    | 15         | What did you most appreciate/enjoy/think was best about the Workshop? Any suggestions for improvement? |              |              |            |
|    | Date:      | 21/6/22  | Sign Alle    | $\leq$       |            |
|    |            | A (1)  |              |              |            |



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| Academic Year: 2022-23           |   |  | National Service Scheme   |  |   | Semester:   |   |  |
|----------------------------------|---|--|---|--|---|---|---|--|
| Gues                             | t Lecture By: m/ S/   | unil giri  | 200mmi  |  | *1 =  |   |   |  |
| Gues                             | Guest Lecture on: International Your day  |  |   |  |   |   |   |  |
| Class: J.E CPV9 Date: 21/06/2022 |   |  |   | ).   |   |   |   |  |
|                                  |   |  |   | ٧.   | Contact No. 7020764606  |   |   |  |
|                                  |   |  | -   |  |   |   |   |  |
|                                  |   | Contout  |   | 9 0  | Excellent   | Very  | Good  | Poor   |
|                                  | 11 21 11 21 11 21 11 21 11 21 11 21 21 2  |  |   |  |   | Good  |   |  |
|                                  |   |  | 200   |  |   |   |   |  |
|                                  |   | # 0000 B 50  |   |  |   |   |   |  |
| 27                               |   |  |   |  |   | Ц   |   |  |
| 4                                |   |  |   |  |   | $\mathbb{A}$  |   |  |
| 5                                | Are the contents present  | ed in an organi:   | zed manner?   |  |   |   |   |  |
| 6                                | How was the overall arra  | angement of the  | e event?  |  | $\square$   |   |   |  |
| 7                                | Was the refreshment pro   | ovided (Yes/No   | )? If yes, how was it   | ?  | $\Box$  | U   |   |  |
| 8                                | How do you rate the Res   | sources of the e   | vent?   |  | Y   |   |   |  |
|                                  |   |  |   |  | Too Short   | Right L   | ength   | Too long   |
| 9                                | Was this event relevant   | to the topic?  |   |  |   | 4   |   |  |
|                                  |   |  |   |  | Introductory  | Interme   | diate   | Advanced   |
| 10                               | In your opinion, how wa   | as this event?   |   |  |   |   |   |  |
|                                  | If Institute arranges mor   | e such events in   | n future, will you be   |  | Yes   | No  |   |  |
| 11                               | interested to attend?   |  |   |  |   |   |   |  |
|                                  | Would you recommend the event to others?  |  |   | Yes  | No  |   |   |  |
| 12                               |   |  |   |  |   |   |   |  |
| 13                               |   |  | as for you that could   | l be   |   |   |   |  |
| 14                               | To what extent were you   | ur expectations  | fulfilled?  | 3  |   |   |   |  |
|                                  | What did you most appr  | reciate/enjoy/th   | ink was best about th   | he   |   |   |   |  |
| 15                               |   |  |   | 3  |   |   |   |  |
| Date:                            |   | me-m-caretariana (1868)  |   |  | Sign (A)  | И.  |   |  |
|                                  | Gues<br>Class<br>Nam<br>Sr.<br>No.<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13 | Class: See CRRI Name of Student: Anno Sr. No.  1 How was the College ho 2 Was the event informati 3 Was the event well-pace 4 How is the College Can 5 Are the contents present 6 How was the overall arr 7 Was the refreshment pro 8 How do you rate the Re 9 Was this event relevant 10 In your opinion, how was 11 interested to attend? 12 Would you recommend 13 Please identify any spect the focus at future even 14 To what extent were you 15 | Class: To E CAN Date: 21 lo Name of Student: Annual Rushin  Sr. No. Content  How was the College hospitality?  Was the event information useful for you  Was the event well-paced within the all How is the College Campus?  Are the contents presented in an organic How was the overall arrangement of the Was the refreshment provided (Yes/No How do you rate the Resources of the e  Was this event relevant to the topic?  In your opinion, how was this event?  If Institute arranges more such events in interested to attend?  Would you recommend the event to oth  Please identify any specific priority are the focus at future events  To what extent were your expectations  What did you most appreciate/enjoy/th Workshop? Any suggestions for impro- | No.  Content  How was the College hospitality?  Was the event information useful for your future career?  Was the event well-paced within the allotted time?  How is the College Campus?  Are the contents presented in an organized manner?  How was the overall arrangement of the event?  Was the refreshment provided (Yes/No)? If yes, how was it  How do you rate the Resources of the event?  Was this event relevant to the topic?  In your opinion, how was this event?  If Institute arranges more such events in future, will you be interested to attend?  Would you recommend the event to others?  Please identify any specific priority areas for you that could the focus at future events  To what extent were your expectations fulfilled?  What did you most appreciate/enjoy/think was best about the Workshop? Any suggestions for improvement? | Guest Lecture on: ITMEN SOCHE ON ALL YOU A day.  Class: IS.E CPNI Date: 21   06   2022  Name of Student: Anhad Pushicah visay.  Sr.  No. Content  1 How was the College hospitality?  2 Was the event information useful for your future career?  3 Was the event well-paced within the allotted time?  4 How is the College Campus?  5 Are the contents presented in an organized manner?  6 How was the overall arrangement of the event?  7 Was the refreshment provided (Yes/No)? If yes, how was it?  8 How do you rate the Resources of the event?  9 Was this event relevant to the topic?  10 In your opinion, how was this event?  11 If Institute arranges more such events in future, will you be interested to attend?  12 Would you recommend the event to others?  13 Please identify any specific priority areas for you that could be the focus at future events  14 To what extent were your expectations fulfilled?  What did you most appreciate/enjoy/think was best about the Workshop? Any suggestions for improvement? | Class: The Carry Date: 21   06   2022 Name of Student: Annual Rushiesh visas. Contact No.  Sr.  No.  Content  1 How was the College hospitality? 2 Was the event information useful for your future career? 3 Was the event well-paced within the allotted time? 4 How is the College Campus? 5 Are the contents presented in an organized manner? 6 How was the overall arrangement of the event? 7 Was the refreshment provided (Yes/No)? If yes, how was it? 8 How do you rate the Resources of the event? 9 Was this event relevant to the topic? 10 In your opinion, how was this event? 11 Institute arranges more such events in future, will you be interested to attend? 12 Would you recommend the event to others? 13 Please identify any specific priority areas for you that could be the focus at future events 14 To what extent were your expectations fulfilled? 15 Workshop? Any suggestions for improvement? | Class: The CRM Date: 21 10612022  Name of Student: Annual Rushiesh visas Contact No. 700  Sr.  No.  Content  1 How was the College hospitality? 2 Was the event information useful for your future career? 3 Was the event well-paced within the allotted time? 4 How is the College Campus? 5 Are the contents presented in an organized manner? 6 How was the overall arrangement of the event? 7 Was the refreshment provided (Yes/No)? If yes, how was it? 8 How do you rate the Resources of the event? 9 Was this event relevant to the topic? 10 In your opinion, how was this event? 11 If Institute arranges more such events in future, will you be interested to attend? 12 Would you recommend the event to others? 13 Please identify any specific priority areas for you that could be the focus at future events 14 To what extent were your expectations fulfilled? 15 What did you most appreciate/enjoy/think was best about the Workshop? Any suggestions for improvement? | Class: 5.E CNI Date: 21 106 2022 Name of Student: Annual Rushiesh visas.  Sr.  No.  Content  How was the College hospitality?  Was the event information useful for your future career?  Was the event well-paced within the allotted time?  How is the College Campus?  Are the contents presented in an organized manner?  How was the overall arrangement of the event?  Was the refreshment provided (Yes/No)? If yes, how was it?  How do you rate the Resources of the event?  Was this event relevant to the topic?  Introductory  Intermediate  Would you recommend the event to others?  Please identify any specific priority areas for you that could be the focus at future events  What did you most appreciate/enjoy/think was best about the Workshop? Any suggestions for improvement? |



#### Shri Chhtrapati Shivaji Maharaj

### College of Engineering, Ahmednagar.

#### NATIONAL SERVICE SCHEME

Name of Event: Swami Vivekananda Jayanti And Youth Day

Name of Coordinator: Prof. G. S. Patil

Name of Guest: Swami Shrikant Anand Maharaj-Ramkrushna

Math, Pune

Participants: Teaching, Non-Teaching Staff and Students

Date: 17/01/2023

Event Report:-

The event was organized by NSS department. Swami Shrikant Anand Maharaj talked about Swami Vivekanand. Swami Shrikant Anand Maharaj told history of Swami Vivekanand. Swami Vivekanand is the greatest youth icon and one that influenced millions of youths across the world. His ideas can be understood by this fourfold mantra to live a meaningful life – Physical, social, intellectual, and spiritual quest. He believed that youth is the foundation of a country and they are a great asset to any nation as they are full of energy, enthusiasm, and innovative ideas. He called for channelising their energy in the right direction so that they can drive the country on the path of progress. He always encouraged youth to work for the betterment of the country as he asked the youth to organise for nation-building and take various initiatives.

- 1.Believe in god until you believe in yourself.
- Many youths were inspired to ideas of social-service and character-building.
  - 3. To motivate student to make india a role model for other nations.
- 4.To motivate student for educate themselves and emphasised how service should be the focus of their lives.

Welcome of guest, faculty and student done by Prof. A. G. Dekhane

#### **EVENT PHOTOGRAPHS**



Shri Chhatrapati Shivaji Maharaj Poojan by Guest



Saraswati Poojan by Guest



Felicitation of guest Swami Shrikanand ji Maharaj by Principal Dr. Y. R. Kharde



Felicitation of guest Mr. Dighe Guruji by Mrs. S. P. Suroshe.



Welcome address by Principal: Dr. Y. R. Kharde



Guest Swami Shrikanand Maharaj addressing the students



Students Participant



Students Participant



Vote of thanks given by Prof. A. G. Dekhane

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

PRINCIPAL
Shru Chhatrapati Shivaji Maharaj College
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#### Feedback of Guest Guest Lecture on : \_\_\_\_\_ Swami Velleanand श्रीकातानंद महाराज Name of the Expert :\_\_\_\_ Email ID-9850 551391 Date: 17/01/2023 Agree Disagree The program was well paced within the allotted time 1 2 I would be interested in attending a follow-up, more advanced workshop on this same subject. 3 Level of the Event Introductory Intermediate Advanced Excellent Very Good Fair Poor Good Hospitality of Host Institute How was the arrangement of the workshop 5 The program overall 6 How do you rate the interest of the audience? 7 8 Which of the following best describes your current position? Practicing conservator Administrator Conservation scientist - Educator 31 Years How many years of professional experience do you have in this field? 9 Yes / No Are you interested to participate in such program in our Institute in future? 10

Brikantannole

Signature With Date: 17/01/2023



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|    | Feedback of Gue   | <u>st</u>       |       |             |        |             |
|----|---|-----------------|-------|-------------|--------|-------------|
|    | Guest Lecture on: Swami Vinckananad                           | Toda            | 10 7  | nech        |        |             |
|    | Name of the Expert : HI - AII - GITTINE TO                    | हो.             | ) 1   |             |        |             |
|    | Contact No : 201020208   Email ID-                            |                 |       |             |        |             |
|    | Date: 17/01/2023.   |                 |       |             |        |             |
|    |   |                 |       |             |        |             |
|    |   |                 | A     | Agree       | Dis    | agree       |
| 1  | The program was well paced within the allotted time           |                 |       | V           |        |             |
| 2  | I would be interested in attending a follow-up, more advance  | ed workshop     |       | V           |        |             |
|    | on this same subject.   |                 |       | <del></del> |        | \ <u></u> . |
| 3  | Level of the Event  | Introductory    | Inter | mediate     | Adva   | inced       |
|    |   | 3               |       |             |        |             |
|    |   | Excellent       | Very  | Good        | Fair   | Poor        |
|    | Hospitality of Host Institute                                 |                 | Good  |             |        |             |
| 4  | How was the arrangement of the workshop                       |                 |       |             |        |             |
| 5  |   | $\square$       |       |             |        |             |
| 6  | The program overall   | 4               | Ш     |             | Ц      |             |
| 7  | How do you rate the interest of the audience?                 |                 |       |             |        |             |
| 8  | Which of the following best describes your current position?  | ?               |       |             |        |             |
|    | Practicing conservator Administrator Conser                   | vation scienti  | st    | Educati     | or     |             |
| 9  | How many years of professional experience do you have in t    | this field?     |       | -           | Yea    | rs          |
| 10 | Are you interested to participate in such program in our Inst | itute in future | ?     | Ye          | s / No |             |
|    |   |                 |       |             |        |             |

Signature With Date :



### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

### **National Service Scheme**

#### Attendance Sheet

Academic Year:-2022-23

Swami Shrikant Anand Mahazaj, Ramkoishna Swami Vivekananda Jayanti Guest Lecture/Workshop By:

Guest Lecture/Workshop on:-

Date: 17/01/2023

| Sr. No. | Name of Student             | Present/<br>Absent | Sr. No. | Name of Student             | Present /<br>Absent |
|---------|-----------------------------|--------------------|---------|-----------------------------|---------------------|
| 1       | JADHAV PRAVIN BHAGAWAN      | P                  | 51      | JADHAV JAYDEEP FAKKAD       | P                   |
| 2       | KALE OM AVINASH             | B                  | 52      | BANSODE PRATIK RAJU         | P                   |
| 3       | DHARAM NITIN SHIVAJI        | P                  | 53      | DAHALE ATHARV ASHOK         | P                   |
| 4       | SHELKE SANKET SANJAY        | P                  | 54      | DANAVE RAM ANNASAHEB        | P                   |
| 5       | THORAT RAMDAS PRAKASH       | A                  | 55      | GHAVTE SUDAM ARUN           | 8 A                 |
| 6       | SALVE VISHAL SHARAD         | P                  | 56      | JADHAV MANISH MAHESH        | P                   |
| 7       | KARLE GANESH BHAUSAHEB      | P                  | 57      | SHINDE PRAVIN BHAGUJI       | P                   |
| 8       | KADUS SHUBHAM BHAUSAHEB     | P                  | 58      | WAGHMARE RUSHIKESH KONDIRAM | A                   |
| 9       | MHASKE VIRAJ PRAVIN         | A                  | 59      | ANDHARE SHUBHANGI SANTOSH   | P                   |
| 10      | DHIWAR PRITI MOHAN          | P                  | 60      | TRIBHUVAN BHARTI KAILAS     | P                   |
| 11      | WADATE NEHA RAMCHANDRA      | P                  | 61      | PISE SANKET PARAJI          | A                   |
| 12      | VIDHATE SAKSHI RAJENDRA     | P                  | 62      | WAVHEL CHETAN SHIVAJI       | P                   |
| 13      | GAVANDE ROHAN BHARAT        | P                  | 63      | WAYBHASE AMAR POPAT         | A                   |
| 14      | MHAISMALE OMKAR DNYANESHWAR | P                  | 64      | NAGARGOJE DHANANJAY GANESH  | P                   |
| 15      | SHINDE APARNA ASHOK         | P                  | 65      | ADHAV ANIKET MADHUKAR       | P                   |
| 16      | KAMBLE PRATHMESH NARAYAN    | A                  | 66      | DHAKANE RAHUL BABASAHEB     | P                   |
| 17      | PAWAR MAYA DHARMSING        | P                  | 67      | HANDE AMIT GOKUL            | P                   |
| 18      | SALVE PALLAVI SANDEEP       | ρ                  | 68      | BHAGAT AKANSHA BABASAHEB    | A                   |
| 19      | ADE VIKAS SHAHU             | P                  | 69      | KHOBARE BHAKTI SAHEBRAO     | P                   |
| 20      | KUSALKAR SURAJ MHASU        | P                  | 70      | THOMBARE ADI GORAKH         | P                   |
| 21      | SONAWANE SHAILA JANARDHAN   | A                  | 71      | MEDHE ASHUTOSH SANTOSH      | P                   |
| 22      | BANSODE AMIT SUDHAKAR       | P                  | 72      | SATPUTE KARTIK RAOSAHEB     | P                   |
| 23      | JADHAV SAGAR BABAN          | P                  | 73      | SHARMA KARAN KASHMIRILAL    | P                   |
| 24      | ANDHALE KAYADHU AJINATH     | P                  | 74      | MHASE SHIVENDRA AJAY        | P                   |

| Sr. No. | Name of Student              | Present/<br>Absent | Sr. No. | Name of Student              | Present /<br>Absent |
|---------|------------------------------|--------------------|---------|------------------------------|---------------------|
| 25      | ANOLE SWAPNIL GORAKH         | P                  | 75      | GAWALI NAVNATH RAGHUNATH     | A                   |
| 26      | CHHINDAM SARTHAK RAGHUNATH   | P                  | 76      | SUPEKAR AKANKSHA UMAJI       | P                   |
| 27      | KALE PRATIKSHA SARALA        | P                  | 77      | FALKE TRIVENI SANDIP         | P                   |
| 28      | KOLAS NISARGA RAJKUMAR       | P                  | 78      | ADIK PALLAVI PRAKASH         | P                   |
| 29      | PARSAIYA PARESH LAXMAN       | P                  | 79      | SAKHARE KOMAL HARIBHAU       | P                   |
| 30      | PARSAIYA ROHAN LAXMAN        | P                  | 80      | PUND SAKSHI RAJENDRA         | P                   |
| 31      | KALUSE SHUBHAM VASANT        | A                  | 81      | KADAM NAMRATA KAILAS         | P                   |
| 32      | ANDHALE SHUBHAM SURESH       | P                  | 82      | SATPUTE HARSHADA GANPAT      | P                   |
| 33      | WAYSE MINAKSHI VITTHAL       | maril              | 183     | KOTKAR SURAJ DNYANESHWAR     | P                   |
| 34      | GARJE BHARATI KAKASAHEB      | P                  | 84      | ANDHALE AKANSHA SANJAY       | P                   |
| 35      | GHULE NIKITA BALASAHEB       | A                  | 85      | KASHID VIMAL SAKHARAM        | 1.1.P               |
| 36      | KHATAKE KOMAL BAPU           | P                  | 86      | AMALE TRUPTI SUBHASH         | P                   |
| 37      | PARKHE HARSHADA KANIFNATH    | P                  | 87      | GUND NAKUL RAGHUNATH         | P                   |
| 38      | DALVI ANIKET SANTOSH         | A                  | 88      | GHUGARKAR MANASI SANTOSH     | A                   |
| 39      | KADAM ADITYA DIPAK           | ρ                  | 89      | ANHAD RUSHIKESH VIJAY        | P                   |
| 40      | KULKARNI JAY DINESH          | P                  | 90      | DHERE KRUSHNA GANGADHAR      | P                   |
| 41      | KUMBHAKHELE AMIT MOHAN       | n                  | 91      | KULKARNI RAJAT KIRAN         | A                   |
| 42      | MARATHE PRASAD DILIP         | P                  | 92      | KANORE RUTVIKA SHRINIWAS     | P                   |
| 43      | CHOBHE ABHISHEK RAVINDRA     | P                  | 93      | JOSHI TEJAS SANDIP           | P                   |
| 44      | THOMBARE AVANTIKA MACHHINDRA | P                  | 94      | MALI OVI ARVIND              | A                   |
| 45      | KHEDKAR TEJAS DADASAHEB      | P                  | 95      | PANCHAL KHUSHI LALITKUMAR    | P                   |
| 46      | POKHARNA AYUSH YOGESH        | A                  | 96      | HUSE ANUJA SHIVAJI           | P                   |
| 47      | DAHIBHATE SHUBHAM VASANTRAO  | P                  | 97      | NIKRAD TEJASHREE CHANDRAKANT | P                   |
| 48      | LODHE GANESH SUNIL           | P                  | 98      | KALE DIPALI CHANDRAKANT      | P                   |
| 49      | GITE NIKHIL DEEPAK           | P                  | 99      | SHRIPAT SAKSHI VAJRESHWAR    | P                   |
| 50      | TOKSHIYA RAUNAK ABHIJIT      | P                  | 100     | KSHIRSAGAR RUSHIKESH RAJU    | A                   |

Signature of NSS PO with Date:\_

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar PRINCIPAL
Shri, Chhatrapati Shivaji Maharaj College
of Engineering, Nepti, Ahmednagar



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### Guest Lecture Feedback by the Students

|   |       | emic Year: 2022-23                                      | National Service Scheme   |              | Semes   | ter:  |          |
|---|-------|---|---|--------------|---------|-------|----------|
|   | Gues  | t Lecture By: Swami                                     | Sheitant Anand Mahaeaj<br>Vive Kanand Jayanti<br>te: 17/01/2023<br>Tejou Sandip |              |         |       |          |
|   | Gues  | t Lecture on: Swami                                     | Vivekanand Jayanti  |              |         |       |          |
|   | Class | :<br>Da   |   |              |         |       |          |
|   | Nam   | e of Student: 165hi                                     | Tejou Soundip   | Contact N    | 0. 932  | 1256  | (8 228   |
| ) | Sr.   |   |   | Excellent    | Very    | Good  | Poor     |
|   | No.   |   | Content   | Excellent    | Good    | Good  | POOF     |
|   | 1     | How was the College hospi                               | itality?  |              |         |       |          |
|   | 2     | Was the event information                               | useful for your future career?  |              |         |       |          |
|   | 3     | Was the event well-paced w                              | vithin the allotted time?   |              |         |       |          |
|   | 4     | How is the College Campus                               | s?  |              |         |       |          |
|   | 5     | Are the contents presented                              | in an organized manner?   |              |         |       |          |
|   | 6     | How was the overall arrang                              | gement of the event?  | V            |         |       |          |
|   | 7     | Was the refreshment provid                              | ded (Yes/No)? If yes, how was it?   |              |         |       |          |
|   | 8     | How do you rate the Resou                               | rces of the event?  |              |         |       |          |
|   |       |   |   | Too Short    | Right L | ength | Too long |
| ) | 9     | Was this event relevant to t                            | he topic?   |              |         |       |          |
|   |       |   |   | Introductory | Interme | diate | Advanced |
|   | 10    | In your opinion, how was th                             | his event?  |              |         |       |          |
|   | 0484  | If Institute arranges more su                           | uch events in future, will you be   | Yes          | No      |       |          |
|   | 11    | interested to attend?                                   |   | M            |         |       |          |
|   | 12    | Would you recommend the                                 | event to others?  | Yes          | No      |       |          |
|   |       |   |   |              |         |       |          |
|   | 13    | Please identify any specific the focus at future events | priority areas for you that could be  |              |         |       |          |
|   | 14    | To what extent were your e                              | expectations fulfilled?   |              |         |       |          |
|   | 1.5   | What did you most apprecia                              | ate/enjoy/think was best about the  | -            |         |       |          |
|   | 15    | Workshop? Any suggestion                                | ns for improvement?   |              | ,       |       |          |
|   | Date: |   |   | Sign         |         |       |          |

Page No-075



### Shri Chhtrapati Shivaji Maharaj

### College of Engineering, Ahmednagar.

### NATIONAL SERVICE SCHEME

Name of Event: Blood Donation Camp

Name of Coordinator: Prof. G. S. Patil

Participants: Teaching, Non-Teaching Staff and Students

Date: 10/03/2023

Event Report:-

A Blood donation camp was organized by our NSS unit, in collaboration with Jankalyan Blood Bank, Ahmednagar through which more than 45 units of blood was donated by both students and the staff members of our Institute. Principal Dr. Y. R. Kharde, all teaching and non -teaching staff and students were present for inauguration of the Blood Donation camp.

Principal Dr. Y.R. Kharde expressed his opinion that gesture in bringing a ray of hope to contribute to the serious problems of acute shortage of blood. We need 12 million units of blood every year but just about nine million units are being donated. Our college has been religiously organizing blood donation camps every year and students and the faculty members come forward voluntarily to donate blood. Blood donation can save lives of innumerable persons. It was an effort to motivate students to come forward and donate for this noble cause. First time donors need to be encouraged so that once the initial hesitation/ fear goes away, the donor will look forward to such camps in near future too. By taking this in consideration this camp is organized.

After the inauguration the blood donation camp was started at 11.00 AM. Students and staff also registered their names to donate blood. The process is completed one by one. The team is very supporting. They were taking care of donator's. At 4.00 PM the camp had ended up the work. At the end of the camp Prof. Akshay Dekhane had given the vote of thanks.

#### **EVENT PHOTOGRAPHS**



Innaugural of Blood Donation Camp by Guest



Principal Dr. Y. R. Kharde Sir Felicitating guest



Students in que for registration to donate blood



Students participating in blood donation



Faculty participating in blood donation



Receive Blood DonationAppreciation Certificate

N.S.S. Programme Officer
Shri Chhatrapati Shivaji Maharaj College
of Engineering, Naoti, Ahme

Shri, Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednegar



# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

| Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra | Phone No :- 0241 -2568383 | Unipune - ID CEGA019270 | Fax No: - 0241 -2

Email: ajmvps123@gmail.com, scsmcoe.anr@hotmail.com, Website: www.scoea.org

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### Feedback of Guest

Guest Lecture on: Blood Donation Camp.

|    | Name of the Expert: Jankalyan Blood Bo  | ank Te         | am           |          |           |       |
|----|---|----------------|--------------|----------|-----------|-------|
|    | Contact No:   | Email ID-      |              |          |           |       |
|    |   |                | Δ            | gree /   | Dis       | agree |
| 1  | The program was well paced within the allotted time                                   |                |              | d        |           |       |
| 2  | I would be interested in attending a follow-up, more advance<br>on this same subject. | d workshop     |              | d        |           |       |
| 3  | Level of the Event  | Introductory   | Inter        | mediate  | Adva<br>[ | nced  |
|    |   | Excellent      | Very<br>Good | Good     | Fair      | Poor  |
| 4  | Hospitality of Host Institute   |                |              |          |           |       |
| 5  | How was the arrangement of the workshop   | Ø              |              |          |           |       |
| 6  | The program overall   |                | Ø            |          |           |       |
| 7  | How do you rate the interest of the audience?   |                |              | Ø        |           |       |
| 8  | Which of the following best describes your current position?                          |                |              |          |           |       |
|    | ☐ Practicing conservator ☐ Administrator ☐ Conserv                                    | ation scienti  | st _         | ]Educato | or        |       |
| 9  | How many years of professional experience do you have in the                          | nis field?     |              | a,       | 'Yea      | rs    |
| 10 | Are you interested to participate in such program in our Insti                        | tute in future | ?            | Yes      | / No      |       |

Signature With Date:



# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

### **National Service Scheme**

### **Attendance Sheet**

Academic Year:-2022-23

Jankalyan Blood Bank team.
Blood Donation Camp. Guest Lecture/Workshop By:

Guest Lecture/Workshop on:-

| ate:   | Blood Donation Can          |                    | 0/03/   | 2023                        | D                   |
|--------|-----------------------------|--------------------|---------|-----------------------------|---------------------|
| ). No. | Name of Student             | Present/<br>Absent | Sr. No. | Name of Student             | Present /<br>Absent |
| 1      | JADHAV PRAVIN BHAGAWAN      | P                  | 51      | JADHAV JAYDEEP FAKKAD       | P_                  |
| 2      | KALE OM AVINASH             | P                  | 52      | BANSODE PRATIK RAJU         | Ρ                   |
| 3      | DHARAM NITIN SHIVAJI        | P                  | 53      | DAHALE ATHARV ASHOK         | _Ρ                  |
| 4      | SHELKE SANKET SANJAY        | A                  | 54      | DANAVE RAM ANNASAHEB        | A                   |
| 5      | THORAT RAMDAS PRAKASH       | P                  | 55      | GHAVTE SUDAM ARUN           | P                   |
| 6      | SALVE VISHAL SHARAD         | P                  | 56      | JADHAV MANISH MAHESH        | A                   |
| 7      | KARLE GANESH BHAUSAHEB      | P                  | 57      | SHINDE PRAVIN BHAGUJI       | Ρ                   |
| 8      | KADUS SHUBHAM BHAUSAHEB     | P                  | 58      | WAGHMARE RUSHIKESH KONDIRAM | P                   |
| 9      | MHASKE VIRAJ PRAVIN         | A                  | 59      | ANDHARE SHUBHANGI SANTOSH   | P                   |
| 10     | DHIWAR PRITI MOHAN          | P                  | 60      | TRIBHUVAN BHARTI KAILAS     | ٩                   |
| 11     | WADATE NEHA RAMCHANDRA      | P                  | 61      | PISE SANKET PARAJI          | P                   |
| 12     | VIDHATE SAKSHI RAJENDRA     | P                  | 62      | WAVHEL CHETAN SHIVAJI       | P                   |
| 13     | GAVANDE ROHAN BHARAT        | ρ                  | 63      | WAYBHASE AMAR POPAT         | P                   |
| 14     | MHAISMALE OMKAR DNYANESHWAR | P                  | 64      | NAGARGOJE DHANANJAY GANESH  | P                   |
| 15     | SHINDE APARNA ASHOK         | A                  | 65      | ADHAV ANIKET MADHUKAR       | P_                  |
| 16     | KAMBLE PRATHMESH NARAYAN    | P                  | 66      | DHAKANE RAHUL BABASAHEB     | P                   |
| A 17   |                             | P                  | 67      | HANDE AMIT GOKUL            | P                   |
| 18     | SALVE PALLAVISANDEEP        | P                  | 68      | BHAGAT AKANSHA BABASAHEB    | P                   |
| 19     | ADE VIKAS SHAHU             | ₽                  | 69      | KHOBARE BHAKTI SAHEBRAO     | ₩_                  |
| 20     | KUSALKAR SURAJ MHASU        | 1                  | 70      | THOMBARE ADI GORAKH         | P                   |
| 21     | SONAWANE SHAILA JANARDHAN   | P                  | 71      | MEDHE ASHUTOSH SANTOSH      | P                   |
| 22     | BANSODE AMIT SUDHAKAR       | P                  | 72      | SATPUTE KARTIK RAOSAHEB     | P                   |
| 23     | JADHAV SAGAR BABAN          | A                  | 73      | SHARMA KARAN KASHMIRILAL    | P                   |
| 24     | ANDHALE KAYADHU AJINATH     | P                  | 74      | MHASE SHIVENDRA AJAY        | P                   |

| Sr. No. | Name of Student              | Present/ | Sr. No. | Name of Student              | Present /<br>Absent |
|---------|------------------------------|----------|---------|------------------------------|---------------------|
| 25      | ANOLE SWAPNIL GORAKH         | P        | 75      | GAWALI NAVNATH RAGHUNATH     | P                   |
| 26      | CHHINDAM SARTHAK RAGHUNATH   | P        | 76      | SUPEKAR AKANKSHA UMAJI       | A                   |
| 27      | KALE PRATIKSHA SARALA        | P        | 77      | FALKE TRIVENI SANDIP         | P                   |
| 28      | KOLAS NISARGA RAJKUMAR       | P        | 78      | ADIK PALLAVI PRAKASH         | P                   |
| 29      | PARSAIYA PARESH LAXMAN       | P        | 79      | SAKHARE KOMAL HARIBHAU       | P                   |
| 30      | PARSAIYA ROHAN LAXMAN        | P        | 80      | PUND SAKSHI RAJENDRA         | A                   |
| 31      | KALUSE SHUBHAM VASANT        | n        | 81      | KADAM NAMRATA KAILAS         | P                   |
| 32      | ANDHALE SHUBHAM SURESH       | P        | 82      | SATPUTE HARSHADA GANPAT      | P                   |
| 33      | WAYSE MINAKSHI VITTHAL . MA  | nP.n     | 83.     | KOTKAR SURAJ DNYANESHWAR     | P                   |
| 34      | GARJE BHARATI KAKASAHEB      | P        | 84      | ANDHALE AKANSHA SANJAY       | A                   |
| 35      | GHULE NIKITA BALASAHEB       | P        | 85.     | KASHID VIMAL SAKHARAM        | P                   |
| 36      | KHATAKE KOMAL BAPU           | P        | 86      | AMALE TRUPTI SUBHASH         | P                   |
| 37      | PARKHE HARSHADA KANIFNATH    | P        | 87      | GUND NAKUL RAGHUNATH         | P                   |
| 38      | DALVI ANIKET SANTOSH         | P        | 88      | GHUGARKAR MANASI SANTOSH     | A                   |
| 39      | KADAM ADITYA DIPAK           | P        | 89      | ANHAD RUSHIKESH VIJAY        | 8                   |
| 40      | KULKARNI JAY DINESH          | P        | 90      | DHERE KRUSHNA GANGADHAR      | P                   |
| 41      | KUMBHAKHELE AMIT MOHAN       | P        | 91      | KULKARNI RAJAT KIRAN         | P                   |
| 42      | MARATHE PRASAD DILIP         | P        | 92      | KANORE RUTVIKA SHRINIWAS     | P                   |
| 43      | CHOBHE ABHISHEK RAVINDRA     | P        | 93      | JOSHI TEJAS SANDIP           | P                   |
| 44      | THOMBARE AVANTIKA MACHHINDRA | A        | 94      | MALI OVI ARVIND              | A                   |
| 45      | KHEDKAR TEJAS DADASAHEB      | P        | 95      | PANCHAL KHUSHI LALITKUMAR    | P                   |
| 46      | POKHARNA AYUSH YOGESH        | A        | 96      | HUSE ALUNA SEUH              | A                   |
| 47      | DAHIBHATE SHUBHAM VASANTRAO  | P        | 97      | NIKRAD TEJASHREE CHANDRAKANT | P                   |
| 48      | LODHE GANESH SUNIL           | P        | 98      | KALE DIPALI CHANDRAKANT      | P                   |
| 49      | GITE NIKHIL DEEPAK           | A        | 99      | SHRIPAT SAKSHI VAJRESHWAR    | A                   |
| 50      | TOKSHIYA RAUNAK ABHIJIT      | P        | 100     | KSHIRSAGAR RUSHIKESH RAJU    | p                   |

Signature of NSS PO with Date:\_

N.S.S. Programme Officer, Shri Chhetrapali Shiyali Maharal College, of Eagineering, Nepli, Ahmednagar Shri. Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar



# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

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| Acade | emic Year: 2022-23                                  | National Service Sch   | eme     |              | Semes        | ter:   |          |
|-------|---|--|---------|--------------|--------------|--------|----------|
| Gues  | t Lecture By:                                       |  |         |              |              |        |          |
| Gues  | t Lecture on: Blood                                 | Loonation camp   | 77.     |              |              |        |          |
| Class | i.  | Date: 16/03/2023.  |         |              |              |        |          |
| Name  | e of Student: Shin                                  | Date: 10/03/2023.<br>de pravin Braguji   |         | Contact No   | o. 77        | 6880   | 4515     |
| Sr.   |   |  |         |              | Charles .    |        |          |
| No.   |   | Content  |         | Excellent    | Very<br>Good | Good   | Poor     |
| 1     | How was the College I                               | nospitality?   |         |              |              |        |          |
| 2     | Was the event informa                               | tion useful for your future career?  |         |              |              |        |          |
| 3     | Was the event well-page                             | ced within the allotted time?  |         |              |              |        |          |
| 4     | How is the College Ca                               | mpus?  |         |              |              |        |          |
| 5     | Are the contents preser                             | nted in an organized manner?   |         |              |              |        |          |
| 6     | How was the overall as                              | rrangement of the event?   |         |              |              |        |          |
| 7     | Was the refreshment p                               | rovided (Yes/No)? If yes, how wa   | s it?   | M            |              |        |          |
| 8     | How do you rate the R                               | esources of the event?   |         |              |              |        |          |
| _     |   |  |         | Too Short    | Right L      | ength  | Too long |
| 9     | Was this event relevan                              | t to the topic?  |         |              |              |        |          |
|       |   |  |         | Introductory | Interme      | ediate | Advanced |
| 10    | In your opinion, how v                              | vas this event?  |         |              |              |        |          |
|       | If Institute arranges me                            | ore such events in future, will you  | be      | Yes          | No           |        |          |
| 11    | interested to attend?                               |  |         |              |              |        |          |
| 10    | XX 11   | 1.d  |         | Yes          | No           |        |          |
| 12    | would you recommen                                  | d the event to others?   |         | Y            |              |        |          |
| 13    | Please identify any spot<br>the focus at future eve |  | ould be |              |              |        |          |
| 14    | To what extent were y                               | our expectations fulfilled?  |         |              |              |        |          |
| 15    | What did you most ap                                | cent information useful for your future career?  cent well-paced within the allotted time?  College Campus?  centents presented in an organized manner?  center overall arrangement of the event?  creshment provided (Yes/No)? If yes, how was it?  curate the Resources of the event?  center relevant to the topic?  center relevant to the topic?  Introductory Intermediate Advanced  contact arranges more such events in future, will you be  contact arranges more such event to others?  contact arranges more such event to others? |         |              |              |        |          |
| 13    | Workshop? Any sugge                                 | estions for improvement?   |         |              | ĵ.           |        |          |
| Date: |   |  |         | Sign Over    |              | Des    | - No 001 |



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|       | Guest Lecture Feedback by the Students   |                  |         |       |          |  |  |  |  |  |
|-------|--|------------------|---------|-------|----------|--|--|--|--|--|
| Acad  | emic Year: 2022-23 National Service Scheme   |                  | Semest  | ter:  |          |  |  |  |  |  |
| Gues  | t Lecture By:  |                  |         |       |          |  |  |  |  |  |
| Gues  | Lecture on: Blood Donation Comp-   |                  |         | 5     |          |  |  |  |  |  |
| Class | Date: 10 103/2023  |                  |         | 353   |          |  |  |  |  |  |
| Nam   | Date: 10/03/2023<br>e of Student: P1 Tokshiya Raurak   | Contact No       | . 940   | 5756  | 798      |  |  |  |  |  |
| Sr.   |  | \$40             | Very    | C 1   | n        |  |  |  |  |  |
| No.   | Content  | Excellent        | Good    | Good  | Poor     |  |  |  |  |  |
| 1     | How was the College hospitality?   |                  | V       |       |          |  |  |  |  |  |
| 2     | Was the event information useful for your future career?   |                  |         |       |          |  |  |  |  |  |
| 3     | Was the event well-paced within the allotted time?   |                  |         |       |          |  |  |  |  |  |
| 4     | How is the College Campus?   |                  |         |       |          |  |  |  |  |  |
| 5     | Are the contents presented in an organized manner?   |                  |         |       |          |  |  |  |  |  |
| 6     | How was the overall arrangement of the event?  |                  |         |       |          |  |  |  |  |  |
| 7     | Was the refreshment provided (Yes/No)? If yes, how was it?   |                  |         |       |          |  |  |  |  |  |
| 8     | How do you rate the Resources of the event?  |                  |         |       |          |  |  |  |  |  |
|       |  | Too Short        | Right L | ength | Too long |  |  |  |  |  |
| 9     | Was this event relevant to the topic?  |                  | D       |       |          |  |  |  |  |  |
|       |  | Introductory     | Interme | diate | Advanced |  |  |  |  |  |
| 10    | In your opinion, how was this event?   |                  |         |       |          |  |  |  |  |  |
| 8757  | If Institute arranges more such events in future, will you be  | Yes              | No      |       |          |  |  |  |  |  |
| 11    | interested to attend?  |                  |         |       |          |  |  |  |  |  |
| 252   | Was also and the same of the s | Yes              | No      |       |          |  |  |  |  |  |
| 12    | Would you recommend the event to others?   | Y                |         |       |          |  |  |  |  |  |
| 13    | Please identify any specific priority areas for you that could be<br>the focus at future events  |                  |         |       |          |  |  |  |  |  |
| 14    | To what extent were your expectations fulfilled?   |                  |         |       |          |  |  |  |  |  |
|       | What did you most appreciate/enjoy/think was best about the  | y <del>===</del> |         |       |          |  |  |  |  |  |
| 15    | Workshop? Any suggestions for improvement?   |                  |         |       |          |  |  |  |  |  |
| Date: | , , , ,  | Sign D           | mr.     |       |          |  |  |  |  |  |



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|   |        | Guest Lecture reeuback by the Stude   | uts          |              |       |          |
|---|--------|---|--------------|--------------|-------|----------|
|   | Acad   | emic Year: 2022-23 National Service Scheme  |              | Semest       | ter:  |          |
|   | Gues   | t Lecture By:   |              |              |       |          |
|   |        | t Lecture on: Blood Danation Camp.  |              |              |       |          |
|   | Class  | Date: 10   03   2023  |              |              |       |          |
|   | Nam    | e of Student: ANDhale Shubham Swash   | Contact No   | . 955        | 246   | 28-24    |
|   | Sr.    |   |              | 17           |       |          |
|   | No.    | Content   | Excellent    | Very<br>Good | Good  | Poor     |
|   | 1      | How was the College hospitality?  |              |              |       |          |
|   | 2      | Was the event information useful for your future career?  | abla         |              |       |          |
|   | 3      | Was the event well-paced within the allotted time?  |              |              |       |          |
|   | 4      | How is the College Campus?  |              |              |       |          |
|   | 5      | Are the contents presented in an organized manner?  |              |              |       |          |
|   | 6      | How was the overall arrangement of the event?   |              | U            |       |          |
|   | 7      | Was the refreshment provided (Yes/No)? If yes, how was it?                                      |              |              |       |          |
|   | 8      | How do you rate the Resources of the event?   |              |              |       |          |
|   |        |   | Too Short    | Right L      | ength | Too long |
|   | 9      | Was this event relevant to the topic?   |              | V            |       |          |
|   |        |   | Introductory | Interme      | diate | Advanced |
|   | 10     | In your opinion, how was this event?  |              | V            |       |          |
|   | 320 II | If Institute arranges more such events in future, will you be                                   | Yes          | No           |       |          |
|   | 11     | interested to attend?   |              |              |       |          |
|   | 12     | Would you recommend the event to others?  | Yes          | No           |       |          |
|   | 13     | Please identify any specific priority areas for you that could be<br>the focus at future events |              |              |       |          |
|   | 14     | To what extent were your expectations fulfilled?  |              |              |       |          |
|   |        | What did you most appreciate/enjoy/think was best about the                                     |              |              |       |          |
|   | 15     | Workshop? Any suggestions for improvement?  |              |              |       |          |
| 1 | Natar  | 1 1 0   | San          |              |       |          |



# ShriChhatrapatiShivajiMaharaj

### College of Engineering, Ahmednagar.

### NATIONAL SERVICE SCHEME

Name of Event: Road Safety Event

Name of Coordinator: Prof. G. S. Patil

Name of Guest:- Sufresh Kites Pvt. Ltd.

Participants: Faculties, Teaching, Non-Teaching Staff and Students

Date: 20/09/2022

**Event Report:-**

A road safety program was arranged at for the awareness Program was organized by our institute on 20th SEP 2022. In this regard all the students of SCSMCOE are attended to the program. The NSS coordinator Prof. G. S. Patil extended a welcome to the resource Team.

Driving is an essential activity of daily life; however any loss of function may impact driving safety. Improved survival rates after stroke or brain injury and an ageing population mean there will be greater numbers of people with cognitive impairment who wish to continue, or resume, driving.

Resource team had an interactive session with the students of SCSMCOE and make them aware of the importance of Road safety. Also they addressed about the safety measures to be taken to overcome Road accidents. The Team focussed on the rules and regulations of road transport. Speed control and traffic rules and protocols, also told that being a citizen one must follow the road transport protocols for their safety. Students were impressed with the program. On this program all department's students were attended and got awareness on How to be safe and follow the Protocols for their safety.

They had discussed about the causes of road accidents such as not wearing helmets for most cases, over speed, drink & drive, using mobile phones on road & many more. As well as issues like seat belt usage, blind spots, emotional driving fatal,

major, minor and damage levels - along with their respective causes and effects on personal & society.

The resource team had given a demo p on how to ride safety on the institution's ground practically. The resource team taught students how to drive safety, do's and don'ts while driving. They had also given a demo of driving. Students have also participated and taken test drive as per resource person's instructions. Students Learned how to implement these road safety measures, which is essential to create a safer environment for all road users and society as a whole.

Respected Principal Sir, All HOD's, NSS Officer Prof. G. S. Patil, all teaching and non-teaching members and students had participated in this event. At the end of the program vote of thanks is given by Prof. A. K. Kulkarni.

### **EVENT PHOTOGRAPHS**



Felicitation of Guest by Principal Dr. Y. R. Kharde



Welcome Address by Principal Dr. Y. R. Kharde

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Shn. Chhatrapsk Shivaji Maharaj College of Engineering, Nepti, Ahmednagar



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# Feedback of Guest

|    | Guest Lecture on: Sy hear Acuto (Ro                             | U              | eto   | )       |           |       |
|----|---|----------------|-------|---------|-----------|-------|
|    | Name of the Expert: Mr. Akash Rasane                            |                |       |         |           |       |
|    | Contact No: 9921377988  | Email ID-      |       |         |           |       |
|    |   |                |       |         |           |       |
| 1  | The program was well paced within the allotted time             |                | Æ     | Agree   | Dis       | agree |
| 2  | I would be interested in attending a follow-up, more advance    | d workshop     |       | -       |           |       |
|    | on this same subject.   |                |       |         |           |       |
| 3  | Level of the Event  | Introductory   | Inter | mediate | Adva<br>] | anced |
|    |   |                |       |         |           |       |
|    |   | Excellent      | Very  | Good    | Fair      | Poor  |
| 4  | Hospitality of Host Institute                                   |                | Good  |         |           |       |
| 5  | How was the arrangement of the workshop                         |                |       | L       |           |       |
| 6  | The program overall   |                |       |         |           |       |
| 7  | How do you rate the interest of the audience?                   |                |       | -       |           |       |
| 8  | Which of the following best describes your current position?    |                |       |         |           |       |
|    | Practicing conservator Administrator Conserv                    | ation scientis | t [*  | Educate | or .      |       |
| 9  | How many years of professional experience do you have in th     | is field?      |       | 07      | Year      | rs    |
| 10 | Are you interested to participate in such program in our Instit | ute in future  | ?     | Yes     | 1 146     |       |
|    |   |                |       |         | 110       |       |
|    |   |                |       |         |           |       |

Signature With Date:



### Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar .

### **National Service Scheme**

#### **Attendance Sheet**

Academic Year:-2022-23

Guest Lecture/Workshop By: Sufresh kites Prt. Ltd Guest Lecture/Workshop on:- Road Safty Event

Date: 20/09/2022

| Sr. No. | Name of Student             | Present/<br>Absent | Sr. No. | Name of Student             | Present /<br>Absent |
|---------|-----------------------------|--------------------|---------|-----------------------------|---------------------|
| 1       | JADHAV PRAVIN BHAGAWAN      | A                  | 51      | JADHAV JAYDEEP FAKKAD       | A                   |
| 2       | KALE OM AVINASH             | ρ                  | 52      | BANSODE PRATIK RAJU         | P                   |
| 3       | DHARAM NITIN SHIVAJI        | ρ                  | 53      | DAHALE ATHARV ASHOK         | P                   |
| 4       | SHELKE SANKET SANJAY        | P                  | 54      | DANAVE RAM ANNASAHEB        | ρ                   |
| 5       | THORAT RAMDAS PRAKASH       | ρ                  | -55     | GHAVTE SUDAM ARUN           | A                   |
| 6       | SALVE VISHAL SHARAD         | A                  | 56      | JADHAV MANISH MAHESH        | P                   |
| 7       | KARLE GANESH BHAUSAHEB      | P                  | 57      | SHINDE PRAVIN BHAGUJI       | ρ                   |
| 8       | KADUS SHUBHAM BHAUSAHEB     | P                  | 58      | WAGHMARE RUSHIKESH KONDIRAM | ρ                   |
| 9       | MHASKE VIRAJ PRAVIN         | P                  | 59      | ANDHARE SHUBHANGI SANTOSH   | ρ                   |
| 10      | DHIWAR PRITI MOHAN          | ρ                  | 60      | TRIBHUVAN BHARTI KAILAS     | P                   |
| 7)1     | WADATE NEHA RAMCHANDRA      | A                  | 61      | PISE SANKET PARAJI          | ρ                   |
| 12      | VIDHATE SAKSHI RAJENDRA     | ρ                  | 62      | WAVHEL CHETAN SHIVAJI       | A                   |
| 13      | GAVANDE ROHAN BHARAT        | P                  | 63      | WAYBHASE AMAR POPAT         | Р                   |
| 14      | MHAISMALE OMKAR DNYANESHWAR | P                  | 64      | NAGARGOJE DHANANJAY GANESH  | p                   |
| 15      | SHINDE APARNA ASHOK         | ρ                  | 65      | ADHAV ANIKET MADHUKAR       | P                   |
| 16      | KAMBLE PRATHMESH NARAYAN    | P                  | 66      | DHAKANE RAHUL BABASAHEB     | P                   |
| 17      | PAWAR MAYA DHARMSING        | A                  | 67      | HANDE AMIT GOKUL            | A                   |
| 18      | SALVE PALLAVI SANDEEP       | P                  | 68      | BHAGAT AKANSHA BABASAHEB    | ρ                   |
| 19      | ADE VIKAS SHAHU             | P                  | 69      | KHOBARE BHAKTI SAHEBRAO     | ρ                   |
| 20      | KUSALKAR SURAJ MHASU        | ρ                  | 70      | THOMBARE ADI GORAKH         | ρ                   |
| 21      | SONAWANE SHAILA JANARDHAN   | A                  | 71      | MEDHE ASHUTOSH SANTOSH      | A                   |
| 22      | BANSODE AMIT SUDHAKAR       | Р                  | 72      | SATPUTE KARTIK RAOSAHEB     | Р                   |
| 23      | JADHAV SAGAR BABAN          | p                  | 73      | SHARMA KARAN KASHMIRILAL    | P                   |
| 24      | ANDHALE KAYADHU AJINATH     | р                  | 74      | MHASE SHIVENDRA AJAY        | p                   |

| Sr. No. | Name of Student              | Present/<br>Absent | Sr. No. | Name of Student              | Present /<br>Absent |
|---------|------------------------------|--------------------|---------|------------------------------|---------------------|
| 25      | ANOLE SWAPNIL GORAKH         | P                  | 75      | GAWALI NAVNATH RAGHUNATH     | A                   |
| 26      | CHHINDAM SARTHAK RAGHUNATH   | A                  | 76      | SUPEKAR AKANKSHA UMAJI       | ρ                   |
| 27      | KALE PRATIKSHA SARALA        | P                  | 77      | FALKE TRIVENI SANDIP         | ρ                   |
| 28      | KOLAS NISARGA RAJKUMAR       | ρ                  | 78      | ADIK PALLAVI PRAKASH         | ρ                   |
| 29      | PARSAIYA PARESH LAXMAN       | ρ                  | 79      | SAKHARE KOMAL HARIBHAU       | P                   |
| 30      | PARSAIYA ROHAN LAXMAN        | Р                  | 80      | PUND SAKSHI RAJENDRA         | p                   |
| 31      | KALUSE SHUBHAM VASANT        | P                  | 81      | KADAM NAMRATA KAILAS         | A                   |
| 32      | ANDHALE SHUBHAM SURESH       | ρ                  | 82      | SATPUTE HARSHADA GANPAT      | Р                   |
| 33      | WAYSE MINAKSHI VITTHAL       | р                  | 83      | KOTKAR SURAJ DNYANESHWAR     | P                   |
| 34      | GARJE BHARATI KAKASAHEB      | P                  | 84      | ANDHALE AKANSHA SANJAY       | A                   |
| 35      | GHULE NIKITA BALASAHEB       | ρ                  | 85      | KASHID VIMAL SAKHARAM        | ρ                   |
| 36      | KHATAKE KOMAL BAPU           | A                  | 86      | AMALE TRUPTI SUBHASH         | ρ                   |
| 37      | PARKHE HARSHADA KANIFNATH    | p                  | 87      | GUND NAKUL RAGHUNATH         | Р                   |
| 38      | DALVI ANIKET SANTOSH         | P                  | 88      | GHUGARKAR MANASI SANTOSH     | ρ                   |
| 39      | KADAM ADITYA DIPAK           | P                  | 89      | ANHAD RUSHIKESH VIJAY        | A                   |
| 40      | KULKARNI JAY DINESH          | Р                  | 90      | DHERE KRUSHNA GANGADHAR      | ρ                   |
| 41      | KUMBHAKHELE AMIT MOHAN       | ρ                  | 91      | KULKARNI RAJAT KIRAN         | , ρ                 |
| 42      | MARATHE PRASAD DILIP         | P                  | 92      | KANORE RUTVIKA SHRINIWAS     | ρ                   |
| 43      | CHOBHE ABHISHEK RAVINDRA     | A                  | 93      | JOSHI TEJAS SANDIP           | A                   |
| 44      | THOMBARE AVANTIKA MACHHINDRA | P                  | 94      | MALI OVI ARVIND              | ρ                   |
| 45      | KHEDKAR TEJAS DADASAHEB      | ρ                  | 95      | PANCHAL KHUSHI LALITKUMAR    | P                   |
| 46      | POKHARNA AYUSH YOGESH        | P                  | 96      | HUSE ANUJA SHIVAJI           | ρ                   |
| 47      | DAHIBHATE SHUBHAM VASANTRAO  | A                  | 97      | NIKRAD TEJASHREE CHANDRAKANT | P                   |
| 48      | LODHE GANESH SUNIL           | P                  | 98      | KALE DIPALI CHANDRAKANT      | A                   |
| 49      | GITE NIKHIL DEEPAK           | P                  | 99      | SHRIPAT SAKSHI VAJRESHWAR    | P                   |
| 50      | TOKSHIYA RAUNAK ABHIJIT      | P                  | 100     | KSHIRSAGAR RUSHIKESH RAJU    | A                   |

Signature of NSS PO with Date:\_\_

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar Shn. Chhetrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar



# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra

Phone No :- 0241 -2568383

Unipune - ID CEGA019270

Fax No: - 0241 -2568384

Email: ajmvps123@gmail.com, scsmcoe.anr@hotmail.com, Website: www.scoea.org

Approved by AICTE New Delhi, Govt. of Maharashtra & Affiliated To Savitribai Phule Pune University.

| Acad  | lemic Year: 2022-23 National Service Scheme  | Semester:    |              |          |  |  |
|-------|--|--------------|--------------|----------|--|--|
| Gue   | st Lecture By: Road Sutresh kites. Put. Ld   | d            |              |          |  |  |
| Gue   | st Lecture on: Road Safty evert.   |              |              |          |  |  |
| Clas  |  |              |              |          |  |  |
| Nan   | ne of Student: Annad Rushile esh.  | Contact No   | · 7020       | 76460    |  |  |
| . 78  |  |              |              |          |  |  |
| ) Sr. | State of the state | Excellent    |              | l Poor   |  |  |
| No.   | Content  |              | Good         |          |  |  |
| 1     | How was the College hospitality?   | 달            |              |          |  |  |
| 2     | Was the event information useful for your future career?   |              | 8 0          |          |  |  |
| 3     | Was the event well-paced within the allotted time?   |              |              |          |  |  |
| 4     | How is the College Campus?   | $\square$    |              |          |  |  |
| 5     | Are the contents presented in an organized manner?   |              |              |          |  |  |
| 6     | How was the overall arrangement of the event?  |              |              |          |  |  |
| 7     | Was the refreshment provided (Yes/No)? If yes, how was it?   |              |              |          |  |  |
| 8     | How do you rate the Resources of the event?  |              |              |          |  |  |
|       |  | Too Short    | Right Length | Too long |  |  |
| 9     | Was this event relevant to the topic?  | ď            |              |          |  |  |
|       |  | Introductory | Intermediate | Advanced |  |  |
| 10    | In your opinion, how was this event?   |              |              |          |  |  |
|       | If Institute arranges more such events in future, will you be  | Yes          | No           |          |  |  |
| 11    | interested to attend?  | 0            |              |          |  |  |
|       |  | Yes          | No           |          |  |  |
| 12    | Would you recommend the event to others?   |              |              |          |  |  |
|       |  |              |              |          |  |  |
| 13    | Please identify any specific priority areas for you that could be<br>the focus at future events  |              |              |          |  |  |
| 14    | To what extent were your expectations fulfilled?   |              |              |          |  |  |
| 15    | What did you most appreciate/enjoy/think was best about the  |              |              |          |  |  |
| 19    | Workshop? Any suggestions for improvement?   |              | s ()         |          |  |  |
| Date  | 20/9/22.   | Sign W       | ) <u>/</u>   |          |  |  |



# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra

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Page No-091

Email: ajmvps123@gmail.com, scsmcoe.anr@hotmail.com, Website: www.scoea.org

Approved by AICTE New Delhi, Govt. of Maharashtra & Affiliated To Savitribai Phule Pune University.

|   | Acad  | emic Year: 2022-23 National Service Scheme  | Semester:    |              |       |          |   |  |
|---|-------|---|--------------|--------------|-------|----------|---|--|
|   | Gues  | Lecture By: Sufresh Kites Put. Ltd.   |              |              |       |          |   |  |
|   | Gues  | Lecture By: Sufresh Kites Pvt. Ltd.  Lecture on: Raad Safety Wort                               |              |              |       |          |   |  |
|   | Name  | e of Student: Kale Om Avinash   | Contact No   | . 77         | 1年至0  | 28       |   |  |
|   | Sr.   |   | Excellent    | Very         | Good  | Poor     |   |  |
|   | No.   | Content   | Lacencia     | Good         | Juu   | 1001     |   |  |
| 7 | 1     | How was the College hospitality?  | V            |              |       |          |   |  |
|   | 2     | Was the event information useful for your future career?  |              |              |       |          |   |  |
|   | 3     | Was the event well-paced within the allotted time?  |              |              |       |          |   |  |
|   | 4     | How is the College Campus?  |              |              |       |          |   |  |
|   | 5     | Are the contents presented in an organized manner?  | D            |              |       |          |   |  |
|   | 6     | How was the overall arrangement of the event?   |              | V            |       |          |   |  |
|   | 7     | Was the refreshment provided (Yes/No)? If yes, how was it?                                      |              |              |       |          |   |  |
|   | 8     | How do you rate the Resources of the event?   |              |              |       |          |   |  |
|   |       |   | Too Short    | Right I      | ength | Too long |   |  |
|   | 9     | Was this event relevant to the topic?   |              | V            |       |          |   |  |
|   |       |   | Introductory | Interme      | diate | Advanced | i |  |
|   | 10    | In your opinion, how was this event?  |              | $\checkmark$ |       |          |   |  |
|   |       | If Institute arranges more such events in future, will you be                                   | Yes          | No           |       |          |   |  |
|   | 11    | interested to attend?   |              |              |       |          |   |  |
|   |       |   | Yes,         | No           |       |          |   |  |
|   | 12    | Would you recommend the event to others?  |              |              |       |          |   |  |
|   | 13    | Please identify any specific priority areas for you that could be<br>the focus at future events |              |              |       |          |   |  |
|   | 14    | To what extent were your expectations fulfilled?  |              |              |       |          | _ |  |
|   | 15    | What did you most appreciate/enjoy/think was best about the                                     |              |              |       |          |   |  |
|   | D     | Workshop? Any suggestions for improvement?  | Sign No.     | Du.          | 7     |          |   |  |
|   | Date: | 20/9/22.  | Sign Op      | V            |       |          |   |  |



# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

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Approved by AICTE New Delhi, Govt. of Maharashtra & Affiliated To Savitribai Phule Pune University.

| Acad  | emic Year: 2022-23                                  | 2  | Semester:    |              |      |          |  |
|-------|---|--|--------------|--------------|------|----------|--|
| Gues  | t Lecture By: Suf                                   | resh kites Prf. Ltd.<br>d Safty event  |              |              |      |          |  |
| Gues  | t Lecture on: Roa                                   | d softy event  |              |              |      |          |  |
| Class | . SE  |  |              |              |      |          |  |
| Name  | e of Student: Medh                                  | Date:<br>re Ashytosh Santosh   | Contact N    | lo.          |      |          |  |
| Sr.   |   |  |              | V Parada     |      |          |  |
| No.   |   | Content  | Excellent    | Very<br>Good | Good | Poor     |  |
| 1     | How was the College h                               | ospitality?  |              |              |      |          |  |
| 2     |   | ion useful for your future career?   |              | P            |      |          |  |
| 3     |   | ed within the allotted time?   | 19           |              |      |          |  |
| 4     | How is the College Car                              |  |              |              |      |          |  |
| 5     | Are the contents presen                             | nted in an organized manner?   |              |              |      |          |  |
| 6     | 7   | rangement of the event?  |              |              |      |          |  |
| 7     |   | rovided (Yes/No)? If yes, how was it?  |              |              |      |          |  |
| 8     | How do you rate the Re                              | WASHING THE RESERVE OF THE PERSON OF THE PER |              |              |      |          |  |
|       |   |  | Too Short    | Right Le     | ngth | Too long |  |
| 9     | Was this event relevant                             | t to the topic?  |              |              |      |          |  |
|       |   | 2  | Introductory | Intermed     | iate | Advanced |  |
| 10    | In your opinion, how w                              | vas this event?  |              |              |      |          |  |
|       | If Institute arranges mo                            | ore such events in future, will you be   | Yes          | No           |      |          |  |
| 11    | interested to attend?                               |  |              |              |      |          |  |
|       | 200 1 0   |  | Yes          | No           |      |          |  |
| 12    | Would you recommend                                 | I the event to others?   |              |              |      |          |  |
| 13    | Please identify any spe<br>the focus at future ever | ecific priority areas for you that could lats  | be           |              |      |          |  |
| 14    | To what extent were yo                              | our expectations fulfilled?  |              |              |      |          |  |
| 15    | What did you most app                               | preciate/enjoy/think was best about the  | - M          | 2 1.0        |      |          |  |
| 1:37  | Workshop? Any sugge                                 | estions for improvement?   | - Ash        | 08 Py        |      |          |  |
| Date: | 20/09/23  |  | Sign         |              |      |          |  |
|       |   | No.  |              |              |      |          |  |



### ShriChhtrapatiShivajiMaharaj

### College of Engineering, Ahmednagar.

#### NATIONAL SERVICE SCHEME

Name of Event: Stress Busting: Living a Stres free Life

Name of Coordinator: Prof. G. S. Patil

Name of Guest: Mr. Girish Kukreja

Participants: Teaching, Non-Teaching Staff and Students

Date: 31/01/2023

Event Report:-

In order to make student s aware about how to deal with stress Shri Chhatrapati Shivaji Maharaj College of Engineering had organized a guest lecture on Stress Busting: Living a Stress free life. The Name of the speaker was Mr. Girish Kukreja. Prof. G. S. Patil had introduced the speaker Mr. Girish Kukreja. After that Principal Dr. Y. R Kharde had felicitated the guest. It was attended by Teaching, Non-teaching faculty members and Students of the college with great enthusiasm.

Then after Mr. Girish Kukreja Sir started the session. He guided us how stress occurs. How our mental health is necessary. Try these 10 stress-busting suggestions: he given a ten keys of stress busting Be active. Exercise won't make your stress disappear, but it can reduce some of the emotional intensity that you're feeling, clearing your thoughts and letting you deal with your problems more calmly. Get started with exercise, take control If you think you cannot do anything about your problem, your stress can get worse.

That feeling of loss of control is one of the main causes of stress and lack of wellbeing. The act of taking control is empowering, and it is a crucial part of finding a solution that satisfies you and not someone else. Connect with people. A good support network of colleagues, friends and family can ease your work troubles and help you see things in a different way. The activities we do with friends can help us relax and relieve stress. Talking things through with a

friend may also help you find solutions to your problems. Read about 5 steps to mental wellbeing, including the benefits of connecting with other people. Have some "me time" Many of us work long hours, meaning we often don't spend enough time doing things we really enjoy.

It's important to take some time for socialising, relaxation or exercise. You could try setting aside a couple of nights a week for some quality "me time" away from work. Challenge yourself setting yourself goals and challenges, whether at work or outside, such as learning a new language or a new sport, can help build confidence. This may help you deal with stress. It can also make you want to do things and be active. Avoid unhealthy habits they might provide temporary relief, but in the long term, these crutches will not solve your problems. They will just create new ones.

Help other people if you do not have time to volunteer, try to do someone a favour every day. It can be something as small as helping someone cross the road or going on a coffee run for colleagues.

The event ended with a vote of thanks given by Prof. S. S. Aagale.

### **EVENT PHOTOGRAPHS**



Saraswati Poojan by Guest



Felicitation of guest Mr. Girish Kukreja by Principal Dr. Y. R. Kharde



Welcome address by Principal: Dr. Y. R. Kharde



Guest addressing the students



Group Photo with Guest

# नगर सहादी

# स्ट्रेस मॅनेजमेंट नव्हे, स्ट्रेस बस्टिंग करा

प्रा. गिरीष कुकरेजा । छन्नपती महाविद्यालयात विद्यार्थ्यांना मार्गदर्शन

अस्तरणाः स्थानवर्षः कृत भूगवेद स्थानक ह क्षेत्र अस्तर्थः विक्रेण केला अस्त् सर्वे विक्रेणके अस्तर्थः अस्

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अवाद कीण, प्रत्येश विकास के रीवी कर अध्यक्त विकास (१९११ - अध्यक्त अदित करों र प्रत्येश - अध्यक्त अदित करों र प्रत्येश - अपने प्रत्येश व्याद क्षेत्र - अपने प्रत्येश कराया कराया अध्यक्त - अपने अपने क्ष्म कराया अध्यक्त - अध्यक्त कराया अध्यक्त कराया - अध्यक्त कराया स पान विशासन करायां जाति में स्वाप्त करायां जाति में स्वाप्त विश्वप्त करायां स्वाप्त करायां

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News Published in News Paper

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar Shru Chhatrapeti Shivaji Maharaj College
Lengineering, Nepti, Ahmednagar
Page No-095



# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

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### Feedback of Guest

|    | Guest Lecture on: Stress Busting - Living a stress free life                  |
|----|---|
|    | Name of the Expert: Mr. Ginsh Kukreja   |
|    | Contact No: 3823683317 Email ID-  |
|    | Agree Disagree  |
| 1  | The program was well paced within the allotted time                           |
| 2  | I would be interested in attending a follow-up, more advanced workshop.       |
|    | on this same subject.   |
| 3  | Level of the Event Introductory Intermediate Advanced                         |
|    |   |
|    | Excellent Very Good Fair Poor<br>Good   |
| 4  | Hospitality of Host Institute   |
| 5  | How was the arrangement of the workshop                                       |
| 6  | The program overall   |
| 7  | How do you rate the interest of the audience?                                 |
| 8  | Which of the following best describes your current position?                  |
|    | Practicing conservator Administrator Conservation scientist Educator          |
| 9  | How many years of professional experience do you have in this field?          |
| 10 | Are you interested to participate in such program in our Institute in future? |
|    |   |

Signature With Date :



# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

# **National Service Scheme**

### **Attendance Sheet**

| Academic Year:-2022-23                                 |        |         |   |        |        |           |
|--|--------|---------|---|--------|--------|-----------|
| Guest Lecture/Workshop By:                             |        |         |   | 7      |        | - 1:60    |
| Guest Lecture/Workshop By: Guest Lecture/Workshop on:- | Stress | Busting | • | Living | Stress | tree LIAC |

| No. | 3    01  2023<br>Name of Student | Present/<br>Absent | Sr. No. | Name of Student             | Present /<br>Absent |
|-----|----------------------------------|--------------------|---------|-----------------------------|---------------------|
| 1   | JADHAV PRAVIN BHAGAWAN           | P                  | 51      | JADHAV JAYDEEP FAKKAD       | P                   |
| 2   | KALE OM AVINASH                  | AP.                | 52      | BANSODE PRATIK RAJU         | P                   |
| 3   | DHARAM NITIN SHIVAJI             | A                  | 53      | DAHALE ATHARV ASHOK         | P                   |
| 4   | SHELKE SANKET SANJAY             | P                  | 54      | DANAVE RAM ANNASAHEB        | A                   |
| 5   | THORAT RAMDAS PRAKASH            | P                  | 55      | GHAVTE SUDAM ARUN           | P                   |
| 6   | SALVE VISHAL SHARAD              | P                  | 56      | JADHAV MANISH MAHESH        | P                   |
| 7   | KARLE GANESH BHAUSAHEB           | P                  | 57      | SHINDE PRAVIN BHAGUJI       | A                   |
| 8   | KADUS SHUBHAM BHAUSAHEB          | P                  | 58      | WAGHMARE RUSHIKESH KONDIRAM | P                   |
| 9   | MHASKE VIRAJ PRAVIN              | P                  | 59      | ANDHARE SHUBHANGI SANTOSH   | P                   |
| 10  | DHIWAR PRITI MOHAN               | Ð                  | 60      | TRIBHUVAN BHARTI KAILAS     | P                   |
| 11  | WADATE NEHA RAMCHANDRA           | P                  | 61      | PISE SANKET PARAJI          | P                   |
| 12  | VIDHATE SAKSHI RAJENDRA          | ρ                  | 62      | WAVHEL CHETAN SHIVAJI       | P                   |
| 13  | GAVANDE ROHAN BHARAT             | P                  | 63      | WAYBHASE AMAR POPAT         | P                   |
| 14  | MHAISMALE OMKAR DNYANESHWAR      | P                  | 64      | NAGARGOJE DHANANJAY GANESH  | P                   |
| 15  | SHINDE APARNA ASHOK              | P                  | .65     | ADHAV ANIKET MADHUKAR       | P                   |
| 16  | KAMBLE PRATHMESH NARAYAN         | P                  | 66      | DHAKANE RAHUL BABASAHEB     | B                   |
| 17  | PAWAR MAYA DHARMSING             | A                  | 67      | HANDE AMIT GOKUL            | P                   |
| 18  | SALVE PALLAVI SANDEEP            | P                  | 68      | BHAGAT AKANSHA BABASAHEB    | A                   |
| 19  | ADE VIKAS SHAHU                  | A                  | 69      | KHOBARE BHAKTI SAHEBRAO     | P                   |
| 20  | KUSALKAR SURAJ MHASU             | P                  | 70      | THOMBARE ADI GORAKH         | P                   |
| 21  | SONAWANE SHAILA JANARDHAN        | P                  | 71      | MEDHE ASHUTOSH SANTOSH      | P                   |
| 22  | BANSODE AMIT SUDHAKAR            | P                  | 72      | SATPUTE KARTIK RAOSAHEB     | P                   |
| 23  | JADHAV SAGAR BABAN               | A                  | 73      | SHARMA KARAN KASHMIRILAL    | A                   |
| 24  | ANDHALE KAYADHU AJINATH          | P                  | 74      | MHASE SHIVENDRA AJAY        | P                   |

| Sr. No. | Name of Student              | Present/<br>Absent | Sr. No. | Name of Student              | Present /<br>Absent |
|---------|------------------------------|--------------------|---------|------------------------------|---------------------|
| 25      | ANOLE SWAPNIL GORAKH         | A                  | 75      | GAWALI NAVNATH RAGHUNATH     | P                   |
| 26      | CHHINDAM SARTHAK RAGHUNATH   | 8                  | 76      | SUPEKAR AKANKSHA UMAJI       | P                   |
| 27      | KALE PRATIKSHA SARALA        | P                  | 77      | FALKE TRIVENI SANDIP         | P                   |
| 28      | KOLAS NISARGA RAJKUMAR       | P                  | 78      | ADIK PALLAVI PRAKASH         | A                   |
| 29      | PARSAIYA PARESH LAXMAN       | A                  | 79      | SAKHARE KOMAL HARIBHAU       | P                   |
| 30      | PARSAIYA ROHAN LAXMAN        | P                  | 80      | PUND SAKSHI RAJENDRA         | P                   |
| 31      | KALUSE SHUBHAM VASANT        | ρ                  | 81      | KADAM NAMRATA KAILAS         | A                   |
| 32      | ANDHALE SHUBHAM SURESH       | P                  | 82      | SATPUTE HARSHADA GANPAT      | P                   |
| 33      | WAYSE MINAKSHI VITTHAL       | P                  | 83      | KOTKAR SURAJ DNYANESHWAR     | 0                   |
| 34      | GARJE BHARATI KAKASAHEB      | P                  | 84      | ANDHALE AKANSHA SANJAY       | P                   |
| 35      | GHULE NIKITA BALASAHEB       | P                  | 85      | KASHID VIMAL SAKHARAM        | P                   |
| 36      | KHATAKE KOMAL BAPU           | P                  | 86      | AMALE TRUPTI SUBHASH         | P                   |
| 37      | PARKHE HARSHADA KANIFNATH    | P                  | 87      | GUND NAKUL RAGHUNATH         | ρ                   |
| 38      | DÁLVI ANIKET SANTOSH         | A                  | 88      | GHUGARKAR MANASI SANTOSH     | P                   |
| 39      | KADAM ADITYA DIPAK           | P                  | 89      | ANHAD RUSHIKESH VIJAY        | P                   |
| 40      | KULKARNI JAY DINESH          | P                  | 90      | DHERE KRUSHNA GANGADHAR      | ρ                   |
| 41      | KUMBHAKHELE AMIT MOHAN       | P                  | 91      | KULKARNI RAJAT KIRAN         | P                   |
| 42      | MARATHE PRASAD DILIP         | B                  | 92      | KANORE RUTVIKA SHRINIWAS     | P                   |
| 43      | CHOBHE ABHISHEK RAVINDRA     | P                  | 93      | JOSHI TEJAS SANDIP           | P                   |
| 44      | THOMBARE AVANTIKA MACHHINDRA | P                  | 94      | MALI OVI ARVIND              | P                   |
| 45      | KHEDKAR TEJAS DADASAHEB      | P                  | 95      | PANCHAL KHUSHI LALITKUMAR    | P                   |
| 46      | POKHARNA AYUSH YOGESH        | P                  | 96      | HUSE ANUJA SHIVAJI           | P                   |
| 47      | DAHIBHATE SHUBHAM VASANTRAO  | A                  | 97      | NIKRAD TEJASHREE CHANDRAKANT | P                   |
| 48      | LODHE GANESH SUNIL           | P                  | 98      | KALE DIPALI CHANDRAKANT      | 0 (                 |
| 49      | GITE NIKHIL DEEPAK           | P                  | 99      | SHRIPAT SAKSHI VAJRESHWAR    | <b>一</b>            |
| 50      | TOKSHIYA RAUNAK ABHIJIT      | P                  | 100     | KSHIRSAGAR RUSHIKESH RAJU    | P                   |

Signature of NSS PO with Date:\_\_

N.S.S. Programme Officer
Shri Chhatrapati Shivaji Maharaj College
of Englineering, Nepti, Ahmednagar

PRINCIPAL
Shri\_Chhatrapati Shivaji Maharaj Collega
of Engineering, Nepti, Ahmednagar



# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra

Phone No:- 0241 -2568383 Unipune - ID CEGA019270 Fax No: - 0241 -2568384

Page No-099

Email: ajmvps123@gmail.com, scsmcoe.anr@hotmail.com, Website: www.scoea.org

Approved by AICTE New Delhi, Govt. of Maharashtra & Affiliated To Savitribai Phule Pune University.

|       | Guest Lecture Feedback by the Stud  | ents         |          |      |          |  |  |
|-------|---|--------------|----------|------|----------|--|--|
| Acad  | emic Year: 2022-23 National Service Scheme  | Semester:    |          |      |          |  |  |
| Gues  | t Lecture By:   |              |          |      |          |  |  |
|       | t Lecture on: Stress Busting! living stress   | free lif     | 6        |      |          |  |  |
| Class | Date: 31 /1/2023.   |              | - 0-     |      |          |  |  |
| Nam   | e of Student: Hande Amit GOKW   | Contact N    | 0.8620   | 0/2  | 3021     |  |  |
| ),    |   |              |          |      |          |  |  |
| Sr.   | - A - A   | Excellent    |          | Good | Poor     |  |  |
| No.   | Content   |              | Good     |      | -        |  |  |
| 1     | How was the College hospitality?  | M            | Ц        | Ш    |          |  |  |
| 2     | Was the event information useful for your future career?  | $\sim$       |          |      |          |  |  |
| 3     | Was the event well-paced within the allotted time?  |              |          |      |          |  |  |
| 4     | How is the College Campus?  | 12           |          |      |          |  |  |
| 5     | Are the contents presented in an organized manner?  | V            |          |      |          |  |  |
| 6     | How was the overall arrangement of the event?   |              |          |      |          |  |  |
| 7     | Was the refreshment provided (Yes/No)? If yes, how was it?                                      | V            |          |      |          |  |  |
| 8     | How do you rate the Resources of the event?   | V            |          |      |          |  |  |
|       |   | Too Short    | Right Le | ngth | Too long |  |  |
| 9     | Was this event relevant to the topic?   |              | W        |      |          |  |  |
|       |   | Introductory | Intermed | iate | Advanced |  |  |
| 10    | In your opinion, how was this event?  | V            |          |      |          |  |  |
|       | If Institute arranges more such events in future, will you be                                   | Yes          | No       |      |          |  |  |
| 11    | interested to attend?   | V            |          |      |          |  |  |
|       |   | Yes          | No       |      |          |  |  |
| 12    | Would you recommend the event to others?  | V            |          |      |          |  |  |
| 13    | Please identify any specific priority areas for you that could be<br>the focus at future events |              |          |      |          |  |  |
| 14    | To what extent were your expectations fulfilled?  |              |          |      |          |  |  |
| 15    | What did you most appreciate/enjoy/think was best about the                                     |              | V        |      |          |  |  |
|       | Workshop? Any suggestions for improvement?  | / V          | 0        |      |          |  |  |
| Date  |   | Sign \ V (V  |          |      |          |  |  |



# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra

Phone No :- 0241 -2568383

Unipune - ID CEGA019270

Fax No: - 0241 -2568384

Email: ajmvps123@gmail.com, scsmcoe.anr@hotmail.com, Website: www.scoea.org

#### Approved by AICTE New Delhi, Govt. of Maharashtra & Affiliated To Savitribai Phule Pune University.

|      | Guest Lecture Feedback by the Stude   | <u>nts</u>   |           |      |          |  |  |
|------|---|--------------|-----------|------|----------|--|--|
| Acad | demic Year: 2022-23 National Service Scheme   | Semester:    |           |      |          |  |  |
| Gue  | st Lecture By:  |              |           |      |          |  |  |
| Gue  | st Lecture on: 9 tress Busting Living Stress Free Li-   | fe           |           |      |          |  |  |
|      |   |              |           |      |          |  |  |
| Nam  | Date: 31/01/2023<br>ne of Student: Kale Om Avinash  | Contact No   | .7741     | 484  | 1028     |  |  |
| Sr.  |   | Excellent    | Very      | Good | Poor     |  |  |
| No.  | Content   | _            | Good      |      |          |  |  |
| 1    | How was the College hospitality?  |              |           |      |          |  |  |
| 2    | Was the event information useful for your future career?  |              |           |      |          |  |  |
| 3    | Was the event well-paced within the allotted time?  |              |           |      |          |  |  |
| 4    | How is the College Campus?  |              |           |      |          |  |  |
| 5    | Are the contents presented in an organized manner?  |              |           |      |          |  |  |
| 6    | How was the overall arrangement of the event?   |              |           |      |          |  |  |
| 7    | Was the refreshment provided (Yes/No)? If yes, how was it?                                      |              |           |      |          |  |  |
| 8    | How do you rate the Resources of the event?   |              |           |      |          |  |  |
|      |   | Too Short    | Right Ler | igth | Too long |  |  |
| 9    | Was this event relevant to the topic?   |              |           |      |          |  |  |
|      |   | Introductory | Intermedi | ate  | Advanced |  |  |
| 10   | In your opinion, how was this event?  |              |           |      |          |  |  |
| 174  | If Institute arranges more such events in future, will you be                                   | Yes          | No        |      |          |  |  |
| 11   | interested to attend?   |              |           |      |          |  |  |
| 12   | Would you recommend the event to others?  | Yes          | No        |      |          |  |  |
| 13   | Please identify any specific priority areas for you that could be<br>the focus at future events |              |           |      |          |  |  |
| 14   | To what extent were your expectations fulfilled?  |              |           |      |          |  |  |
|      | What did you most appreciate/enjoy/think was best about the                                     |              |           |      |          |  |  |

30/01/2013

Workshop? Any suggestions for improvement?

15

Date:

017

Sign



# Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra

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### **Guest Lecture Feedback by the Students**

|   | Acade  | emic Year: 2022-23       | National Service Scheme                    | Semester:    |         |        |          |  |
|---|--------|--------------------------|--|--------------|---------|--------|----------|--|
|   | Guest  | Lecture By:              |  |              |         |        |          |  |
|   | Guest  | Lecture on: Stress       | Busting: Living Stress Fr                  | relife.      |         |        |          |  |
|   | Class: |                          | Date: 31  01/2023                          |              |         |        |          |  |
|   | Name   | of Student: Salve        | Pallavi Sandley                            | Contact No   | o. 8-08 | 4027   | 0097     |  |
| D | Sr.    |                          |  |              | Very    | 6      |          |  |
| Ö | No.    |                          | Content                                    | Excellent    | Good    | Good   | Poor     |  |
|   |        | How was the College he   | ospitality?                                |              |         |        |          |  |
|   |        |                          | ion useful for your future career?         |              |         |        |          |  |
|   | 3      | Was the event well-pac   | ed within the allotted time?               |              |         |        |          |  |
|   | 4      | How is the College Car   | mpus?                                      |              | V       |        |          |  |
|   | 5      |                          | ted in an organized manner?                |              | V       |        |          |  |
|   | 6      | How was the overall an   | rangement of the event?                    | P            |         |        |          |  |
|   | 7      | Was the refreshment pr   | ovided (Yes/No)? If yes, how was it?       |              |         |        |          |  |
|   | 8      | How do you rate the Re   | esources of the event?                     |              |         |        |          |  |
|   |        |                          |  | Too Short    | Right 1 | Length | Too long |  |
| 0 | 9      | Was this event relevant  | to the topic?                              |              | V       |        |          |  |
|   |        |                          |  | Introductory | Interm  | ediate | Advanced |  |
|   | 10     | In your opinion, how w   | vas this event?                            | P            |         |        |          |  |
|   | 44     | If Institute arranges mo | re such events in future, will you be      | Yes          | No      |        |          |  |
|   | 11     | interested to attend?    |  |              |         |        |          |  |
|   | ***    | *** 1 1                  | 1 sheet word to a sheet                    | Yes          | No      |        |          |  |
|   | 12     | Would you recommend      | the event to others?                       |              |         |        |          |  |
|   | 13     |                          | cific priority areas for you that could be |              |         |        |          |  |
|   | 0.00   | the focus at future ever | nts  |              |         |        |          |  |
|   | 14     | To what extent were yo   | our expectations fulfilled?                |              |         |        |          |  |
|   | 14052  | What did you most app    | preciate/enjoy/think was best about the    | 1            |         |        |          |  |
|   | 15     | Workshop? Any sugge      | stions for improvement?                    | 2            | *)      |        |          |  |
|   | Date:  |                          |  | Sign         | w/s.    |        |          |  |

Page No-101

# Ahmednagar Jilha Maratha Vidya Prasarak Samaj's Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti Ahmednagar

And

National Service Scheme Organized



"NSS CAMP"

Venue: A/p Vadgaon Amli, Tal-Parner, Distt. Ahmednagar.

DATE: 21 February to 27 February 2023

### "Camp Report"

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's "Shree Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar" and National Service Scheme organized NSS Camp on 21 February 2023 to 27 February , 2023 at Vadgaon Amli, Tal-Parner, Distt. . The camp was organized in line with the motto of the Government of India, Saksham Yuva Samarth Bharat. A total of 50 volunteers participated in this residential camp.

First of all, the rooms given to the volunteers to live in during the camp were cleaned and arranged and after that the food was prepared for all the volunteers. Finally all the volunteers were divided into 6 different groups and the team hero of each group was decided. Apart from this, 2 senior volunteers were given to each team to help and guide them

### Group:-

**Group Division: - 20/02/2023** 

- 1. Innovation Group
- 2. We Shiv Sainik Group
- 3. Shivaraya's Mawle Group
- 4. Chhatrapati warriors group
- 5. We the working group
- 6. Sri Ram Sena Group



### Day 1: 21 February 2023 "First Day"

The first day of the camp started at 6.30 am with a yoga and pranayama class by Patanjali Yoga Samiti, Ahmednagar followed by prayers and flag hoisting followed by tea and refreshments for all. 10.30 am The opening ceremony of the camp was held. For this opening ceremony AJMVPS Executive Member of the Society Mr. Rahul Nandkumar Zavre Patil, Mrs. Ranitai Lanka, Member of Zilla Parishad, Ahmednagar and Principal of the college Dr. Y. R. Kharde was Present. On this occasion, Sarpanch of the village Hon'ble Mr. Amol Pawar, Deputy Sarpanch Hon'ble Mrs. Manisha Dere, Village Sevaka Mrs. Rani Bhujbal, Principal of Zilla Parishad School Mrs. Mangal Thange, Entrepreneur Mr. Rajendra Gaikwad and Mr. Shashank Dere College Res. Sec. Yo. Program officers of the department were present.

After the camp inauguration program, lunch was arranged for all the guests and volunteers present. In the program Amritache Bol from 03 to 05 in the afternoon, Prof. Mohnesh Mandhare gave general instructions to the volunteers and made each committee aware of their duties and responsibilities and guided them on the role of youth in nation building. After this program Bhajan was arranged for the volunteers in the night.

### Day 2:22 February 2023 'Second Day'

On the second day of the camp, after regular yoga, pranayama and prayer, the volunteers were given tea and refreshments. 50 feet of fodder were dug on the hill in Vadgaon Amli village. Necessary implements for digging this chari were made available. 02 tractors were provided by the villagers. With the help of pickaxes and shovels, the volunteers freed the stones of the abandoned palaces and loaded them into trolleys. On this way objects filled a total of 15 trolleys with stones. During this time, volunteer girls cleaned the village.





### Day 3:23 February 2023 'Third Day'

On third day of camp as usual 06.30 am to 07.30 day start with Yoga and Pranayama classes. From 07.30 to 08.00 prayer and N. S. S song was taken. Tea and snacks have been arranged for the volunteers from 08.00 to 08.30 in the morning. 08.30 am. Volunteers were taken to the village for labor. On the third day of the camp, the volunteers filled a total of 15 trolleys with stones. 50 feet of chari was dug on a hill in Vadgaon Amli village. On this day, the villagers called J.C.B. to collect the stones of the castle. The volunteer girls cleaned the public places of the village on this day. Food was arranged from 1.00 pm to 2.00 pm. And then volunteers took rest from 02.00 to 03.00.







### Day 4:24 February 2023 'Fourth Day'

On the fourth day of the camp, yoga, pranayama, prayer, and N.N. S. After finishing the song, tea and refreshments were provided for the volunteers. After refreshment all the volunteers went for Shramdan. On the fourth day of the camp,50 feet of fodder was dug on a hill in Vadgaon Amli village. All volunteer children filled a total of 15 trolleys of stones





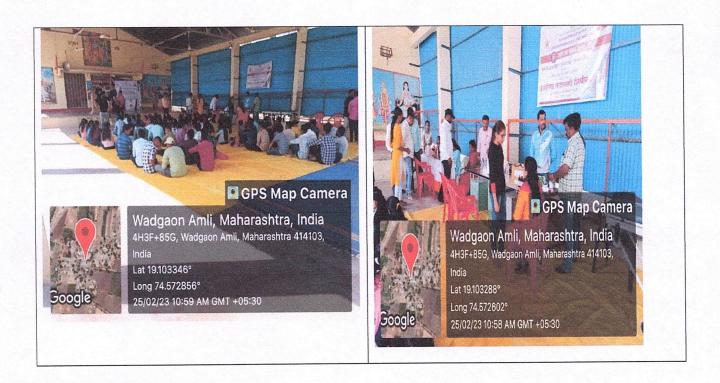
### Day 5:25 February 2023 'Fifth Day'

On the fifth day of the camp, the routine began with a Pranayama and Yoga class. After an hour of yoga class, N. S. S. Songs and prayers were offered. After this the volunteers were given tea and breakfast. A health screening camp was conducted at exactly 8.30 am.









### Day 6:26 February 2023 'Sixth Day'

On the sixth day of the camp started as usual 06.30 am to 07.30 with Yoga and Pranayama classes from 07.30. To 08.00 hours. NSS song was taken. After 08.00 am to 08.30 am, tea and snacks have been arranged for the volunteers, after which all the volunteers cleaned the village for Shramdan. After the Shramdan, food was arranged for the volunteers. On the fifth day of the camp from 03.00 to 05.00 in the program 'Voices of Amrita', Prof ML Karale gave guidance on the topic of environmental conservation.





Prof.G.S.Patil

NSS Co-ordinater N.S.S. Programme Officer Shri Chhatrapati Shivaji Micharaj College of Engineering, Nepti, Ahmednagar

.R.Kharde

Principal PRINCIPAL

Shri. Chhetrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednager



#### Shri Chhtrapati Shivaji Maharaj

## College of Engineering, Ahmednagar.

#### NATIONAL SERVICE SCHEME

Name of Event: Tree Plantation

Name of Coordinator: Prof. G. S. Patil

Participants: Teaching, Non-Teaching Staff and Students

Date: 30/06/2022

**Event Report:-**

It was 30 July Shri Chhatrapati Shivaji Maharaj College of Engineering, Ahmednagar, organized a program to plant 25 saplings and young trees. The objective of this event was to teach students, how we can save our climate from pollution. This was a great initiative to make our atmosphere neat and clean. By tree plantation, we can develop a climax ecosystem free of greenhouse gases to reduce global warming.

The program started with welcome function of Adv. Vishwasrao Athare Patil, additional secretary, Ahmednagar Jilha Maratha Vidya Prasarak samaj, Ahmednagar was invited as a chief guest there. He started the event by planting the first sapling in the corner of the college garden with his hand. Plants were provided "Parlour Palm" And "Ficus". About 25 seedlings were planted by the students of our campus and then watered by gardeners of the school.

At the end, the Principal addressed and thanks to the chief guest for coming and participating in that fruitful activity. Giving their precious time. Overall, this was an excellent and glorious event for all.

#### EVENT PHOTOGRAPHS



Hon. Adv. Vishwasrao Athare Patil, Dep Secretary, AJMVPS Ahmednagar Planting the



Hon. Adv. Vishwasrao Athare Patil, Dep Secretary, AJMVPS Ahmednagar watering while planting the tree.



Hon. Mrs. Vishwasrao Athare Patil Planting the tree



Faculty members planting the Trees

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Shri, Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar



Signature With Date :

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Email: ajmvps123@gmail.com, scsmcoe.anr@hotmail.com, Website: www.scoea.org

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## Feedback of Guest

| (  | Guest Lecture on: Trope Planto  | atein       |               |           |         |      |       |
|----|---|-------------|---------------|-----------|---------|------|-------|
| ĵ  | Name of the Expert:- Adv. Vishwa  | srav        | Athane        | 2651      | sir     |      |       |
| (  | Contact No: — <b>8</b> 66869089   |             | Email II      |           |         |      |       |
| 1  | The program was well paced within the allotted to   | ime         |               | n.A       | Agree   | Dis  | agree |
| 2  | I would be interested in attending a follow-up, mo<br>on this same subject.                           | ore advan   | ced worksho   | p         |         |      |       |
| 3  | Level of the Event  |             | Introducto    | ory Inter | mediate | Adv  | anced |
|    |   |             |               |           |         |      |       |
|    |   |             | Excellent     |           | Good    | Fair | Poor  |
| 4  | Hospitality of Host Institute   |             |               | Good      |         | Ø    |       |
| 5  | How was the arrangement of the workshop   |             |               |           | V       |      |       |
| 6  | The program overall   |             |               |           | Ø       |      |       |
| 7  | How do you rate the interest of the audience?   |             |               |           |         |      |       |
| 8  | Which of the following best describes your curren   | nt position | ?             |           |         |      |       |
|    | Practicing conservator Administrator  | Conse       | rvation scien | itist [   | Educati | or   |       |
| 9  |   | ione and a  | this field?   |           | 2       | Year | rs    |
|    | How many years of professional experience do yo   | ou nave in  | tino nela.    |           |         |      |       |
| 10 | How many years of professional experience do you<br>Are you interested to participate in such program |             |               | ire?      | Ye      | No   |       |



## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

## **National Service Scheme**

#### **Attendance Sheet**

Academic Year:-2022-23

Guest Lecture/Workshop By: Adv. Vishwas rao Athaze Patil, Additional Secretary,
Guest Lecture/Workshop on: Tree Plantation A. J. M. V. P. S.

Date: 30/06/2022

| No. | Name of Student             | Present/<br>Absent | Sr. No. | Name of Student             | Present /<br>Absent |
|-----|-----------------------------|--------------------|---------|-----------------------------|---------------------|
| 1   | JADHAV PRAVIN BHAGAWAN      | P                  | 51      | JADHAV JAYDEEP FAKKAD       | A                   |
| 2   | KALE OM AVINASH             | P                  | 52      | BANSODE PRATIK RAJU         | P                   |
| 3   | DHARAM NITIN SHIVAJI        | ρ                  | 53      | DAHALE ATHARV ASHOK         | A                   |
| 4   | SHELKE SANKET SANJAY        | P                  | 54      | DANAVE RAM ANNASAHEB        | P                   |
| 5   | THORAT RAMDAS PRAKASH       | A                  | 55      | GHAVTE SUDAM ARUN           | P                   |
| 6   | SALVE VISHAL SHARAD         | P                  | 56      | JADHAV MANISH MAHESH        | P                   |
| 7   | KARLE GANESH BHAUSAHEB      | 8                  | 57      | SHINDE PRAVIN BHAGUJI       | A                   |
| 8   | KADUS SHUBHAM BHAUSAHEB     | B                  | 58      | WAGHMARE RUSHIKESH KONDIRAM | P                   |
| 9   | MHASKE VIRAJ PRAVIN         | 9                  | 59      | ANDHARE SHUBHANGI SANTOSH   | P                   |
| 10  | DHIWAR PRITI MOHAN          | P                  | 60      | TRIBHUVAN BHARTI KAILAS     | P                   |
| 11  | WADATE NEHA RAMCHANDRA      | A                  | 61      | PISE SANKET PARAJI          | A                   |
| 12  | VIDHATE SAKSHI RAJENDRA     | P                  | 62      | WAVHEL CHETAN SHIVAJI       | P                   |
| 13  | GAVANDE ROHAN BHARAT        | A                  | 63      | WAYBHASE AMAR POPAT         | P                   |
| 14  | MHAISMALE OMKAR DNYANESHWAR | φ                  | 64      | NAGARGOJE DHANANJAY GANESH  | P                   |
| 15  | SHINDE APARNA ASHOK         | 0                  | 65      | ADHAV ANIKET MADHUKAR       | A                   |
| 16  | KAMBLE PRATHMESH NARAYAN    | P                  | 66      | DHAKANE RAHUL BABASAHEB     | P                   |
| 17  | PAWAR MAYA DHARMSING        | A                  | 67      | HANDE AMIT GOKUL            | ρ                   |
| 18  | SALVE PALLAVI SANDEEP       | P                  | 68      | BHAGAT AKANSHA BABASAHEB    | P                   |
| 19  | ADE VIKAS SHAHU             | P                  | 69      | KHOBARE BHAKTI SAHEBRAO     | 6                   |
| 20  | KUSALKAR SURAJ MHASU        | 6                  | 70      | THOMBARE ADI GORAKH         | P                   |
| 21  | SONAWANE SHAILA JANARDHAN   | P                  | 71      | MEDHE ASHUTOSH SANTOSH      | P                   |
| 22  | BANSODE AMIT SUDHAKAR       | P                  | 72      | SATPUTE KARTIK RAOSAHEB     | P                   |
| 23  | JADHAV SAGAR BABAN          | A                  | 73      | SHARMA KARAN KASHMIRILAL    | A                   |
| 24  | ANDHALE KAYADHU AJINATH     | P                  | 74      | MHASE SHIVENDRA AJAY        | P                   |

| Sr. No. | Name of Student              | Present/<br>Absent | Sr. No. | Name of Student              | Present /<br>Absent |
|---------|------------------------------|--------------------|---------|------------------------------|---------------------|
| 25      | ANOLE SWAPNIL GORAKH         | A                  | 75      | GAWALI NAVNATH RAGHUNATH     | P                   |
| 26      | CHHINDAM SARTHAK RAGHUNATH   | P                  | 76      | SUPEKAR AKANKSHA UMAJI       | è                   |
| 27      | KALE PRATIKSHA SARALA        | P                  | 77      | FALKE TRIVENI SANDIP         | A                   |
| 28      | KOLAS NISARGA RAJKUMAR       | P                  | 78      | ADIK PALLAVI PRAKASH         | P                   |
| 29      | PARSAIYA PARESH LAXMAN       | P                  | 79      | SAKHARE KOMAL HARIBHAU       | P                   |
| 30      | PARSAIYA ROHAN LAXMAN        | P                  | 80      | PUND SAKSHI RAJENDRA         | P                   |
| 31      | KALUSE SHUBHAM VASANT        | P                  | 81      | KADAM NAMRATA KAILAS         | P                   |
| 32      | ANDHALE SHUBHAM SURESH       | P                  | 82      | SATPUTE HARSHADA GANPAT      | 0                   |
| 33      | WAYSE MINAKSHI VITTHAL       | P                  | 83      | KOTKAR SURAJ DNYANESHWAR     | P                   |
| 34      | GARJE BHARATI KAKASAHEB      | P                  | 84      | ANDHALE AKANSHA SANJAY       | P                   |
| 35      | GHULE NIKITA BALASAHEB       | A                  | 85      | KASHID VIMAL SAKHARAM        | P                   |
| 36      | KHATAKE KOMAL BAPU           | P                  | 86      | AMALE TRUPTI SUBHASH         | P                   |
| 37      | PARKHE HARSHADA KANIFNATH    | P                  | 87      | GUND NAKUL RAGHUNATH         | ρ'                  |
| 38      | DALVI ANIKET SANTOSH         | P                  | 88      | GHUGARKAR MANASI SANTOSH     | P                   |
| 39      | KADAM ADITYA DIPAK           | P                  | 89      | ANHAD RUSHIKESH VIJAY        | P                   |
| 40      | KULKARNI JAY DINESH          | A                  | 90      | DHERE KRUSHNA GANGADHAR      | P                   |
| 41      | KUMBHAKHELE AMIT MOHAN       | P                  | 91      | KULKARNI RAJAT KIRAN         | p                   |
| 42      | MARATHE PRASAD DILIP         | P                  | 92      | KANORE RUTVIKA SHRINIWAS     | ρ,                  |
| 43      | CHOBHE ABHISHEK RAVINDRA     | P                  | 93      | JOSHI TEJAS SANDIP           | P                   |
| 44      | THOMBARE AVANTIKA MACHHINDRA | 'p                 | 94      | MALI OVI ARVIND              | P                   |
| 45      | KHEDKAR TEJAS DADASAHEB      | A                  | 95      | PANCHAL KHUSHI LALITKUMAR    | P                   |
| 46      | POKHARNA AYUSH YOGESH        | P                  | 96      | HUSE ANUJA SHIVAJI           | 0                   |
| 47      | DAHIBHATE SHUBHAM VASANTRAO  | P                  | 97      | NIKRAD TEJASHREE CHANDRAKANT | P                   |
| 48      | LODHE GANESH SUNIL           | P                  | 98      | KALE DIPALI CHANDRAKANT      | C                   |
| 49      | GITE NIKHIL DEEPAK           | P                  | 99      | SHRIPAT SAKSHI VAJRESHWAR    | P                   |
| 50      | TOKSHIYA RAUNAK ABHIJIT      | P                  | 100     | KSHIRSAGAR RUSHIKESH RAJU    | P                   |

Signature of NSS PO with Date:\_\_

N.S.S. Programme Officer
Shri Chhatrapati Shivaji Maharaj College
of Engineering, Nepti, Ahmodoc.

PRINCIPAL
Shn. Chhatrapati Shivaji Maharaj College
Fromeering, Nepti, Ahmednagar



## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra

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| ý   | Acade           | emic Year: 2022-23  | ce Scheme               | Semester:        |              |              |        |          |
|-----|-----------------|---|-------------------------|------------------|--------------|--------------|--------|----------|
|     | Guest           | t Lecture By: Adv. \                                      | rishwas roo             | athane pa        | 43 \         |              |        |          |
| ij  | Guest<br>Class: | t Lecture on: Typee: SE(GU) Die of Student: Kasfik        | Montation ate: 30/6/22  |                  |              |              |        |          |
|     | Name            | of Student: Kastik  | Sofpurfe                |                  | Contact No   | . 960        | 4553   | 3978     |
| И., | Sr.<br>No.      |   | Content                 |                  | Excellent    | Very<br>Good | Good   | Poor     |
|     | 1               | How was the College hosp                                  |                         |                  |              |              |        |          |
|     | 2               | Was the event information                                 |                         | e career?        |              |              |        |          |
|     | 3               | Was the event well-paced                                  |                         |                  | i.           |              |        |          |
|     | 4               | How is the College Campu                                  |                         |                  |              |              |        |          |
|     | 5               | Are the contents presented                                | in an organized man     | ner?             |              | a            |        |          |
|     | 6               | How was the overall arran                                 | gement of the event?    |                  |              |              |        |          |
|     | 7               | Was the refreshment provi                                 | ded (Yes/No)? If yes    | , how was it?    | 4            |              |        |          |
|     | 8               | How do you rate the Reso                                  | urces of the event?     |                  |              |              |        |          |
|     |                 |   |                         |                  | Too Short    | Right L      | ength  | Too long |
|     | 9               | Was this event relevant to                                | the topic?              |                  | W            |              |        |          |
|     |                 |   |                         |                  | Introductory | Interme      | diate  | Advanced |
|     | 10              | In your opinion, how was                                  | this event?             |                  |              |              |        |          |
|     | 11              | If Institute arranges more                                | such events in future,  | will you be      | Yes          | No           |        |          |
|     | 11              | interested to attend?                                     |                         |                  |              |              |        |          |
|     | 12              | Would you recommend th                                    | e event to others?      |                  | Yes          | No           |        |          |
|     | 13              | Please identify any specifi<br>the focus at future events | c priority areas for yo | ou that could be |              |              |        |          |
|     | 14              | To what extent were your                                  | expectations fulfilled  | 1?               |              |              |        |          |
|     | 15              | What did you most apprect<br>Workshop? Any suggestion     |                         |                  |              |              |        |          |
| ı   | Date:           | 30/6/22   |                         |                  | Sign S       | aph          | NO _". |          |
|     |                 | 20 1 21 EO  |                         |                  |              |              |        |          |



## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

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|            | Guest Lecture Feedback by the Stud   | ients        |              |         |          |
|------------|--|--------------|--------------|---------|----------|
| Acad       | emic Year: 2022-23 National Service Scheme   |              | Semes        | iter:   |          |
| Gues       | t Lecture By: True Plantation  |              |              |         |          |
| Gues       | t Lecture on:  |              |              |         |          |
|            | : T. ECiviL Date: 30/6/22  |              |              | w anell |          |
|            | e of Student:<br>Kale Om Avinash   | Contact No   | o. 77 L      | +481    | 1028     |
| Sr.<br>No. | Content  | Excellent    | Very<br>Good | Good    | Poor     |
| 1          | How was the College hospitality?   | 1            |              |         |          |
| 2          | Was the event information useful for your future career?   | V            |              |         |          |
| 3          | Was the event well-paced within the allotted time?   |              |              |         |          |
| 4          | How is the College Campus?   |              |              |         |          |
| 5          | Are the contents presented in an organized manner?   |              |              |         |          |
| 6          | How was the overall arrangement of the event?  |              |              |         |          |
| 7          | Was the refreshment provided (Yes/No)? If yes, how was it?   |              |              |         |          |
| 8          | How do you rate the Resources of the event?  |              |              |         |          |
|            |  | Too Short    | Right L      | ength   | Too long |
| 9          | Was this event relevant to the topic?  |              |              |         |          |
|            |  | Introductory | Interme      | ediate  | Advanced |
| 10         | In your opinion, how was this event?   |              | 9            |         |          |
| ***        | If Institute arranges more such events in future, will you be  | Yes          | No           |         |          |
| 11         | interested to attend?  |              |              |         |          |
| 10         | ***  | Yes          | No           |         |          |
| 12         | Would you recommend the event to others?   |              |              |         |          |
| 13         | Please identify any specific priority areas for you that could be<br>the focus at future events        |              |              |         |          |
| 14         | To what extent were your expectations fulfilled?   | -            |              |         |          |
| 15         | What did you most appreciate/enjoy/think was best about the Workshop? Any suggestions for improvement? |              |              |         |          |
| Date:      | 36/6/22  | sign Opa     | b            | _       |          |



# Shri Chhtrapati Shivaji Maharaj College of Engineering, Ahmednagar.

#### NATIONAL SERVICE SCHEME

Name of Event: Tree Plantation

Name of Coordinator: Prof. G. S. Patil

Participants: Teaching, Non-Teaching Staff and Students

Date: 22/07/2022

Event report:-

Continuing with its tradition of preserving the environment and having ecofriendly activities, the "Tree Plantation Event" was conducted in the campus of Shri Chhtrapati Shivaji Maharaj College of Engineering, Ahmednagar, 22<sup>nd</sup> July 2022.

Understand the importance of nature for our existence and conserve the nature in all manners, is our moral responsibility. It's not too hard to believe that without trees we, humans would not exist on this beautiful planet. Also, we have felt the change of purity in nature and reduction in pollution effect during this pandemic situation. While the latest technology has provided us with many comforts, the consequent urbanization and industrialization also have some undesirable side effects Global Warming is one of those.

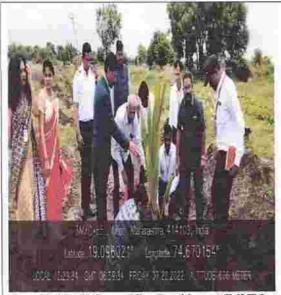
The program started with welcoming the chief guest Mr Vaibhav More, ET Officer, Merchant Navy by our Principal Dr Y. R. Kharde.

He started the event by planting the first sapling in the corner of the college garden with his hand. And seeds are provided to boys and girls were seedlings were planted by the students of our campus and then watered by gardeners of the colleges. 30 plants were planted.

The chief guest addressed students, and participating in the Oath "Vriksha Mitra" and said plant every Year at least 10 plant to avoid pollution. At the end, the principal addressed and thanks the chief guest as or coming and participating in that fruitful activity and also giving their precious time. Overall, this was an excellent and glorious event for all. I felt inner peace by doing something good for my nation.

The event began with welcoming Director, Heads of all departments, all faculties, staff, and students participants at 9:30 AM. More than 100 students, faculties and staff members have participated in the event.

#### **EVENT PHOTOGRAPHS**



Hon. Shri R. H. Dare, Vice President, AJMVPS Ahmednagar Planting the tree



Guest Mr Vaibhav More, ET Officer, Mechant Navy, Planting the tree



N.S.S. Programme Officer
Shri Chhatrapati Shivaji Maharaj College
of Engineering, Nepti, Ahmednagar

Shri, Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar



## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Approved by AICTE New Delhi, Govt. of Maharashtra & Affiliated To Savitribai Phule Pune University.

## Feedback of Guest

|                  | Guest Lecture on: Mr Vaubhau Mare   |                                       |       |         |           |       |
|------------------|---|---------------------------------------|-------|---------|-----------|-------|
|                  | Name of the Expert: free Plantalian.  |                                       |       |         |           |       |
|                  | Contact No: 9860 23 9 2 2 6   | Email ID-                             |       |         |           |       |
| 1                | The program was well paced within the allotted time   |                                       | P     | Agree   | Dis       | agree |
| 2                | I would be interested in attending a follow-up, more advance  |                                       | V     |         |           |       |
|                  | on this same subject.   |                                       |       | N.      |           |       |
| 3                | Level of the Event  | Introductory                          | Inter | mediate | Adva<br>[ | inced |
|                  |   |                                       |       |         |           |       |
|                  |   | F 10                                  |       |         | Pate      | Poor  |
|                  |   | Excellent                             | Very  | Good    | Fair      | rooi  |
| 4                | Hospitality of Host Institute   | Excellent                             | Good  | Good    |           |       |
| 4                | Hospitality of Host Institute  How was the arrangement of the workshop  | Excellent                             |       |         |           |       |
|                  | X 6   |                                       |       |         |           |       |
| 5                | How was the arrangement of the workshop   |                                       |       |         |           |       |
| 5                | How was the arrangement of the workshop  The program overall  |                                       | Good  |         |           |       |
| 5<br>6<br>7      | How was the arrangement of the workshop  The program overall  How do you rate the interest of the audience?   |                                       | Good  |         |           |       |
| 5<br>6<br>7      | How was the arrangement of the workshop  The program overall  How do you rate the interest of the audience?  Which of the following best describes your current position?   | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | Good  |         |           |       |
| 5<br>6<br>7<br>8 | How was the arrangement of the workshop  The program overall  How do you rate the interest of the audience?  Which of the following best describes your current position?  Practicing conservator Administrator Conservator | vation scientis                       | Good  | Educato |           |       |

Signature With Date:



## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

## **National Service Scheme**

#### **Attendance Sheet**

Academic Year:-2022-23

Guest Lecture/Workshop By: ME. Vaibhar More

Guest Lecture/Workshop on:- Tree Plantation

Date: 22/07/2022

| No. | Name of Student             | Present/<br>Absent | Sr. No. | Name of Student             | Present /<br>Absent |
|-----|-----------------------------|--------------------|---------|-----------------------------|---------------------|
| 1   | JADHAV PRAVIN BHAGAWAN      | Р                  | 51      | JADHAV JAYDEEP FAKKAD       | P                   |
| 2   | KALE OM AVINASH             | A                  | 52      | BANSODE PRATIK RAJU         | ρ                   |
| 3   | DHARAM NITIN SHIVAJI        | P                  | 53      | DAHALE ATHARV ASHOK         | А                   |
| 4   | SHELKE SANKET SANJAY        | P                  | 54      | DANAVE RAM ANNASAHEB        | P                   |
| 5   | THORAT RAMDAS PRAKASH       | ρ                  | 55      | GHAVTE SUDAM ARUN           | ρ                   |
| 6   | SALVE VISHAL SHARAD         | Þ                  | 56      | JADHAV MANISH MAHESH        | ρ                   |
| 7   | KARLE GANESH BHAUSAHEB      | A                  | 57      | SHINDE PRAVIN BHAGUJI       | A                   |
| 8   | KADUS SHUBHAM BHAUSAHEB     | P                  | 58      | WAGHMARE RUSHIKESH KONDIRAM | P                   |
| 9   | MHASKE VIRAJ PRAVIN         | P                  | 59      | ANDHARE SHUBHANGI SANTOSH   | P                   |
| 10  | DHIWAR PRITI MOHAN          | P                  | 60      | TRIBHUVAN BHARTI KAILAS     | P                   |
| _11 | WADATE NEHA RAMCHANDRA      | A                  | 61      | PISE SANKET PARAJI          | P                   |
| 12  | VIDHATE SAKSHI RAJENDRA     | ρ                  | 62      | WAVHEL CHETAN SHIVAJI       | P                   |
| 13  | GAVANDE ROHAN BHARAT        | A                  | 63      | WAYBHASE AMAR POPAT         | A                   |
| 14  | MHAISMALE OMKAR DNYANESHWAR | P                  | 64      | NAGARGOJE DHANANJAY GANESH  | P                   |
| 15  | SHINDE APARNA ASHOK         | P                  | 65      | ADHAV ANIKET MADHUKAR       | 9                   |
| 16  | KAMBLE PRATHMESH NARAYAN    | P                  | 66      | DHAKANE RAHUL BABASAHEB     | P                   |
| 17  | PAWAR MAYA DHARMSING        | A                  | 67      | HANDE AMIT GOKUL            | A                   |
| 18  | SALVE PALLAVI SANDEEP       | P                  | 68      | BHAGAT AKANSHA BABASAHEB    | P                   |
| 19  | ADE VIKAS SHAHU             | P                  | 69      | KHOBARE BHAKTI SAHEBRAO     | P                   |
| 20  | KUSALKAR SURAJ MHASU        | P                  | 70      | THOMBARE ADI GORAKH         | P                   |
| 21  | SONAWANE SHAILA JANARDHAN   | P                  | 71      | MEDHE ASHUTOSH SANTOSH      | ρ                   |
| 22  | BANSODE AMIT SUDHAKAR       | A                  | 72      | SATPUTE KARTIK RAOSAHEB     | A                   |
| 23  | JADHAV SAGAR BABAN          | P                  | 73      | SHARMA KARAN KASHMIRILAL    | P                   |
| 24  | ANDHALE KAYADHU AJINATH     | P                  | 74      | MHASE SHIVENDRA AJAY        | P                   |

| Sr. No. | Name of Student              | Present/<br>Absent | Sr. No. | Name of Student              | Present / Absent |
|---------|------------------------------|--------------------|---------|------------------------------|------------------|
| 25      | ANOLE SWAPNIL GORAKH         | ρ                  | 75      | GAWALI NAVNATH RAGHUNATH     | ρ.               |
| 26      | CHHINDAM SARTHAK RAGHUNATH   | P                  | 76      | SUPEKAR AKANKSHA UMAJI       | P                |
| 27      | KALE PRATIKSHA SARALA        | A                  | 77      | FALKE TRIVENI SANDIP         | P                |
| 28      | KOLAS NISARGA RAJKUMAR       | P                  | 78      | ADIK PALLAVI PRAKASH         | D                |
| 29      | PARSAIYA PARESH LAXMAN       | P                  | 79      | SAKHARE KOMAL HARIBHAU       | P                |
| 30      | PARSAIYA ROHAN LAXMAN        | ρ                  | 80      | PUND SAKSHI RAJENDRA         | ρ                |
| 31      | KALUSE SHUBHAM VASANT        | ρ                  | 81      | KADAM NAMRATA KAILAS         | A                |
| 32      | ANDHALE SHUBHAM SURESH       | P                  | 82      | SATPUTE HARSHADA GANPAT      | P                |
| 33      | WAYSE MINAKSHI VITTHAL       | À                  | 83      | KOTKAR SURAJ DNYANESHWAR     | þ                |
| 34      | GARJE BHARATI KAKASAHEB      | P                  | 84      | ANDHALE AKANSHA SANJAY       | p                |
| 35      | GHULE NIKITA BALASAHEB       | P                  | 85      | KASHID VIMAL SAKHARAM        | Р                |
| 36      | KHATAKE KOMAL BAPU           | P                  | 86      | AMALE TRUPTI SUBHASH         | P                |
| 37      | PARKHE HARSHADA KANIFNATH    | A                  | 87      | GUND NAKUL RAGHUNATH         | À                |
| 38      | DALVI ANIKET SANTOSH         | P                  | 88      | GHUGARKAR MANASI SANTOSH     | ρ                |
| 39      | KADAM ADITYA DIPAK           | ρ                  | 89      | ANHAD RUSHIKESH VIJAY        | ρ                |
| 40      | KULKARNI JAY DINESH          | P                  | 90      | DHERE KRUSHNA GANGADHAR      | ρ                |
| 41      | KUMBHAKHELE AMIT MOHAN       | Α                  | 91      | KULKARNI RAJAT KIRAN         | Ð                |
| 42      | MARATHE PRASAD DILIP         | P                  | 92      | KANORE RUTVIKA SHRINIWAS     | P                |
| 43      | CHOBHE ABHISHEK RAVINDRA     | А                  | 93      | JOSHI TEJAS SANDIP           | P                |
| 44      | THOMBARE AVANTIKA MACHHINDRA | P                  | 94      | MALI OVI ARVIND              | A                |
| 45      | KHEDKAR TEJAS DADASAHEB      | A                  | 95      | PANCHAL KHUSHI LALITKUMAR    | ρ                |
| 46      | POKHARNA AYUSH YOGESH        | ρ                  | 96      | HUSE ANUJA SHIVAJI           | Р                |
| 47      | DAHIBHATE SHUBHAM VASANTRAO  | ρ                  | 97      | NIKRAD TEJASHREE CHANDRAKANT | P                |
| 48      | LODHE GANESH SUNIL           | ρ                  | 98      | KALE DIPALI CHANDRAKANT      | PI               |
| 49      | GITE NIKHIL DEEPAK           | P                  | 99      | SHRIPAT SAKSHI VAJRESHWAR    | P                |
| 50      | TOKSHIYA RAUNAK ABHIJIT      | ρ                  | 100     | KSHIRSAGAR RUSHIKESH RAJU    | P                |

Signature of NSS PO with Date:\_\_

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

PRINCIPAL Shri, Chhatrapati Shivaji Maharaj Collega of Engineering, Nepti, Ahmednagar



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### **Guest Lecture Feedback by the Students**

|   | Acade  | emic Year: 2022-23 National Service Scheme   |              | Semester:    |          |
|---|--------|--|--------------|--------------|----------|
|   | Guest  | Lecture By: Waibhar Mon.   |              |              |          |
|   | Guest  | Lecture on: Level plantation   |              |              |          |
|   | Class  | T.E. Date: I-loo   |              |              |          |
|   |        | Lecture By: Waibhar More.  Lecture on: Level plantation  T. F. Date: 22/7/22  e of Student: Labori Shripat | Contact No   | 0. 90222     | 18234    |
| h | Sr.    | -  | Excellent    | Very Goo     | d Poor   |
|   | No.    | Content  | Excellent    | Good         | u roor   |
|   | 1      | How was the College hospitality?   |              |              |          |
|   | 2      | Was the event information useful for your future career?   |              | 9 [          |          |
|   | 3      | Was the event well-paced within the allotted time?   |              | 9            |          |
|   | 4      | How is the College Campus?   |              |              |          |
|   | 5      | Are the contents presented in an organized manner?   |              | <b>9 0</b>   |          |
|   | 6      | How was the overall arrangement of the event?  |              |              |          |
|   | 7      | Was the refreshment provided (Yes/No)? If yes, how was it?   |              |              |          |
|   | 8      | How do you rate the Resources of the event?  | •            | 4            |          |
|   |        |  | Too Short    | Right Length | Too long |
|   | 9      | Was this event relevant to the topic?  |              | V            |          |
| P |        |  | Introductory | Intermediate | Advanced |
|   | 10     | In your opinion, how was this event?   |              |              |          |
|   |        | If Institute arranges more such events in future, will you be  | Yes          | No           |          |
|   | 11     | interested to attend?  |              |              |          |
|   | 112/5/ | 22 02  | Yes          | No           |          |
|   | 12     | Would you recommend the event to others?   |              |              |          |
|   | 13     | Please identify any specific priority areas for you that could be the focus at future events               |              |              |          |
|   | 14     | To what extent were your expectations fulfilled?   | 1            |              |          |
|   | 16     | What did you most appreciate/enjoy/think was best about the  |              |              |          |
|   | 15     | Workshop? Any suggestions for improvement?   |              | 0            | ,        |
|   | Date:  | 22/2/22  | Sign         | Sall         |          |
|   |        | F / 1/2  |              | 0            | that the |

Page No-122



## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra

Phone No :- 0241 -2568383

Unipune - ID CEGA019270

Fax No: - 0241 -2568384

Email: ajmvps123@gmail.com, scsmcoe.anr@hotmail.com, Website: www.scoea.org

Approved by AICTE New Delhi, Govt. of Maharashtra & Affiliated To Savitribai Phule Pune University.

| Aca        | demic Year: 2022-23                                 | National Service Scheme                            |              | Semes        | ter: ( | 1th      |
|------------|---|--|--------------|--------------|--------|----------|
|            |   | e plantation<br>libbay more                        |              |              |        |          |
|            | 2527  |  |              |              |        |          |
|            | ss: SE<br>me of Student: Supe                       | Date: 22-7 - 2022<br>Kar Akanksha Umdji            | Contact No   | o. 93°       | 2500   | 10738    |
| Sr.<br>No. |   | Content  | Excellent    | Very<br>Good | Good   | Poor     |
| 1          | How was the College h                               | nospitality?                                       |              |              |        |          |
| 2          | Was the event informat                              | tion useful for your future career?                |              |              |        |          |
| 3          | Was the event well-pac                              | eed within the allotted time?                      |              | V            |        |          |
| 4          | How is the College Car                              | mpus?  |              | V            |        |          |
| 5          | Are the contents presen                             | nted in an organized manner?                       |              |              |        |          |
| 6          | How was the overall ar                              | rrangement of the event?                           |              |              |        |          |
| 7          | Was the refreshment pr                              | rovided (Yes/No)? If yes, how was it?              | N            |              |        |          |
| 8          | How do you rate the Ro                              |  |              |              |        |          |
|            |   |  | Too Short    | Right L      | ength  | Too long |
| 9          | Was this event relevant                             |  |              |              |        |          |
|            | 2.7   |  | Introductory | Interme      | ediate | Advanced |
| 10         | In your opinion, how w                              |  |              |              |        |          |
| 11         | If Institute arranges mo                            | ore such events in future, will you be             | Yes          | No           |        |          |
|            | interested to attend?                               |  |              |              |        |          |
| 12         | Would you recommend                                 | d the event to others?                             | Yes          | No           |        |          |
|            |   |  |              |              |        |          |
| 13         | Please identify any spe<br>the focus at future ever | ecific priority areas for you that could be<br>nts |              |              |        |          |
| 14         | To what extent were yo                              | our expectations fulfilled?                        |              |              |        |          |
|            | What did you most app                               | preciate/enjoy/think was best about the            |              |              |        |          |
| 15         | 37.   | estions for improvement?                           |              |              |        |          |
| Dat        | e: 22-7-202   |  | Sign -       | pekul        | E .    |          |



## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

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Approved by AICTE New Delhi, Govt. of Maharashtra & Affiliated To Savitribai Phule Pune University.

|   | Acad       | emic Year: 2022-23 National Service Scheme  |              | Semes        | ter:  |          |
|---|------------|---|--------------|--------------|-------|----------|
|   |            | t Lecture By: Vaibhar more  |              |              |       |          |
|   | Gues       | t Lecture on: 1-1-2- 4-150  |              |              |       |          |
|   | Name       | t Lecture on: Tree Plantadion  Date: 22/09/22. e of Student: Annad Rubnikesh.                   | Contact No   | o. 767       | 2696  | 4606     |
| 1 | Sr.<br>No. | Content   | Excellent    | Very<br>Good | Good  | Poor     |
|   | 1          | How was the College hospitality?  |              |              |       |          |
|   | 2          | Was the event information useful for your future career?  |              | $\Box$       |       |          |
|   | 3          | Was the event well-paced within the allotted time?  |              | <b>Y</b>     |       |          |
|   | 4          | How is the College Campus?  |              |              |       |          |
|   | 5          | Are the contents presented in an organized manner?  |              |              |       |          |
|   | 6          | How was the overall arrangement of the event?   | $\supseteq$  |              |       |          |
|   | 7          | Was the refreshment provided (Yes/No)? If yes, how was it?                                      |              |              |       |          |
|   | 8          | How do you rate the Resources of the event?   |              |              |       |          |
|   |            |   | Too Short    | Right L      | ength | Too long |
| ì | 9          | Was this event relevant to the topic?   |              |              |       |          |
| , |            |   | Introductory | Interme      | diate | Advanced |
|   | 10         | In your opinion, how was this event?  |              |              |       |          |
|   |            | If Institute arranges more such events in future, will you be                                   | Yes          | No           |       |          |
|   | 11         | interested to attend?   |              |              |       |          |
|   | 12         | Would you recommend the event to others?  | Yes          | No           |       |          |
|   | 13         | Please identify any specific priority areas for you that could be<br>the focus at future events |              |              |       |          |
|   | 14         | To what extent were your expectations fulfilled?  |              |              |       |          |
|   | 15         | What did you most appreciate/enjoy/think was best about the                                     |              |              |       |          |
|   | Date:      | Workshop? Any suggestions for improvement?  | Qu/\         |              |       |          |
|   |            |   |              |              |       |          |



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|   | Acad  | emic Year: 2022-23 National Service Scheme   | =====         | Semest             | er:          |          |
|---|-------|--|---------------|--------------------|--------------|----------|
|   | Gues  | t Lecture By: Vaibhar More   |               |                    |              |          |
|   | Gues  | t Lecture on: Tree Plantation  |               |                    |              |          |
|   | Class |  |               |                    |              |          |
|   | Nam   | Date: 22/07/2022<br>e of Student: Sharma Karen   | Contact No    | o. 933             | 2254         | 8008     |
| 0 | Sr.   |  |               | \ <b>₩ %</b> 2==== |              |          |
| 7 | No.   | Content  | Excellent     | Very<br>Good       | Good         | Poor     |
|   | 1     | How was the College hospitality?   |               |                    |              |          |
|   | 2     | Was the event information useful for your future career?   |               |                    |              |          |
|   | 3     | Was the event well-paced within the allotted time?   |               | V                  |              |          |
|   | 4     | How is the College Campus?   |               |                    |              |          |
|   | 5     | Are the contents presented in an organized manner?   |               |                    |              |          |
|   | 6     | How was the overall arrangement of the event?  |               |                    |              |          |
|   | 7     | Was the refreshment provided (Yes/No)? If yes, how was it?   |               |                    |              |          |
|   | 8     | How do you rate the Resources of the event?  |               | W                  |              |          |
|   |       |  | Too Short     | Right Le           | ngth         | Foo long |
| t | 9     | Was this event relevant to the topic?  |               | d                  |              |          |
| P |       |  | Introductory  | Intermed           | liate /      | Advanced |
|   | 10    | In your opinion, how was this event?   |               | d                  |              | X        |
|   | and . | If Institute arranges more such events in future, will you be  | Yes           | No                 |              | .\===>   |
|   | 11    | interested to attend?  |               |                    |              |          |
|   | 12    | Would you recommend the event to others?   | Yes           | No                 |              |          |
|   | 13    | Please identify any specific priority areas for you that could be<br>the focus at future events  | <del></del> - | lantat             | iun<br>usday | is very  |
|   | 14    | To what extent were your expectations fulfilled?   | -             |                    |              |          |
|   | 15    | What did you most appreciate/enjoy/think was best about the Workshop? Any suggestions for improvement?   |               |                    |              |          |
|   | Date: | The state of the s | Sign Sam      | 01                 |              |          |
|   |       |  |               |                    |              |          |



# Shri Chhtrapati Shivaji Maharaj College of Engineering, Ahmednagar.

#### NATIONAL SERVICE SCHEME

Name of Event: Clean India Campaign 2022

Name of Coordinator: Prof. G. S. Patil

Participants: Faculties, Teaching, Non-Teaching Staff and Students

Date: 15/10/2022

**Event Report:-**

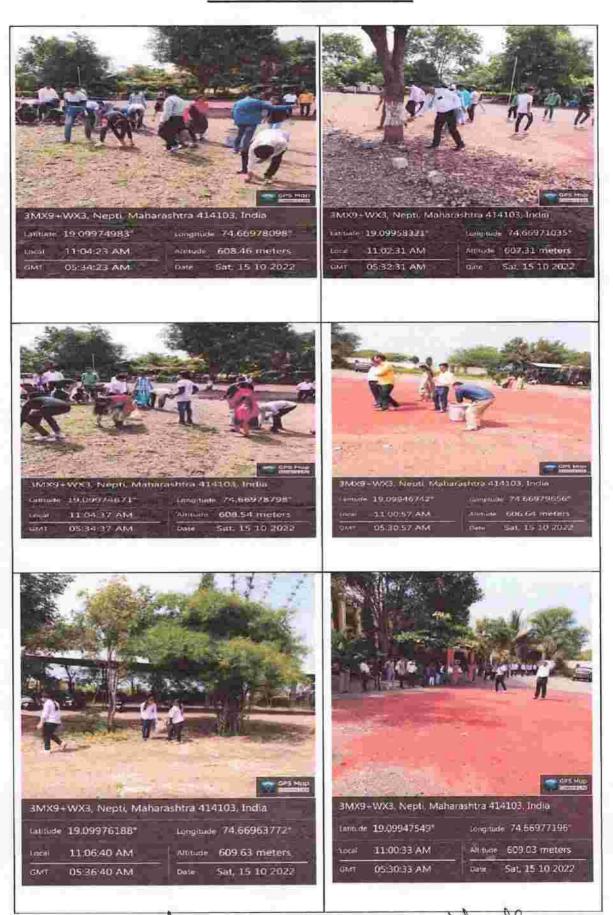
The students of the college undertook a cleanliness campaign of the college campus on 15 October 2022. Under this programme, all the students from SCSMCOE NSS members had participated. Even teachers were the essential part of this drive.

The aim to organize this campaign was to make student aware about cleanness. Clean Campus promotes Hygiene, It improves hygiene level in campus and also helps to reduce the spread of sickness, maintaining a clean college environment sets a good example to students. Cleanliness encourages learners to take pride in their college, which makes them less likely to drop litter and as such they will potentially make a bigger effort to maintain their environment.

The cleanliness campaign was initiated by the Principal. Our PrincipalDr, Y. R. Kharde started the program by cleaning the corners of the playground. Groups assigned as four departments namely civil engineering, computer engineering, mechanical engineering and electronics and telecommunication engineering into four group. Then the area of the college is divided into these groups for cleaning. Then the teachers and students followed suit. Some of us picked brooms and started our job. Some of the students did the dusting of the rooms. And others went to the playground and started picking wrappers lying scattered there. After collecting them they threw them in to the

dustbins. After doing this job for two to three hours, we all assembled in the seminar hall. Thereafter our Principal delivered the speech telling us the importance of sanitation. He also honored the sweepers of the school for their noble job. In the end we all took oath of keeping our home, locality, and city clean. It was a unique experience for all of us. We were curious to be the part of this great drive that could have transformed the face of our country forever. Prof. A.K. Kulkani sir given the vote of thanks and declared program was ended.

#### EVENT PHOTOGRAPHS



N.S.S. Programme Officer
Shri Chhatrapati Shivaji Maharaj College
of Engineering, Nepti, Ahmadi agar

Shri. Chhetrapeli Shivaji Maharaj College of Engineering, Nepti, Ahmednagar



## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

## **National Service Scheme**

### **Attendance Sheet**

Academic Year:-2022-23

Guest Lecture/Workshop By:

Guest Lecture/Workshop on: Clean India Campaign 2022

Date: |5/10/2022

| S. No.      | Name of Student             | Present/<br>Absent | Sr. No. | Name of Student             | Present<br>Absent |
|-------------|-----------------------------|--------------------|---------|-----------------------------|-------------------|
| 1           | JADHAV PRAVIN BHAGAWAN      | P                  | 51      | JADHAV JAYDEEP FAKKAD       | A                 |
| 2           | KALE OM AVINASH             | P                  | 52      | BANSODE PRATIK RAJU         | A                 |
| 3           | DHARAM NITIN SHIVAJI        | P                  | 53      | DAHALE ATHARV ASHOK         | P                 |
| 4           | SHELKE SANKET SANJAY        | A                  | 54      | DANAVE RAM ANNASAHEB        | P                 |
| 5           | THORAT RAMDAS PRAKASH       | p                  | 55      | GHAVTE SUDAM ARUN           | A                 |
| 6           | SALVE VISHAL SHARAD         | P                  | 56      | JADHAV MANISH MAHESH        | p                 |
| 7           | KARLE GANESH BHAUSAHEB      | P                  | 57      | SHINDE PRAVIN BHAGUJI       | P                 |
| 8           | KADUS SHUBHAM BHAUSAHEB     | P                  | 58      | WAGHMARE RUSHIKESH KONDIRAM | A                 |
| 9           | MHASKE VIRAJ PRAVIN         | р                  | 59      | ANDHARE SHUBHANGI SANTOSH   | P                 |
| 10          | DHIWAR PRITI MOHAN          | A                  | 60      | TRIBHUVAN BHARTI KAILAS     | P                 |
| $\bigcap^1$ | WADATE NEHA RAMCHANDRA      | P                  | 61      | PISE SANKET PARAJI          | Р                 |
| 12          | VIDHATE SAKSHI RAJENDRA     | P                  | 62      | WAVHEL CHETAN SHIVAJI       | P                 |
| 13          | GAVANDE ROHAN BHARAT        | Р                  | 63      | WAYBHASE AMAR POPAT         | A                 |
| 14          | MHAISMALE OMKAR DNYANESHWAR | A                  | 64      | NAGARGOJE DHANANJAY GANESH  | Р                 |
| 15          | SHINDE APARNA ASHOK         | р                  | 65      | ADHAV ANIKET MADHUKAR       | p                 |
| 16          | KAMBLE PRATHMESH NARAYAN    | A                  | 66      | DHAKANE RAHUL BABASAHEB     | p.                |
| 17          | PAWAR MAYA DHARMSING        | P                  | 67      | HANDE AMIT GOKUL            | A                 |
| 18          | SALVE PALLAVI SANDEEP       | P                  | 68      | BHAGAT AKANSHA BABASAHEB    | 19                |
| 19          | ADE VIKAS SHAHU             | P                  | 69      | KHOBARE BHAKTI SAHEBRAO     | P                 |
| 20          | KUSALKAR SURAJ MHASU        | A                  | 70      | THOMBARE ADI GORAKH         | 10                |
| 21          | SONAWANE SHAILA JANARDHAN   | P                  | 71      | MEDHE ASHUTOSH SANTOSH      | *                 |
| 22          | BANSODE AMIT SUDHAKAR       | A                  | 72      | SATPUTE KARTIK RAOSAHEB     | A                 |
| 23          | JADHAV SAGAR BABAN          | P                  | 73      | SHARMA KARAN KASHMIRILAL    | p                 |
| 24          | ANDHALE KAYADHU AJINATH     | 12                 | 74      | MHASE SHIVENDRA AJAY        | P                 |

| Sr. No. | Name of Student              | Present/<br>Absent | Sr. No. | Name of Student              | Present /<br>Absent |
|---------|------------------------------|--------------------|---------|------------------------------|---------------------|
| 25      | ANOLE SWAPNIL GORAKH         | P                  | 75      | GAWALI NAVNATH RAGHUNATH     | P                   |
| 26      | CHHINDAM SARTHAK RAGHUNATH   | P                  | 76      | SUPEKAR AKANKSHA UMAJI       | P                   |
| 27      | KALE PRATIKSHA SARALA        | P                  | 77      | FALKE TRIVENI SANDIP         | ,4                  |
| 28      | KOLAS NISARGA RAJKUMAR       | P                  | 78      | ADIK PALLAVI PRAKASH         | P                   |
| 29      | PARSAIYA PARESH LAXMAN       | p                  | 79      | SAKHARE KOMAL HARIBHAU       | P                   |
| 30      | PARSAIYA ROHAN LAXMAN        | A                  | 80      | PUND SAKSHI RAJENDRA         | P                   |
| 31      | KALUSE SHUBHAM VASANT        | P                  | 81      | KADAM NAMRATA KAILAS         | p                   |
| 32      | ANDHALE SHUBHAM SURESH       | P                  | 82      | SATPUTE HARSHADA GANPAT      | þ                   |
| 33      | WAYSE MINAKSHI VITTHAL       | p                  | 83      | KOTKAR SURAJ DNYANESHWAR     | P                   |
| 34      | GARJE BHARATI KAKASAHEB      | P                  | 84      | ANDHALE AKANSHA SANJAY       | P                   |
| 35      | GHULE NIKITA BALASAHEB       | A                  | 85      | KASHID VIMAL SAKHARAM        | 19                  |
| 36      | KHATAKE KOMAL BAPU           | P                  | 86      | AMALE TRUPTI SUBHASH         | p                   |
| 37      | PARKHE HARSHADA KANIFNATH    | P                  | 87      | GUND NAKUL RAGHUNATH         | 13                  |
| 38      | DALVI ANIKET SANTOSH         | P                  | 88      | GHUGARKAR MANASI SANTOSH     | P                   |
| 39      | KADAM ADITYA DIPAK           | p                  | 89      | ANHAD RUSHIKESH VIJAY        | P                   |
| 40      | KULKARNI JAY DINESH          | P                  | 90      | DHERE KRUSHNA GANGADHAR      | P                   |
| 41      | KUMBHAKHELE AMIT MOHAN       | P                  | 91      | KULKARNI RAJAT KIRAN         | P                   |
| 42      | MARATHE PRASAD DILIP         | A                  | 92      | KANORE RUTVIKA SHRINIWAS     | A                   |
| 43      | CHOBHE ABHISHEK RAVINDRA     | A                  | 93      | JOSHI TEJAS SANDIP           | P                   |
| 44      | THOMBARE AVANTIKA MACHHINDRA | P                  | 94      | MALI OVI ARVIND              | P                   |
| 45      | KHEDKAR TEJAS DADASAHEB      | P                  | 95      | PANCHAL KHUSHI LALITKUMAR    | P                   |
| 46      | POKHARNA AYUSH YOGESH        | P                  | 96      | HUSE ANUJA SHIVAJI           | P                   |
| 47      | DAHIBHATE SHUBHAM VASANTRAO  | P                  | 97      | NIKRAD TEJASHREE CHANDRAKANT | A                   |
| 48      | LODHE GANESH SUNIL           | P                  | 98      | KALE DIPALI CHANDRAKANT      | P                   |
| 49      | GITE NIKHIL DEEPAK           | А                  | 99      | SHRIPAT SAKSHI VAJRESHWAR    | P                   |
| 50      | TOKSHIYA RAUNAK ABHIJIT      | P                  | 100     | KSHIRSAGAR RUSHIKESH RAJU    | P                   |

Signature of NSS PO with Date:\_\_\_\_

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar PRINCIPAL
Shri. Chhatrapeti Shivaji Maharaj College
of Engineering, Nepti, Ahmednagar



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#### Guest Lecture Feedback by the Students

| Guest Decture Feedback by the Students |   |              |              |          |  |  |  |  |
|--|---|--------------|--------------|----------|--|--|--|--|
| Acad                                   | lemic Year: 2022-23 National Service Scheme   |              | Semester:    |          |  |  |  |  |
| Gues                                   | t Lecture By:   |              |              |          |  |  |  |  |
|  | t Lecture on: Clean andid compaint  |              |              |          |  |  |  |  |
| Class                                  | Date:   C    0   2   2  |              |              |          |  |  |  |  |
| Nam                                    | e of Student: Nimbalkaryash Rajendra  | Contact N    | o. 72189:    | 77704    |  |  |  |  |
| Sr.<br>No.                             | Content   | Excellent    | Very Goo     | d Poor   |  |  |  |  |
| 1                                      | How was the College hospitality?  |              |              |          |  |  |  |  |
| 2                                      | Was the event information useful for your future career?  |              |              |          |  |  |  |  |
| 3                                      | Was the event well-paced within the allotted time?  |              |              |          |  |  |  |  |
| 4                                      | How is the College Campus?  |              |              |          |  |  |  |  |
| 5                                      | Are the contents presented in an organized manner?  |              |              |          |  |  |  |  |
| 6                                      | How was the overall arrangement of the event?   |              |              |          |  |  |  |  |
| 7                                      | Was the refreshment provided (Yes/No)? If yes, how was it?                                      |              |              |          |  |  |  |  |
| 8                                      | How do you rate the Resources of the event?   |              |              |          |  |  |  |  |
|  |   | Too Short    | Right Length | Too long |  |  |  |  |
| 9                                      | Was this event relevant to the topic?   |              |              |          |  |  |  |  |
|  |   | Introductory | Intermediate | Advanced |  |  |  |  |
| 10                                     | In your opinion, how was this event?  |              |              |          |  |  |  |  |
| 11                                     | If Institute arranges more such events in future, will you be                                   | Yes          | No           |          |  |  |  |  |
|  | interested to attend?   |              |              |          |  |  |  |  |
| 12                                     | Would you recommend the event to others?  | Yes          | No           |          |  |  |  |  |
|  |   |              |              |          |  |  |  |  |
| 13                                     | Please identify any specific priority areas for you that could be<br>the focus at future events | 3            |              |          |  |  |  |  |
| 14                                     | To what extent were your expectations fulfilled?  |              |              |          |  |  |  |  |
| 15                                     | What did you most appreciate/enjoy/think was best about the                                     |              |              |          |  |  |  |  |
| 13                                     | Workshop? Any suggestions for improvement?  |              |              |          |  |  |  |  |
| Date:                                  | 15/10/22  | SixW. Bor    |              |          |  |  |  |  |

Page No-131



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| Acad    | demic Year: 2022-23   | National Service Scheme                 | tional Service Scheme Semester: |              |         |           |  |  |  |
|---------|---|---|---------------------------------|--------------|---------|-----------|--|--|--|
| Gue     | Guest Lecture By:   |   |                                 |              |         |           |  |  |  |
| Gue     | Guest Lecture on: Cham India Compaign  Class:  Date: 15/10/22  Name of Student: Nall Orn Arrinach  Contact No. 7744841028 |   |                                 |              |         |           |  |  |  |
| Clas    | Class: Date: 15/10/22   |   |                                 |              |         |           |  |  |  |
| Nam     | ne of Student: Would  | Om Arlinash                             | Contact N                       | 0. 49        | 4486    | 11028     |  |  |  |
| Šr.     |   |   |                                 | ••           |         |           |  |  |  |
| No.     |   | Content                                 | Excellent                       | Very<br>Good | Good    | Poor      |  |  |  |
| 1       | How was the College hos   | spitality?                              | Ø                               |              |         |           |  |  |  |
| 2       | Was the event information   | n useful for your future career?        | 4                               |              |         |           |  |  |  |
| 3       | Was the event well-paced  | l within the allotted time?             |                                 | W,           |         |           |  |  |  |
| 4       | How is the College Camp   | ous?                                    |                                 | V            |         |           |  |  |  |
| 5       | Are the contents presente   | d in an organized manner?               |                                 |              |         |           |  |  |  |
| 6       | How was the overall arran   | ngement of the event?                   |                                 |              |         |           |  |  |  |
| 7       | Was the refreshment prov  | vided (Yes/No)? If yes, how was it?     |                                 |              |         |           |  |  |  |
| 8       | How do you rate the Reso  | ources of the event?                    |                                 |              |         |           |  |  |  |
|         |   |   | Too Short                       | Right L      | ength T | oo long   |  |  |  |
| 9       | Was this event relevant to  | the topic?                              |                                 |              |         |           |  |  |  |
|         |   |   | Introductory                    | Interme      | diate A | dvanced   |  |  |  |
| 10      | In your opinion, how was  | this event?                             |                                 |              |         |           |  |  |  |
| 11      | If Institute arranges more  | such events in future, will you be      | Yes                             | No           |         |           |  |  |  |
| (A)     | interested to attend?   |   | W                               | * 1.         |         |           |  |  |  |
| 12      | Would you recommend th  | ne event to others?                     | Yes                             | No           |         |           |  |  |  |
|         | o mar y our recommend to  | ic event to others.                     | $\bowtie$                       |              |         |           |  |  |  |
| 13      | Please identify any specif<br>the focus at future events  | ic priority areas for you that could be | ;                               |              |         |           |  |  |  |
|         | the focus at future events  |   | -                               |              |         |           |  |  |  |
| 14      | To what extent were your  | expectations fulfilled?                 |                                 |              |         |           |  |  |  |
| 15      | What did you most apprec  | ciate/enjoy/think was best about the    |                                 |              |         |           |  |  |  |
| : monet | Workshop? Any suggestion  | ons for improvement?                    |                                 | 7 0          |         |           |  |  |  |
| Date:   | 5/10/22   |   | Sign Of                         | de           |         | ge No-13  |  |  |  |
|         |   |   |                                 | e ::         | 1 a     | 20 110-13 |  |  |  |



## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Survey No. 162 & 163, Nepti, Nagar - Kalyan Road, Ahmednagar - 414005. Maharashtra Phone No :- 0241 -2568383

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Approved by AICTE New Delhi, Govt. of Maharashtra & Affiliated To Savitribai Phule Pune University.

| Aca   | demic Year: 2022-23 National Service Scheme   |              | Semes        | ter:  |          |      |
|-------|---|--------------|--------------|-------|----------|------|
| Gue   | st Lecture By:  |              |              |       |          |      |
| Gue   | st Lecture on: Clean India Campaign   |              |              |       |          |      |
| Clas  |   |              |              |       |          |      |
| Nan   | ne of Student: Kale om Avinash  | Contact N    | 0.774        | 484   | 1028     |      |
| Sr.   |   |              |              |       |          |      |
| No.   | Content   | Excellent    | Very<br>Good | Good  | Poor     |      |
| 1     | How was the College hospitality?  |              |              |       |          |      |
| 2     | Was the event information useful for your future career?  |              |              |       |          |      |
| 3     | Was the event well-paced within the allotted time?  |              |              |       |          |      |
| 4     | How is the College Campus?  |              | W            |       |          |      |
| 5     | Are the contents presented in an organized manner?  |              |              |       |          |      |
| 6     | How was the overall arrangement of the event?   |              |              |       |          |      |
| 7     | Was the refreshment provided (Yes/No)? If yes, how was it?                                      | o o          |              |       |          |      |
| 8     | How do you rate the Resources of the event?   |              | V            |       |          |      |
|       |   | Too Short    | Right L      | ength | Too long |      |
| 9     | Was this event relevant to the topic?   |              |              |       |          |      |
|       |   | Introductory | Interme      | diate | Advanced |      |
| 10    | In your opinion, how was this event?  | Q            |              |       |          |      |
| 11    | If Institute arranges more such events in future, will you be                                   | Yes          | No           |       |          |      |
| **    | interested to attend?   |              |              |       |          |      |
| 12    | Would you recommend the event to others?  | Yes          | No           |       |          |      |
| 1.22) | would you recommend the event to others?  | V            |              |       |          |      |
| 13    | Please identify any specific priority areas for you that could be<br>the focus at future events |              |              |       |          | E 61 |
| 14    | To what extent were your expectations fulfilled?  |              |              |       |          |      |
| 1.5   | What did you most appreciate/enjoy/think was best about the                                     |              |              |       |          | 5    |
| 15    | Workshop? Any suggestions for improvement?  |              | Λ            | ,     |          | 8    |
| Date: | 15/10/22  | Sign OR      | als          |       |          |      |
|       | · · · · L   |              |              | Pa    | age No-  | ·133 |



#### ShriChhtrapatiShivajiMaharaj

## College of Engineering, Ahmednagar.

### NATIONAL SERVICE SCHEME

Name of Event: Mahaswachhata Abhiyan - Nagar City

Name of Coordinator: Prof. G. S. Patil

Name of Guest:

Participants: Teaching, Non-Teaching Staff and Students

Date: 01/03/2023

Event Report:-

"Cleanliness is next to Godliness." It is the mantra of Mahatma Gandhiji, Father of Nation. He demonstrated, propagated and insisted for individual and community cleanliness throughout his life. Following his footprints, Mahaswachhata Abhiyan is organaized by Shri Chhatrapati Shivaji Maharaj College of Engineering at ahmednagar city in collaboration with Nanasaheb Dharmadhikari Janmshatabdi Samiti. Municipal Corporation ahmednagar, Police headquarter ahmednagar. The main purpose of this programme was to create awareness among the students and society regarding Cleanliness and its benefits and make aware of student about social responsibilities. Under this programme, all the students from SCSMCOE NSS members had participated. Even teachers were the essential part of this drive. As a part of this Mahaswachhata Abhiyan we had to clean the places in the ahmednagar city.

This drive is arranged in collaboration with municipal corporation of ahmednagar and police headquarter. Before starting the drive, the management of the drive had decided to divide the places of ahmednagar city that needed cleaning among three groups and start drive. SCSMCOE staff and students started had assigned the area from DSP chowk, Chhatrapati Sambhajinagar highway and Pipeline Road. Our Staff and students distributed the places among them and had reached that place. Then the teachers and students had picked brooms and started their job. Some of the students did the dusting of the roads. And others went to the collect plastic bags and started picking wrappers lying scattered there. After collecting them they threw them in to the dustbins. After doing this job for two to three hours, we all assembled at parijat chowk. There we were given refreshment to staff and students.

#### EVENT PHOTOGRAPHS



Students Participate in Clean India Campaign Start



Students Participate in Clean India Campaign Start



Students doing Cleaning Activity







नेती येथील भी एक्पती शिवाजी महाराज अभियात्रिकी महाविद्यालवातील सहीय सेवा योजने

## विद्यार्थ्यांचा शहर स्वच्छता अभियाना

लोकमत न्यूज नेदबक अहमदनगर : महाराष्ट्र भूषण सकारती ठूलमोहर रोहतर परिसर नानासाहेय धर्माधिकारी यांच्या स्थाध्य केला अम्मराजाब्दीनिसित अहमदनगर पा.जी एस पार्टील् प्रा.ए के नेप्ती येथील भी छवपती शिवाजी अभियात्रिकी महासाम महाविद्यालयातील राष्ट्रीय सेवा योजनेचे १४ विद्यार्थी आणि ३

प्राध्यानक सहभागी झाले विद्यालगीनी

योग्य प स्ययका

उपनदार्थ #SDS#

आसा. यानी वि

अधियान

कहरसमध्ये महामान्यज्ञा अनियान युन्तकर्णी, ए.जी, देखारी स्थापत्थ रावविष्यात आसे, या अनियानामध्ये अभियानिकीचे विभागासमूख पा.पी.जी. नेप्ती तेथील की छज्ञपती विज्ञानी निकाम यांच्या मार्गदर्शनात्राणी विकार्यानी विविध विकासी सरकारा केल्से. महानगरपालिकेच्या साहायाने

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महास्वच्छता अभियानात Sai छत्रपती महाविद्यालय सहभागी साराम्



ABRICANT LIGHTER, 3 and 2012

News Article

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

Shrr. Chhetrapeti Shivaji Maharaj College of Engineering, Nepti, Ahmednac



## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

## **National Service Scheme**

#### **Attendance Sheet**

| Academic Year:-2022-23      |               |         |         |     |
|-----------------------------|---------------|---------|---------|-----|
| Guest Lecture/Workshop By:  |               | (A) (A) | . 1     | 1.4 |
| Guest Lecture/Workshop on:- | Mahaswachhata | Abhiyan | - Nagae | Tu  |

Date: 01/03/2023

| ). No. | Name of Student             | Present/<br>Absent | Sr. No. | Name of Student             | Present /<br>Absent |
|--------|-----------------------------|--------------------|---------|-----------------------------|---------------------|
| 1      | JADHAV PRAVIN BHAGAWAN      | P                  | 51      | JADHAV JAYDEEP FAKKAD       | P                   |
| 2      | KALE OM AVINASH             | P                  | 52      | BANSODE PRATIK RAJU         | P                   |
| 3      | DHARAM NITIN SHIVAJI        | P                  | 53      | DAHALE ATHARV ASHOK         | P                   |
| 4      | SHELKE SANKET SANJAY        | P                  | 54      | DANAVE RAM ANNASAHEB        | P                   |
| 5      | THORAT RAMDAS PRAKASH       | P                  | 55      | GHAVTE SUDAM ARUN           | P                   |
| 6      | SALVE VISHAL SHARAD         | P                  | 56      | JADHAV MANISH MAHESH        | A                   |
| 7      | KARLE GANESH BHAUSAHEB      | P                  | 57      | SHINDE PRAVIN BHAGUJI       | P                   |
| 8      | KADUS SHUBHAM BHAUSAHEB     | P                  | 58      | WAGHMARE RUSHIKESH KONDIRAM | P                   |
| 9      | MHASKE VIRAJ PRAVIN         | A                  | 59      | ANDHARE SHUBHANGI SANTOSH   | 13                  |
| 10     | DHIWAR PRITI MOHAN          | Р                  | 60      | TRIBHUVAN BHARTI KAILAS     | P                   |
| 11     | WADATE NEHA RAMCHANDRA      | P                  | 61      | PISE SANKET PARAJI          | P                   |
| 12     | VIDHATE SAKSHI RAJENDRA     | P                  | 62      | WAVHEL CHETAN SHIVAJI       | P                   |
| 13     | GAVANDE ROHAN BHARAT        | p                  | 63      | WAYBHASE AMAR POPAT         | A                   |
| 14     | MHAISMALE OMKAR DNYANESHWAR | A                  | 64      | NAGARGOJE DHANANJAY GANESH  | P                   |
| 15     | SHINDE APARNA ASHOK         | P                  | 65      | ADHAV ANIKET MADHUKAR       | P                   |
| 16     | KAMBLE PRATHMESH NARAYAN    | P                  | 66      | DHAKANE RAHUL BABASAHEB     | P                   |
| 17     | PAWAR MAYA DHARMSING        | P                  | 67      | HANDE AMIT GOKUL            | P                   |
| 18     | SALVE PALLAVI SANDEEP       | p                  | 68      | BHAGAT AKANSHA BABASAHEB    | P                   |
| 19     | ADE VIKAS SHAHU             | P                  | 69      | KHOBARE BHAKTI SAHEBRAO     | P                   |
| 20     | KUSALKAR SURAJ MHASU        | A                  | 70      | THOMBARE ADI GORAKH         | P                   |
| 21     | SONAWANE SHAILA JANARDHAN   | P                  | 71      | MEDHE ASHUTOSH SANTOSH      | P                   |
| 22     | BANSODE AMIT SUDHAKAR       | P                  | 72      | SATPUTE KARTIK RAOSAHEB     | A                   |
| 23     | JADHAV SAGAR BABAN          | P                  | 73      | SHARMA KARAN KASHMIRILAL    | P                   |
| 24     | ANDHALE KAYADHU AJINATH     | p                  | 74      | MHASE SHIVENDRA AJAY        | P                   |

| Sr. No. | Name of Student              | Present/<br>Absent | Sr. No. | Name of Student              | Present /<br>Absent |
|---------|------------------------------|--------------------|---------|------------------------------|---------------------|
| 25      | ANOLE SWAPNIL GORAKH         | P                  | 75      | GAWALI NAVNATH RAGHUNATH     | P                   |
| 26      | CHHINDAM SARTHAK RAGHUNATH   | P                  | 76      | SUPEKAR AKANKSHA UMAJI       | P                   |
| 27      | KALE PRATIKSHA SARALA        | P                  | 77      | FALKE TRIVENI SANDIP         | n                   |
| 28      | KOLAS NISARGA RAJKUMAR       | P                  | 78      | ADIK PALLAVI PRAKASH         | P                   |
| 29      | PARSAIYA PARESH LAXMAN       | A                  | 79      | SAKHARE KOMAL HARIBHAU       | P                   |
| 30      | PARSAIYA ROHAN LAXMAN        | P                  | 80      | PUND SAKSHI RAJENDRA         | P                   |
| 31      | KALUSE SHUBHAM VASANT        | P                  | 81      | KADAM NAMRATA KAILAS         | P                   |
| 32      | ANDHALE SHUBHAM SURESH       | P                  | 82      | SATPUTE HARSHADA GANPAT      | P                   |
| 33      | WAYSE MINAKSHI VITTHAL       | P                  | 83      | KOTKAR SURAJ DNYANESHWAR     | P                   |
| 34      | GARJE BHARATI KAKASAHEB      | ρ                  | 84      | ANDHALE AKANSHA SANJAY       | P                   |
| 35      | GHULE NIKITA BALASAHEB       | P                  | 85      | KASHID VIMAL SAKHARAM        | P                   |
| 36      | KHATAKE KOMAL BAPU           | A                  | 86      | AMALE TRUPTI SUBHASH         | P                   |
| 37      | PARKHE HARSHADA KANIFNATH    | P                  | 87      | GUND NAKUL RAGHUNATH         | P                   |
| 38      | DALVI ANIKET SANTOSH         | P                  | 88      | GHUGARKAR MANASI SANTOSH     | P                   |
| 39      | KADAM ADITYA DIPAK           | P                  | 89      | ANHAD RUSHIKESH VIJAY        | P                   |
| 40      | KULKARNI JAY DINESH          | A                  | 90      | DHERE KRUSHNA GANGADHAR      | P                   |
| 41      | KUMBHAKHELE AMIT MOHAN       | P                  | 91      | KULKARNI RAJAT KIRAN         | P                   |
| 42      | MARATHE PRASAD DILIP         | P                  | 92      | KANORE RUTVIKA SHRINIWAS     | P                   |
| 43      | CHOBHE ABHISHEK RAVINDRA     | P                  | 93      | JOSHI TEJAS SANDIP           | P                   |
| 44      | THOMBARE AVANTIKA MACHHINDRA | A                  | 94      | MALI OVI ARVIND              | P                   |
| 45      | KHEDKAR TEJAS DADASAHEB      | P                  | 95      | PANCHAL KHUSHI LALITKUMAR    | A                   |
| 46      | POKHARNA AYUSH YOGESH        | P                  | 96      | HUSE ANUJA SHIVAJI           | P                   |
| 47      | DAHIBHATE SHUBHAM VASANTRAO  | P                  | 97      | NIKRAD TEJASHREE CHANDRAKANT | A                   |
| 48      | LODHE GANESH SUNIL           | P                  | 98      | KALE DIPALI CHANDRAKANT      | n                   |
| 49      | GITE NIKHIL DEEPAK           | P                  | 99      | SHRIPAT SAKSHI VAJRESHWAR    | P                   |
| 50      | TOKSHIYA RAUNAK ABHIJIT      | P                  | 100     | KSHIRSAGAR RUSHIKESH RAJU    | P                   |

Signature of NSS PO with Date:

N.S.S. Programme Officer Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar PRINCIPAL
Shot Chinatrapeti Shivaji Maheraj College
Fedinaring, Nepti, Ahman



Date:

#### Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

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### Guest Lecture Feedback by the Students

| Acad   | lemic Year: 2022-23 Natio  | nal Service Scheme   |              | Semes   | ter:  |          |  |  |
|--------|--|--|--------------|---------|-------|----------|--|--|
| Gue    | Guest Lecture By:  |  |              |         |       |          |  |  |
| Gue    | st Lecture on: Mahaswach   | rada Abhiyan -Na   | gar of du    |         |       |          |  |  |
| C1     |  |  | J. (10-      | ).      |       |          |  |  |
| Nam    | Date: 01/0<br>ne of Student: tadhar pravil                       | Rhagawan   | Contact No   | 0.892   | 2013  | 5890     |  |  |
|        | 2 10. W. P10.V)  | . 5.75.3   |              |         |       |          |  |  |
| Sr.    | Conton   |  | Excellent    | Very    | Good  | Poor     |  |  |
| No.    | Conten   | ŗ  |              | Good    |       |          |  |  |
| 1      | How was the College hospitality?                                 | CONTRACTOR OF THE CONTRACTOR O | Y            |         |       |          |  |  |
| 2      | Was the event information useful for                             |  |              |         |       |          |  |  |
| 3      | Was the event well-paced within the                              | allotted time?   |              |         |       |          |  |  |
| 4      | How is the College Campus?                                       |  |              |         |       |          |  |  |
| 5      | Are the contents presented in an org                             |  |              |         |       |          |  |  |
| 6      | How was the overall arrangement of                               | e pite a ne  | Ø            |         |       |          |  |  |
| 7      | Was the refreshment provided (Yes/                               | No)? If yes, how was it?   |              |         | Ц     | Ш        |  |  |
| 8      | How do you rate the Resources of the                             | e event?   |              |         |       |          |  |  |
|        |  |  | Too Short    | Right L | ength | Too long |  |  |
| 9      | Was this event relevant to the topic?                            |  |              | 4       |       |          |  |  |
|        |  |  | Introductory | Interme | diate | Advanced |  |  |
| 10     | In your opinion, how was this event                              | ?  |              |         |       |          |  |  |
| 11     | If Institute arranges more such even                             | s in future, will you be   | Yes          | No      |       |          |  |  |
|        | interested to attend?  |  |              |         |       |          |  |  |
| 12     | Would you recommend the event to                                 | others?  | Yes          | No      |       |          |  |  |
| 12     | would you recommend the event to                                 | omers:   |              |         |       |          |  |  |
| 13     | Please identify any specific priority the focus at future events | areas for you that could be  |              |         |       |          |  |  |
| 14     | To what extent were your expectation                             | ons fulfilled?   |              |         |       |          |  |  |
| V40.00 | What did you most appreciate/enjoy                               | /think was best about the  |              |         |       |          |  |  |
| 15     | Workshop? Any suggestions for imp                                | provement?   | - 10         |         |       |          |  |  |

Page No-138



## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

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| Guest Lecture Feedback by the Students |   |   |         |       |          |  |  |
|--|---|---|---------|-------|----------|--|--|
| Acad                                   | emic Year: 2022-23 National Service Scheme  |   | Semest  | ter:  |          |  |  |
| Gues                                   | t Lecture By:   |   |         |       |          |  |  |
| Gues                                   | t Lecture on: Mahaswa (dhata Abhigan-Nagar (ik  | <b>ð</b> -•                             |         |       |          |  |  |
| Class                                  | Date: 010319028   |   |         |       |          |  |  |
| Nam                                    | Date: 01/03/9023<br>e of Student: ANOLE Swappil Grorath   | Contact No                              | 8960    | 2155  | 021      |  |  |
|  |   |   |         |       |          |  |  |
| Sr.                                    |   | Excellent                               | Very    | Good  | Poor     |  |  |
| No.                                    | Content   |   | Good    |       |          |  |  |
| 1                                      | How was the College hospitality?  |   |         |       |          |  |  |
| 2                                      | Was the event information useful for your future career?  |   |         |       |          |  |  |
| 3                                      | Was the event well-paced within the allotted time?  |   |         |       |          |  |  |
| 4                                      | How is the College Campus?  |   |         |       |          |  |  |
| 5                                      | Are the contents presented in an organized manner?  |   | 4       |       |          |  |  |
| 6                                      | How was the overall arrangement of the event?   |   |         |       |          |  |  |
| 7                                      | Was the refreshment provided (Yes/No)? If yes, how was it?                                      |   |         |       |          |  |  |
| 8                                      | How do you rate the Resources of the event?   | d                                       |         |       |          |  |  |
|  |   | Too Short                               | Right L | ength | Too long |  |  |
| 9                                      | Was this event relevant to the topic?   |   |         |       |          |  |  |
|  |   | Introductory                            | Interme | diate | Advanced |  |  |
| 10                                     | In your opinion, how was this event?  |   |         |       |          |  |  |
| 11                                     | If Institute arranges more such events in future, will you be                                   | Yes                                     | No      | 9     |          |  |  |
| 11                                     | interested to attend?   |   |         |       |          |  |  |
| 3.0                                    | W-11  | Yes                                     | No      |       |          |  |  |
| 12                                     | Would you recommend the event to others?  |   |         |       |          |  |  |
| 13                                     | Please identify any specific priority areas for you that could be<br>the focus at future events |   |         |       |          |  |  |
|  |   |   |         |       |          |  |  |
| 14                                     | To what extent were your expectations fulfilled?  |   |         |       |          |  |  |
|  | What did you most appreciate/enjoy/think was best about the                                     | *************************************** |         |       |          |  |  |
| 15                                     | Workshop? Any suggestions for improvement?  |   |         |       |          |  |  |
| Date                                   | 1 01000   | Sign Co.                                | april   |       |          |  |  |



## Shri Chhatrapati Shivaji Maharaj College of Engineering, Nepti, Ahmednagar

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Page No-140

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| Acad         | emic Year: 2022-23 National Service Scheme  |              | Semester:    |          |  |  |  |  |
|--------------|---|--------------|--------------|----------|--|--|--|--|
| Gues         | Guest Lecture By:   |              |              |          |  |  |  |  |
| Gues         | t Lecture on: Mahaswachhata Abhiyan Wag   | jak city.    | е            |          |  |  |  |  |
| Class        | Pate: Ol malana   |              |              |          |  |  |  |  |
| Nam          | : Date: 01/03/2023<br>e of Student: Pund Sakshi Rajendra .                                      | Contact No   | . 97300      | 169659   |  |  |  |  |
| $)_{ m Sr.}$ | Q   |              |              |          |  |  |  |  |
| No.          | Content   | Excellent    | Very Good    | d Poor   |  |  |  |  |
| 1            | How was the College hospitality?  |              |              |          |  |  |  |  |
| 2            | Was the event information useful for your future career?  |              |              |          |  |  |  |  |
| 3            | Was the event well-paced within the allotted time?  |              |              |          |  |  |  |  |
| 4            | How is the College Campus?  | D            |              |          |  |  |  |  |
| 5            | Are the contents presented in an organized manner?  |              |              |          |  |  |  |  |
| 6            | How was the overall arrangement of the event?   |              |              |          |  |  |  |  |
| 7            | Was the refreshment provided (Yes/No)? If yes, how was it?                                      |              |              |          |  |  |  |  |
| 8            | How do you rate the Resources of the event?   | V            |              |          |  |  |  |  |
|              |   | Too Short    | Right Length | Too long |  |  |  |  |
| 9            | Was this event relevant to the topic?   |              |              |          |  |  |  |  |
|              |   | Introductory | Intermediate | Advanced |  |  |  |  |
| 10           | In your opinion, how was this event?  |              |              |          |  |  |  |  |
| la Ta        | If Institute arranges more such events in future, will you be                                   | Yes          | No           |          |  |  |  |  |
| 11           | interested to attend?   | V            |              |          |  |  |  |  |
|              |   | Yes          | No           |          |  |  |  |  |
| 12           | Would you recommend the event to others?  | V            |              |          |  |  |  |  |
| 13           | Please identify any specific priority areas for you that could be<br>the focus at future events |              |              |          |  |  |  |  |
| 14           | To what extent were your expectations fulfilled?  |              |              |          |  |  |  |  |
| 222          | What did you most appreciate/enjoy/think was best about the                                     |              |              |          |  |  |  |  |
| 15           | Workshop? Any suggestions for improvement?  |              | 0 %          |          |  |  |  |  |
| Dato         |   | Sign Sal     | RSING.       |          |  |  |  |  |